



2025 Greater Boston Jewish Community Study.

A large, semi-transparent circular overlay covers the lower half of the page. Inside this circle, the background image shows the Boston skyline across a body of water. In the foreground, a sailboat is docked at a pier. The text 'Survey methodology report.' is overlaid on the right side of this circular area.

Survey
methodology
report.

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INTRODUCTION

SSRS conducted the 2025 Greater Boston Jewish Community Study (Greater Boston Jewish Community Survey) on behalf of Combined Jewish Philanthropies (CJP) and in collaboration with Rosov Consulting (RC) between December 5, 2024, and April 15, 2025. The study was designed to provide CJP with population estimates of its service area and actionable data regarding the Jewish community. For the Greater Boston Jewish Community Survey, SSRS collected data online, by mail and by telephone from 4,776 adults residing in Jewish households¹ in the CJP coverage area².

This report details the methodological components of the study, including: sample design, questionnaire design, programming, field operations, data processing, and weighting.

SAMPLE DESIGN

The study was designed to reach a representative sample of Jewish households in the coverage area with the goal of reaching target minimums of completes in specified geographic regions defined below.

Sample Stratification

Sample was generated from the U.S. Postal Service's Computerized Delivery Sequence (CDS) file, licensed by SSRS's sister company Marketing System Groups (MSG). This database contains over 135 million residential addresses nationally, covering nearly all households in the U.S., and about 1.74 million residential addresses in the survey coverage area. From the CDS, MSG generated a random Address-Based Sample (ABS) of households in the coverage area totaling 144,496 households. SSRS developed and applied disproportionate stratification that included both design strata and geographic (region) strata. The two stratification dimensions allowed an oversampling of design strata with a higher incidence of Jewish households and ensured enough Jewish households were reached within each of seven geographic regions.

The four main design strata for the Greater Boston Jewish Community Survey were defined as following:

(1) Community Lists Sample (CLS): this involved identifying addresses in the coverage area that are included in contact lists for 89 Jewish organizations, provided the contact information included a home address. The CLS was sub-stratified by 12 mutually exclusive categories, namely:

- Russian
- LGBTQ
- Israeli

¹ The term "Jewish household" refers to residential households in which at least one household member identifies as Jewish (see Appendix D for the operational definition of Jewish identification).

² The coverage area includes all or most of Suffolk, Norfolk, Essex, Middlesex, and Plymouth counties as well as a small portion of Bristol and Worcester counties. See Appendix A for a full list of zip codes sampled, and the regional stratification and county they each are located in.

- Parent/Youth
- Orthodox
- Young adult
- Interfaith
- North Shore
- Seniors
- Women
- Day School
- Unclassified

The lists³ were de-duplicated so that an address could appear only once in the combined CLS. This combined list was treated as a unique sampling stratum, and households matching the CLS in the ABS frame were oversampled to increase the likelihood of reaching a Jewish household. Substrata which were classified into a specific list type were oversampled to meet study goals. Sample was randomly generated from the CLS within the study's geographic regions.

(2) Likely Jewish Household Sample (L2⁴): This stratum included addresses NOT on the CLS, that were designated as "likely Jewish" based on L2's surname and ethnicity flags. Within the Likely Jewish stratum, sampled addresses were randomly selected within geographic regions.

The two remaining main sampling strata were defined by the likelihood of Jewish households based on the percentage of addresses in the zip code that were represented on the CLS and/or L2 "likely Jewish" list. Specifically, these strata were defined using the following criteria:

(3) High Jewish-incidence Non-Designated Sample (High Jewish Residual): Addresses within zip codes with greater than or equal to 10% of addresses appearing on either the CLS or L2 lists.

(4) Medium Jewish-incidence Non-Designated Sample (Medium Jewish Residual): Addresses within zip codes with greater than or equal to 3% of addresses appearing on either the CLS or L2 lists, but fewer than 10%.

Zip codes with fewer than 3% of addresses appearing on either the CLS or L2 lists were excluded from the undesignated sample. The estimated number of Jewish households not covered in the sample frame as a result of this exclusion is estimated to be approximately 3.7%.

Table 1 below details the four main design strata used for this study, detailing the number of addresses and the expected Jewish incidence in each stratum when the sample was designed. These were based on

³ See Appendix B for details of the lists used and the sub-strata to which they were assigned.

⁴ L2 (<https://www.l2-data.com/>) is a source of government and commercial records of adults in the United States. Their files combine publicly available government records of registered voters with data aggregated from credit bureaus, telecom companies, and other government sources. The L2 identification of "likely Jewish" adults is based on proprietary models that combines surname and ethnicity data with other commercial data.

the USPS Computerized Delivery Sequence (CDS) File, an overlay of the model for likely Jewish households, and the combined CLS.

Table 1: Coverage Area Stratification (estimated prior to field)

Strata	Households (HHs)	Expected Jewish HH Incidence ⁵	Expected Jewish HHs	Expected Percent of all Jewish HHs
Community Lists Sample (CLS)	96,235	75.0%	72,190	52.6%
Likely Jewish (L2)	51,379	26.6%	13,667	10.0%
Non-Designated High Jewish Residual	321,347	9.3%	29,885	21.8%
Non-Designated Medium Jewish Residual	792,759	2.7%	21,404	15.6%
Total	1,261,720		137,143	100%

Regional Stratification

In addition to the design strata, the sample was stratified by seven geographic regions listed below, which were defined by zip codes. Within each region, sample was allocated across the four main design strata listed above. Table 2 details the housing unit population size of each region, the total amount of sample released for each area, and the final number of Jewish households completing the survey by design strata and regional strata.

⁵ These incidences were estimated prior to fielding Wave 1 sample release, then were adjusted prior to fielding Wave 2.

Table 2: Regional Stratification and Goals

	Total Housing Units	Sampled Addresses	Completes				
			Total Jewish house- holds	CLS	Likely Jewish (L2)	High Jewish Residual	Medium Jewish Residual
City of Boston	299,554	22,001	583	394	139	31	19
MetroNorth	124,905	14,301	502	321	110	63	8
MetroNorth West	230,451	36,822	1,716	1,430	162	101	23
MetroWest	162,309	15,369	453	352	63	27	11
North Area	350,966	21,319	417	297	98	8	14
South Area	370,237	18,104	456	325	113	11	17
Merrimack Valley	203,717	16,500	263	164	80	16	3
Total	1,742,139	144,496	4,400	3,283	765	257	95

Email-Only Supplemental Stratum

An email-only supplemental stratum included sample from contact lists for 89 Jewish organizations, which were not sampled in the CLS. Sample did not need to include a home address for inclusion in the email-only stratum. This fifth stratum was reached by email only and was stratified to match the study's analytic goals. Responses from the email-only stratum were not used to inform population estimates but allowed for more in-depth analyses within geographic, demographic, and other sub-groups, by increasing overall sample size and statistical power.

DEVELOPMENT OF SCREENER, MAIN QUESTIONNAIRE, AND MAILING MATERIALS

The primary questionnaire design was constructed by RC and CJP, with assistance from SSRS. The questionnaire consisted of two sections – the **screener questionnaire** and the **main questionnaire**.

Screener

The screener questionnaire⁶ was designed to: (1) establish for each responding household whether at least one adult residing in the household was Jewish; and (2) collect demographic information about the respondent and their household that would allow us to weight the screener data, in order to produce

⁶ See Appendix D for full screener text.

accurate Jewish household and population estimates. To meet these goals the screener included the following sections:

- (1) Household verification and makeup: Respondents were asked to confirm that the address where they regularly receive mail matches the address on the invitation letter (if respondent was answering online or by phone the address was displayed/read to them).⁷ Respondents were then asked about the total number of adults and total number of children in the households. Several other household-level characteristics such as homeownership and internet usage were asked at the end of the screener following the household rostering.
- (2) Household demographic roster: For each adult in the household (starting with themselves then by descending age order), respondents were asked to report household adult members' gender, age, educational attainment level, and ethnicity/race. Responses were collected in a screener file, in which each household adult was treated as a separate record in the file.
- (3) Household religion/Jewish identity roster: Following the demographic questions respondents were asked about each household adult's:
 - a. Religious identification. Respondents could choose among main religions in the coverage area, or enter something else. They could enter any number of religions with which the adult identified, or choose to say this adult was atheist, agnostic, something else, or otherwise did not identify religiously.
 - b. Other identification with religion: For each household adult that respondents said identifies as any non-Jewish religion, or as Jewish and another religion, respondents were asked whether this adult considered themselves otherwise Jewish, Muslim, Catholic, or Mormon (e.g., culturally, ethnically or because of family's background).
 - c. Religious tradition or parentage: For each household adult that respondents said identifies as any non-Jewish religion, or as Jewish and another religion, respondents were asked whether this adult was raised in the Jewish, Muslim, Catholic, or Mormon traditions or had a parent from any of those backgrounds.

Based on the responses to the religion/Jewish identity screener questions, households were classified as Jewish households for the purposes of receiving the main questionnaire if at least one adult in the household met one of the following criteria:

1. Religion is Jewish AND is religion is not also another non-Jewish religion.
2. Religion is agnostic, atheist, or nothing in particular AND religion is not also another non-Jewish religion AND considers self Jewish ethnically/culturally/by family background

⁷ Email-only sample was instead asked to enter the zip code where they currently live most of the time, to confirm that they live within the coverage area.

3. Religion is Jewish AND religion is also another non-Jewish religion AND considers self Jewish ethnically/culturally/by family background AND was raised Jewish or had a Jewish parent

Main Questionnaire

The main questionnaire consisted of up to 215 questions asked of respondents in Jewish Households. This included questions about Jewish identity, engagement, behaviors, and connections; demographic characteristics and social identities; children and Jewish education; Israel; antisemitism; health and human services; and finances.

SSRS programmed the questionnaire using Forsta web/CATI software that integrates data from online and telephone platforms. The survey utilized a responsive design that would alter the layout for mobile devices. SSRS team members along with representatives from RC/CJP reviewed all programs to confirm accuracy of skip patterns and the reasonable flow of the instrument.

Testers also scanned the programs with an eye toward respondent usability – to this end, the web survey was tested on a variety of devices and platforms, including smart phones, tablets, and laptop/desktop computers, as well as multiple web browsers, including Chrome, Safari, Firefox, Internet Explorer, and Microsoft Edge.

Telephone Pretest

SSRS conducted a live pretest of the computer assisted telephone interviewing (CATI) version of the survey to assess length and ensure that proper wording, questionnaire sequence, and study objectives were being met. The pretest also provided an opportunity to: (1) get feedback from interviewers and supervisors regarding the clarity of the instrument (including issues raised by participants); and (2) monitor interviewers and make modifications to interviewers' training procedures, as necessary. The pretest was conducted on October 7-10, 2024, with CLS sample. A total of four interviews were conducted with adults in Jewish households from CLS. Overall, the participants were engaged and able to respond to questions. Interview length ranged from 61 to 77 minutes, with an average length of interview 66 minutes. Rosov Consulting also conducted five cognitive tests of the survey instrument live via Zoom. Two of the tests were conducted in late August 2024 with a Word version of the survey instrument, and three were conducted in October 2024 with the survey programmed for online use. Adjustments to survey length and wording were made following the CATI pretest and online cognitive tests.

Translation

Once the English version was finalized, the survey was translated by linguists at *Cetra Language Solutions*. The screener portion of the survey was available in English, Spanish, Russian, and Yiddish. The main questionnaire for Jewish households was available in English and Russian. To ensure accuracy of the Russian questionnaires, translations were reviewed by native Russian speakers at RC, and revised based on their recommendations. The survey program was additionally reviewed by telephone interviewers in each language before the survey was fielded. Table 3 summarizes the number of screener and main questionnaires completes by language.

Table 3: Screener and Main Questionnaire Completes, by Language

	Screener	Main	Total
English	9,821	4,757	14,578
Russian	35	19	54
Hebrew	12	0	12
Spanish	66	0	66
Total	9,934	4,776	14,710

Mailing Materials

All initial mailing material to be used in fielding the survey (see Fielding and Data Collection below) included a logo emphasizing that the survey was being conducted in the Greater Boston area (The Community Study of Greater Boston). To avoid biasing the survey toward Jewish respondents, the initial invitations to most sample did not mention Jewish population study or CJP sponsorship (see Appendix B for samples of the invitation materials). Half of the mailings to CLS and a small portion of mailings to the L2 and High Jewish Residual sample mentioned that this is a Jewish population study sponsored by CJP, along with incentive and a full paper questionnaire to some. SSRS provided final proofs of all mailing materials to RC and CJP and received approval before printing. All mail materials utilized color printing. In addition, an email was sent to the CLS wherever we had an email address.

The outreach materials consisted of:

- Initial invitation letters
- Reminder emails
- Reminder postcards
- Final invitation letters
- Email invitations
- 4-page paper screener to random subsamples
- 20-page full paper questionnaire

FIELDING AND DATA COLLECTION PROCEDURES

Contact Procedures

Main Sample

A multi-mode, multi-contact strategy was employed to elicit participation among sampled households. This strategy involved contacting ABS households primarily by mail. Where possible, ABS households also received follow-ups by email. Mailed materials provided sampled households with options to complete the survey online, by phone, and, in some cases, through a paper questionnaire. The sample was released in two waves. Approximately 30% of the invitations were sent in the first wave. Prior to the second wave mailing, modifications to the sample design were made to account for the sample's actual performance

in the first wave.⁸ These changes were based on a re-optimization of the sample using the actual response and Jewish incidence rates obtained from wave 1 by design strata and regional strata. Additionally, the wave 2 sample was designed to increase respondents with one or more of the following characteristics (aged 18-24, identified as LGBTQ, Israeli, Orthodox Jewish, Russian, disabled, or a person of color). Mailing materials varied in the inclusion of non-contingent incentives (see section on incentives below).

(1) Mailing 1:

The initial contact to each wave varied by sample type. Sampled households were randomly assigned to receive either an invitation letter only; an invitation letter with a full paper questionnaire (screener and main questionnaire); or an invitation letter with a screening paper questionnaire., or an invitation letter, with or without incentive.

- a. Invitation letter: The Wave 1 group that received the invitation letter without paper questionnaire included a random half of the CLS, 75% of the L2, 75% of the High Jewish Residual, and random half of the Medium Jewish Residual sample. The Wave 2 group that received this invitation letter included all CLS and L2 sample, as well as a random eighty percent of the Medium Jewish Residual stratum. This initial invitation letter was sent on stationery that identified the survey as the Community Study of Greater Boston. Letters were sent as first-class mail.

The letter emphasized the importance of participation to the Greater Boston community. The letter included the survey URL and a secure access code unique to the household address. Additionally, a QR code for direct access into the survey via mobile device was included. A toll-free number for those who preferred to take the survey on the phone with a live interviewer was provided in the invitation. The letter also included information in Spanish, Russian, and Hebrew on how to participate in the survey. In some specific strata, the invitation identified the survey's sponsor as CJP and included a quote from CJP President and CEO, Marc Baker (see Table 4 below). All other strata identified the survey's sponsor generally as local organizations and included only the signature of SSRS president, Melissa Herrmann. Strata also varied in whether their invitation package included an incentive.

- b. Full paper questionnaire: The Wave 1 group that received the 20-page paper questionnaire included a random half of the CLS and a random quarter of the L2 sample. The Wave 2 group that received this full paper questionnaire included a random quarter of the High Jewish Residual stratum. The mailing included a letter

⁸ Based on Wave 1 sample's actual performance, the following modifications were made to the Wave 2 sample design: The MetroNorth West sample allocation was decreased by about 30% while all other sampled regions were increased (ranging from an increase of 1% in Suburban South to 22% in MetroNorth and MetroWest). Additionally, the share of sample coming from the High residual was increased by about 17% and the medium residual was increased by 62%, while the proportion of sample coming from L2 (particularly those not flagged as young adults and the proportion coming from the lists were decreased respectively.

informing respondents of other ways to complete the survey (online or by phone), and a stamped business return envelope. The letter specifically mentioned CJP sponsorship and included a quote from CJP President and CEO, Marc Baker, encouraging participation. The letter also included information in Spanish, Russian, and Hebrew on how to participate in the survey.

- c. Screener paper questionnaire: To address the possibility of relatively higher Jewish non-response in strata not receiving hardcopy questionnaires, a random quarter of the Waves 1 and 2 High Jewish Residual and a random one-fifth of the Wave 2 Medium Jewish Residual strata received a 4-page paper questionnaire consisting of only demographic questions and questions used to assess the Jewish household status. The data collected from these screener surveys was included in the screener dataset and used for population estimates.

(2) Mailing 2:

The second contact to each wave similarly varied by sample type and consisted of the same categories of mailings as in the initial contact. However, any household who were sent a screener or full paper questionnaire initially were instead sent a reminder letter without questionnaire as the second contact. Additionally, all reminder letters differed in text from the initial invitation letters.

- a. Reminder letter: The Wave 1 group that received the reminder letter without paper questionnaire included a random half of the CLS, a quarter of the L2 and one-eighth of the High Jewish Residual. The Wave 2 group that received this reminder letter included a random half of the L2⁹ and High Jewish Residual strata. In both waves, the reminder letter was sent to a random eighty percent of the Medium Jewish Residual stratum. This reminder letter was sent on stationery that identified the survey as the Community Study of Greater Boston. Letters were sent as first-class mail.

The letter reminded respondents of their recent invitation to participate in the Greater Boston community, and the goal “to help local organizations provide programs and services to community members throughout the Greater Boston area and plan for the future”. The letter included all of the sample options for accessing and completing the survey as in contact one (survey URL with secure access code, QR code, and toll-free

⁹ The distribution of types of reminder packages to Merrimack Valley and Plymouth, MA in contact two differed from the rest of the L2 and High Jewish Residual sample. Among L2 Merrimack Valley sample, a random half was sent a full paper questionnaire, a quarter was sent a paper screener, and the remaining quarter was sent a reminder letter without paper questionnaire. Among High Jewish Residual Merrimack Valley and Plymouth sample, a random eighty percent was sent a reminder letter without paper questionnaire, and the remaining one-fifth was sent a paper screener. A paper screener was sent to all L2 Plymouth sample.

number). The letter also included the same information in Spanish, Russian, and Hebrew.

- b. Full paper questionnaire: The Wave 1 group that received the 20-page paper questionnaire included a random half of the CLS and three-quarters of the L2 sample. The Wave 2 group that received this full paper questionnaire included all CLS, a random half of the L2, and a quarter of the High Jewish Residual sample. The mailing included a letter reminding respondents of other ways to complete the survey (online or by phone, same as offered in contact one), and a stamped business return envelope. The letter specifically mentioned CJP sponsorship and included a quote from CJP President and CEO, Marc Baker, and included information in Spanish, Russian, and Hebrew on how to participate in the survey.

- c. Screener paper questionnaire: A random one-fifth of the Waves 1 and 2 Medium Jewish Residual strata, three-quarters of Wave 1 High Jewish Residual, and a quarter of 2 High Jewish Residual sample received a 4-page paper questionnaire consisting of only demographic questions and questions used to assess the Jewish household status. See the total count of addresses screened in as Jewish Households through the paper screener, and who completed the full survey, above under 'first contact'.

(3) Mailing 3:

The third mailing to all sample in both waves was a follow-up postcard. The content of the postcard was similar to the invitation letter, reinforcing the importance of the household's participation in the survey. It included the survey URL and a secure access code unique to the household, as well as a toll-free number and QR code. The postcard also included information in Spanish, Russian, Hebrew, and Yiddish on how to participate in the survey.

(4) SMS Reminder

SMS (text messaging) outreach was implemented in collaboration with Survey160¹⁰, a company specializing in text-messaging for research, to increase completion rates among respondents. On February 24th, a subset of 1,000 pieces of CLS were randomly assigned to receive one of two reminders. A random half (Experimental group A) received a short introduction that specified this is a Jewish Community Study: "Hi, I am (interviewer name) with SSRS, contacting you for CJP. Can you answer some questions for the Jewish Community Study of Greater Boston?" along with answer options. Experimental group B received the same introduction, but excluding the word "Jewish". Respondents who texted back, "Yes", or "1" were sent one follow-up message including a passcode-embedded link to the online survey. Interviewers were additionally trained to answer FAQ's, such as who is conducting this study and why we are contacting them. Experimental results showed that slightly more cases in Experimental

¹⁰ [Survey 160](#)

Group B (excluding "Jewish") accessed the survey and finished the screener.¹¹ Based on these results, an additional 4,509 pieces of CLS were sent the same text invitation as Experimental group B starting on February 26th: Hi, I am (interviewer name) with SSRS, contacting you for CJP. Can you answer some questions for the Community Study of Greater Boston?"

A total of 6,991 pieces of L2 sample also received text invitations starting on February 24th. This sample received the following invitation: "Hi, I am (interviewer name) with SSRS. Can you answer some questions for the Community Study of Greater Boston?"

Across both sample types, a total of 234 respondents accessed the survey through the SMS link. Of those, 120 finished the screener, including 102 screened in as a Jewish household and 18 screened out as a non-Jewish household. A total of 75 completed the full survey.

(5) Mailing 4:

Households identified as Jewish households through the screener paper questionnaire (mailings 1C and 2C) received an additional follow-up mailing including an \$18 gift card as non-contingent incentive and inviting them to complete the Community Study of Greater Boston. In total, 49 addresses screened in as Jewish Households from the screener paper questionnaire. Of these, seven ultimately completed the full survey.

Table 4 summarizes these contacts by design strata and Table 5 provides the dates of all postal mailings and emails that were part of the contact procedures.

Email-Only Supplemental Stratum

Up to two email invitations were sent to each case sampled in the email-only stratum. The initial invitation identified the study as the Community Study of Greater Boston and named CJP as the survey's sponsor. The invitation described the study's goal as enabling CJP and nonprofit organizations across the region to better understand the everyday challenges of the diverse communities they support and was signed by CJP President and CEO, Rabbi Marc Baker. A unique passcode-embedded link was included to access the survey, and respondents were able to email the project team with any questions about the study. Respondents also were able to access the survey in Spanish, Russian, or Hebrew. A reminder email was sent to nonresponders, generally containing the same survey description, but noting that this is the final opportunity to make respondents' voices heard. The email-only stratum's invitation and reminder can be found in Appendix B.

¹¹ A total of 37 cases in Experimental Group B (excluding "Jewish") accessed the survey by clicking the texted link. Of these, 20 finished the screener, including 19 who screened in as a Jewish household before suspending from the survey and one who screened out as a non-Jewish household. A total of 33 cases in Experimental Group A (including "Jewish") accessed the survey. Of these, 16 finished the screener, including 15 screened in as a Jewish household before suspending from the survey and one who screened out as a non-Jewish household.

Table 4: Outreach Materials by Strata and Geography

	Main Sample				Email-Only
	CLS	Model	High Jewish Residual	Medium Jewish Residual	
Mailing 1	Wave 1: Full paper questionnaire to 50%; Invitation letter with incentive to 50% Wave 2: Invitation letter with incentive	Wave 1: Invitation letter with incentive to 75%; Full paper questionnaire to 25% Wave 2: Invitation letter with incentive	Wave 1: Invitation letter with incentive to 38%; Invitation letter to 38%; Paper screener with incentive to 12%; Paper screener to 12% Wave 2: Full paper questionnaire to 25%; Paper screener to 25%; Invitation letter to 50%	Wave 1: Invitation letter with incentive to 50%; Invitation letter to 50% Wave 2: Paper screener to 20%; Invitation letter to 80%	N/A
Mailing 2	Wave 1: Reminder letter with incentive to 50%; Full paper questionnaire to 50% Wave 2: Full paper questionnaire	Wave 1: Full paper questionnaire to 75%; Reminder letter with incentive to 25% Wave 2 (excluding Merrimack Valley and Plymouth, MA): Full paper questionnaire to 50%; Reminder letter to 50% Merrimack Valley: Full paper questionnaire to 50%; paper screener to 25%; Reminder letter to 25% Plymouth: Paper screener to all	Wave 1: Paper screener with incentive to 38%; Paper screener to 38%; Invitation letter with incentive to 12%; Invitation letter to 12% Wave 2(excluding Merrimack Valley and Plymouth, MA): Reminder letter to 50%; Full paper questionnaire to 25%; Paper screener to 25% Merrimack Valley and Plymouth: Reminder letter to 80%; Paper screener to 20%	Reminder letter to 80%; Paper screener to 20%	N/A

Email 1	Email reminder to non-responders with an email address on file	Email reminder to non-responders with an email address on file	Email reminder to non-responders with an email address on file	Email reminder to non-responders with an email address on file	Email invitation to all
Email 2	N/A	N/A	N/A	N/A	Email reminder to non-responders
Mailing 3	Reminder postcard	Reminder postcard	Reminder postcard	Reminder postcard	N/A
SMS	SMS reminder to a random subset of n=5,509	SMS reminder to a random subset of n=6,991	N/A	N/A	N/A
Mailing 4	N/A	Follow-up invitation to complete full study, including English paper questionnaire, to those who screened as a Jewish household in the paper screener	Follow-up invitation to complete full study, including English paper questionnaire, to those who screened as a Jewish household in the paper screener	Follow-up invitation to complete full study, including English paper questionnaire, to those who screened as a Jewish household in the paper screener	N/A

Table 5: Contact Schedule

	Main Sample		
	Wave 1	Wave 2	Email-Only
Mailing 1	December 3, 2024	February 7, 2025	N/A
Mailing 2	December 10, 2024	February 25, 2025	N/A
Email 1	December 19, 2024	February 26, 2025	March 10–April 10, 2025
Email 2	N/A	N/A	April 6–10, 2025
SMS	February 24, 2025	February 24, 2025	N/A
Mailing 3	January 8, 2025	March 18, 2025	N/A
Mailing 4	March 6, 2025	March 6, 2025	N/A
Close of Field		April 15, 2025	

Telephone Interviewing

A toll-free number was supplied to respondents if they wanted to call in to ask questions about the web survey or to complete the survey over the phone with a trained interviewer. When respondents called the toll-free number, they reached an answering message directing them to dial a number for each available language (English, Russian, Hebrew, Spanish). If a respondent called during call center business hours and selected English or Spanish, they were connected with a live SSRS telephone interviewer in that language to complete the survey or answer any questions about the survey. If a respondent called outside of call center business hours or selected another language, they were directed to leave a voicemail, and a telephone interviewer returned their call in the selected language in the next business day.

Supervisors and interviewers were briefed by the project team prior to the initial mailing. This briefing covered the study objectives, screening process, as well as reviewed individual questions and pronunciations as needed. Supervisors and interviewers were provided with examples of the mailing materials provided to respondents.

Incentives:

Non-Contingent Incentives

Letters sent to respondents in the CLS, L2, and High Jewish Residual samples included \$1 cash as a non-contingent incentive for respondents. The incentive was included for half of this sample in an initial invitation package and included in the first reminder to the other half. Previous research indicates that small non-contingent incentives, meaning incentives that do not depend on whether the respondent completes the study or not, tend to improve response rates¹².

In cases where households received the paper screener-only survey and returned a screener indicating a Jewish household, a second invitation letter was sent to complete the full survey. This invitation included an \$18 Visa gift card.

DATA COLLECTION REPORTS

A total of 14,710 respondents completed the screener questionnaire. Of these, 5,826 screened as Jewish households, and 4,776 of the screened Jewish households completed the main questionnaires. Table 6 below details the number of completes from each of the design and geographic sampling strata.

¹² See meta-analysis: Mercer A., Caporaso, A, Cantor, D., & Townsend, R. (2015). How much gets you how much? Monetary incentives and response rates in household surveys, *Public Opinion Quarterly*, 79, 105-129.

Table 6: Number of Interviews by Geography and Stratum

	Total Completed	CLS	L2	High Jewish Residual	Medium Jewish Residual	Email-only
City of Boston	620	394	139	31	19	37
MetroNorth	570	321	110	63	8	68
MetroNorth West	1,894	1430	162	101	23	178
MetroWest	479	352	63	27	11	26
North Area	445	297	98	8	14	28
South Area (Including Plymouth)	505	325	113	11	17	39
Merrimack Valley	263	164	80	16	3	0
Total Interviews	4,776	3283	765	257	95	376

The majority of surveys (82%) were completed online; additionally, 18% were completed by paper, and 1% were completed by telephone. Table 7 details the number of completed questionnaires by mode of data collection, and language.

Table 7: Number of Interviews by Mode and Language

Main	Laptop/Desktop	Mobile Device	Total Online	Telephone	Paper	Total
English	2,315	1,578	3,893	41	823	4,757
Russian	11	8	19	0	0	19
Total	2,326	1,586	3,912	41	823	4,776

WEIGHTING

The first step in developing weights was to develop household population estimates for the Coverage Area by strata (CLS, L2 Flagged Jewish, High Jewish Residual, Medium Jewish Residual, Low Jewish Residual) by the county-based region (Essex, Middlesex/Worchester, Norfolk, Plymouth/Bristol, Suffolk)¹³. To do so, we extracted the universe counts of household addresses in the CDF (USPS) file and combined it with the CLS, and the proportion of unique addresses estimated to be in the Jewish model stratum to arrive at the number of households per stratum, as shown below¹⁴¹⁵:

Table 8: Households in the Coverage Area, County by Stratum

	CLS	L2 Flagged Jewish	High Jewish Residual	Medium Jewish Residual	Low Jewish Residual	Total
Essex	12,149	7,936	36,670	21,3145	59,650	329,550
Middlesex/Worchester	43,848	20,056	184,305	26,5201	104,362	617,772
Norfolk	21,791	9,019	50,138	105,982	95,246	282,176
Plymouth/Bristol	27,96	4,602	0	42,078	118,070	167,546
Suffolk	15,651	9,766	50,234	166,353	103,091	345,095
Total	96,235	51,379	321,347	792,759	480,419	1,742,139

Dividing the number of households above by the amount of sample mailed out in each cell provides the stratification base weight (ABS_SAMPWT) for the address-based sampling (ABS) cases. Before moving forward, this weight was re-scaled to match the full household unit population by strata and county-based region, including the Low Jewish Residual strata, which wasn't included in sample design. Adjustment cells were defined by valid combinations of design strata and collapsed saturation levels (high versus mid/low). For each cell, a scaling factor was calculated as the ratio of the estimated frame count

¹³ County-based regions were defined by zip code and mapped to counties using the zip-to-county crosswalk found here: <https://mcdc.missouri.edu/applications/geocorr2022.html>

¹⁴ Note these counts are based on the CDSF and differ slightly from the U.S. Census estimate of households in the coverage area. Final screener weights were calibrated to Census ACS 2019-2023 5-Year population counts by county-based region. Final Jewish household weights were calibrated to ACS 2019-2023 5-Year population counts by CJP region (City of Boston, MetroNorth, MetroNorth West, MetroWest, North Area, South Area, Merrimack Valley).

¹⁵ Addresses were not sampled directly from the Low Jewish Stratum for efficiency, but the population counts were used to adjust the base weights to correct for the fact that this stratum were not included in sampling.

to the sum of sample weights. Each ABS_SAMPWT was then multiplied by this factor to produce the final scaled weight.

A base weight adjustment was then applied to address potential systemic nonresponse to the survey. This cell-based nonresponse adjustment was calculated separately within each design strata using a Conditional Inference Tree (CART). This analysis uses screener completion status as the dependent variable and a set of variables available for the full sample (or appended to the sample) as independent variables. The following independent variables were included in the CART model: design stratum (including list source), CJP region, address-level data (e.g., delivery type), commercial appended demographic data (e.g., phone append status), Census block-level demographics (e.g., income level, population density, percentage of non-white households, percentage of households who moved their current residence within the last year, percentage of households where main language is not Indo-European, Asian, or Pacific Island languages, Census low response score quintiles). Additionally, the models included operational information likely to affect non-response including presence of email on the list sample and whether an address received a hard-copy mailing. The Trees were used to create nonresponse-adjustment cells sharing similar response propensities. The weighting adjustment was calculated as the sum of the base weights within each CART cell divided by the sum of the base weights for the respondents within the cell. The adjustment for screener non-respondents is 0. The product of this non-response adjustment and the stratification base weight is the household-level design weight (HH_ADJWT).

This design weight was then adjusted to account for the Low Jewish Residual strata that wasn't included in the sample design. Regional estimates of Jewish household incidence and saturation distributions for high and medium/low saturation were updated to properly include the Low Jewish Residual strata. The weight was then raked to these updated distributions and scaled to the total number of households, including those in the Low Jewish Residual strata, by list type. This process preserved the intended saturation and incidence proportions within each county-based region. This adjusted household design weight was assigned to each person in the household to attain an adult-level design weight (ADULT_BW) to be used in post-stratification. The adult-level screener file was raked, separately for each county-based region, to adult population characteristics derived from ACS 2019–2023 5-year data. Post-stratification parameters included the following (within county-based region):

- Age (18-24, 25-34, 35-44, 45-64, 65+)
- Educational attainment (LT bachelor's degree, bachelor's degree, graduate/professional degree)
- Age (18-29, 30-49, 50-64, 65+) by educational attainment (LT bachelor's degree, bachelor's degree, graduate/professional degree)
- Gender (male, female)
- Race/ethnicity (White, non-Hispanic, Black non-Hispanic, Hispanic, Asian non-Hispanic, Other non-Hispanic)
- Number of adults in the household (capped at 3 or more)
- Presence of children in the household

An additional calibration variable representing saturation level (high vs. medium/low) was incorporated into the raking procedure for each county-based region. The marginal targets for this variable were derived from the ADULT_BW weights within each county-based region.

The next step was to combine each county-based region's weights into an overall all-adult weight (ADULT_CJPWT) and to rescale them to the total adult population numbers by county-based region based on ACS 2019–2023 5-year population estimates.

These raked person-level weights were then divided by the number of adults within each household to return them to household-level weights. These household-level weights (HH_CJPWT) were calibrated by county-based region to match ACS 2019–2023 5-year housing unit counts.

These full adult-level (ADULT_CJPWT) and household-level weights (HH_CJPWT) were then applied to the screener file to obtain the number of households that were Jewish households, the number of adults in Jewish households, and the number of Jewish adults.

The next step was to compute a non-response adjustment (to the extended Jewish interview) to account for the differential completion propensity for households in which the respondent was not Jewish. This adjustment was applied within cells created by crossing the Jewish respondent status with the presence of children in the household.

These adjusted weights were then recalibrated for the set of adults in Jewish households with a fully completed questionnaire. Calibration parameters were computed using the full adult-level screener file weighted by the ADULT_CJPWT weight. With this weight applied, frequencies of the weighting parameters were computed for adults in Jewish households only, separately for Jewish and non-Jewish adults. The same demographics were used in the calibration of the full adult weight, except the cross of age by education, which was too detailed for adequate convergence. In addition, this calibration included the number of children in the household capped at 4, CJP region distribution, and interfaith household distribution. After calibration, these weights were rescaled to match the number of adults in Jewish households, Jewish adults, and interfaith households within each CJP region by stratum obtained from the weighted screener file. The resulting weight (ADULT_JHHWT) is representative for all adults in Jewish households.

The Jewish adults in Jewish household weight (J_ADULT_JHHWT) is the equal to ADULT_JHHWT for all Jewish adults. This weight was balanced to match the number of Jewish adults in Jewish households obtained from the all-adults in Jewish households file.

For Jewish households with a completed questionnaire, a Jewish household level weight (JHH_JHHWT) was also created based on the sum of ADULT_JHHWT divided by the number of adults in the household and rescaled to match the total numbers of Jewish households obtained from the weighted screener file.

The data files also include a respondent-level weight for Jewish household respondents in order to correct for any bias that may be associated with the self-selection within the household regarding who responded to the survey. This weight adjusts the respondents to be representative of adults in Jewish households. The email-only respondents were also included in the sample with non-zero respondent-level weights. The design weight for the email-only sample was set to 1 since there is an unknown selection probability

for this portion of the sample. This calibration used separate benchmarks for Jewish adults and non-Jewish adults within Jewish households. Benchmarks were extracted for Jewish adults by running frequencies weighted by J_ADULT_JHHWT and for non-Jewish adults by running frequencies weighted by ADULT_JHHWT, where JEWISH_ADULT_1_1_new did not equal 1. This weight (RESP_JHHWT_ut) can therefore be used for analysis of respondent-level survey data for all adults in Jewish households as well as subset to Jewish adults in Jewish households. This weight, which was also trimmed at 2% and 5% (RESP_JHHWT_trim2/ RESP_JHHWT_trim5), summed to the sample size. A second version of the respondent weight (RESP_JHHWT_v2_ut) incorporated an additional calibration for age by LGBTQ status, applied separately for Jewish and non-Jewish adults. The benchmarks for this calibration were derived using the same approach as in the original respondent weight. This weight was trimmed at 2% and 5% (RESP_JHHWT_v2_trim2/ RESP_JHHWT_v2_trim5).¹⁶

The last weight was computed specifically for analysis of child-level data collected as part of the Jewish household child roster. This weight (CHILD_JHHWT) sums to the estimated number of children in Jewish households in the Coverage Area. CHILD_JHHWT equals the Jewish household weight (JHH_JHHWT) for each child in the household.

Margin of Sampling Error

The survey's margin of error is the largest 95% confidence interval for any estimated proportion based on the total sample — the one around 50%. For example, the margin of error for the entire sample when using the final adult-level weight representative of all adults in Jewish households (RESP_JHHWT) is ± 2.6 percentage points. This means that in 95 out of every 100 samples drawn using the same methodology, estimated proportions based on the entire sample will be no more than 2.6 percentage points away from their true values in the population. Margins of error for subgroups will be larger. Among a random half of the respondents in Jewish households who completed the full survey (N=2,388), the MOE is ± 3.7 percentage points

It is important to remember that the sampling fluctuations captured in the margin of error are only one possible source of error in a survey estimate. Other sources, such as respondent selection bias, questionnaire wording, and reporting inaccuracy, may contribute additional errors of greater or lesser magnitude.

¹⁶ Users of the public use data file should note that the data file respondent weight is called RESP_JHHWT and is equivalent to RESP_JHHWT_v2_trim2 in this documentation.

Table 9: Margin of Sampling Error, Overall and by Geographic Stata

	Adult-level weight ADULT_CJPWT (Boston Adults)	HH-level weight HH_CJPWT (Boston Households)	Adult-level weight ADULT_JHHWT (Adults in Jewish Households)	Adult-level weight J_ADULT_JHHWT (Jewish Adults)	HH-level weight JHH_JHHWT (Jewish Households)	Child-level weight CHILD_JHHWT (Children in Jewish Households)	Adult-level weight RESP_JHHWT_v2_trim2 (Respondents in Jewish Households)
Overall	1.3	1.8	1.9	2.1	2.7	4.2	2.6
City of Boston	3.0	4.0	4.6	5.0	6.6	10.9	6.5
MetroNorth	3.0	4.1	4.6	5.4	6.6	9.7	7.1
MetroNorth West	2.1	2.8	3.2	3.4	4.2	6.7	4.6
MetroWest	3.1	4.3	5.8	6.1	7.3	10.6	7.7
North Area	3.3	4.6	6.3	7.4	8.8	13.9	8.9
South Area (including Plymouth)	3.8	5.2	6.2	6.5	8.2	11.8	7.2
Merrimack Valley	3.3	4.8	6.1	7.1	8.6	15.3	9.1

RESPONSE RATES

Final sample dispositions are based on the information available for each case. Respondents who completed the survey (C - Complete) and those who confirmed they are in Jewish households but did not complete (B - Jewish Break-Off) are considered eligible. Respondents who indicated they are not in Jewish households were considered ineligible (I). Addresses where the mailing was returned as non-deliverable are considered non-working (NW). All others are considered unknown households (U) as far as eligibility. An eligibility coefficient (E1) was calculated as the percent eligible divided by the sum of eligible and ineligible cases: $e = (C+B)/(C+B+I)$. This same formula was used to allocate the U cases into eligible and ineligible.

Using AAPOR's RR3 formula ($RR3 = C/(C+B+E1*U)$), the overall response rate for the 2025 Greater Boston Jewish Community Study main sample was calculated to be 8%. Below are dispositions and response rates for each sampling stratum.

Table 10: Response Rates

Disposition	CLS	Jewish Model	High Jewish Residual	Medium Jewish Residual	Total Main Sample (excluding Email-only stratum)	Email-only
U (Unknown Eligibility Non-complete)	28,938	28,855	34,826	30,727	123,346	62,730
C (Jewish Complete)	3,283	765	257	95	4,400	376
B (Jewish Break-Off)	570	225	125	43	963	87
I (Non-Jewish Screens)	1,478	1,926	3,228	2,195	8,827	57
NW (Non-Working)	1,845	1,680	1,797	1,638	6,960	412
TOTAL	36,114	33,451	40,233	34,698	144,496	63,662
Screener RR	16%	9%	9%	7%	10%	1%
Jewish Incidence	72%	34%	11%	6%	38%	89%
Est. Eligible	24,768	10,786	4,067	1,956	51,981	56,317
Jewish RR	13%	7%	6%	5%	8%	1%

HUMAN SUBJECTS RESEARCH PROTECTION AND OVERSIGHT

The study was conducted with oversight by the University of Southern Maine's (USM) Institutional Review Board (IRB), managed by the USM's Office of Research Integrity and Outreach. Key researchers working on the project received human subjects research training prior to fielding the study, and all study protocols, questionnaires, and outreach materials (in all languages) were reviewed and approved by the USM IRB. The University of Southern Maine received IRB accreditation from the Association for the Accreditation of Human Research Protection Program (AAHRPP) in September 2022. AAHRPP is an international, independent nonprofit organization that reviews and accredits an institution's human research protections program (HRPP).

APPENDIX A: Sampled Zip Codes by Regional Stratification and County

Zip Code	Regional Stratification	County
02108	City of Boston	Suffolk
02109	City of Boston	Suffolk
02110	City of Boston	Suffolk
02111	City of Boston	Suffolk
02112	City of Boston	Suffolk
02113	City of Boston	Suffolk
02114	City of Boston	Suffolk
02115	City of Boston	Suffolk
02116	City of Boston	Suffolk
02117	City of Boston	Suffolk
02118	City of Boston	Suffolk
02119	City of Boston	Suffolk
02120	City of Boston	Suffolk
02121	City of Boston	Suffolk
02122	City of Boston	Suffolk
02123	City of Boston	Suffolk
02124	City of Boston	Suffolk
02125	City of Boston	Suffolk
02126	City of Boston	Suffolk
02127	City of Boston	Suffolk
02128	City of Boston	Suffolk
02129	City of Boston	Suffolk
02130	City of Boston	Suffolk
02131	City of Boston	Suffolk
02132	City of Boston	Suffolk
02133	City of Boston	Suffolk
02134	City of Boston	Suffolk
02135	City of Boston	Suffolk
02136	City of Boston	Suffolk
02137	City of Boston	Suffolk
02163	City of Boston	Suffolk
02196	City of Boston	Suffolk
02199	City of Boston	Suffolk
02205	City of Boston	Suffolk
02210	City of Boston	Suffolk
02215	City of Boston	Suffolk
02222	City of Boston	Suffolk
02283	City of Boston	Suffolk
02284	City of Boston	Suffolk
02298	City of Boston	Suffolk
01704	MetroNorth	Middlesex

01890	MetroNorth	Middlesex
02138	MetroNorth	Middlesex
02139	MetroNorth	Middlesex
02140	MetroNorth	Middlesex
02141	MetroNorth	Middlesex
02142	MetroNorth	Middlesex
02143	MetroNorth	Middlesex
02144	MetroNorth	Middlesex
02145	MetroNorth	Middlesex
02153	MetroNorth	Middlesex
02155	MetroNorth	Middlesex
02156	MetroNorth	Middlesex
02238	MetroNorth	Middlesex
01718	MetroNorth West	Middlesex
01719	MetroNorth West	Middlesex
01720	MetroNorth West	Middlesex
01730	MetroNorth West	Middlesex
01731	MetroNorth West	Middlesex
01741	MetroNorth West	Middlesex
01742	MetroNorth West	Middlesex
01773	MetroNorth West	Middlesex
01801	MetroNorth West	Middlesex
01803	MetroNorth West	Middlesex
01888	MetroNorth West	Middlesex
02420	MetroNorth West	Middlesex
02421	MetroNorth West	Middlesex
02451	MetroNorth West	Middlesex
02452	MetroNorth West	Middlesex
02453	MetroNorth West	Middlesex
02454	MetroNorth West	Middlesex
02455	MetroNorth West	Middlesex
02456	MetroNorth West	Middlesex
02458	MetroNorth West	Middlesex
02459	MetroNorth West	Middlesex
02460	MetroNorth West	Middlesex
02461	MetroNorth West	Middlesex
02462	MetroNorth West	Middlesex
02464	MetroNorth West	Middlesex
02465	MetroNorth West	Middlesex
02466	MetroNorth West	Middlesex
02468	MetroNorth West	Middlesex
02471	MetroNorth West	Middlesex
02472	MetroNorth West	Middlesex
02474	MetroNorth West	Middlesex

02475	MetroNorth West	Middlesex
02476	MetroNorth West	Middlesex
02478	MetroNorth West	Middlesex
02479	MetroNorth West	Middlesex
02493	MetroNorth West	Middlesex
02495	MetroNorth West	Middlesex
02445	MetroNorth West	Norfolk
02446	MetroNorth West	Norfolk
02447	MetroNorth West	Norfolk
02457	MetroNorth West	Norfolk
02467	MetroNorth West	Norfolk
02481	MetroNorth West	Norfolk
02482	MetroNorth West	Norfolk
02492	MetroNorth West	Norfolk
02494	MetroNorth West	Norfolk
01701	MetroWest	Middlesex
01702	MetroWest	Middlesex
01703	MetroWest	Middlesex
01705	MetroWest	Middlesex
01721	MetroWest	Middlesex
01746	MetroWest	Middlesex
01748	MetroWest	Middlesex
01749	MetroWest	Middlesex
01752	MetroWest	Middlesex
01754	MetroWest	Middlesex
01760	MetroWest	Middlesex
01770	MetroWest	Middlesex
01775	MetroWest	Middlesex
01776	MetroWest	Middlesex
01778	MetroWest	Middlesex
01784	MetroWest	Middlesex
02019	MetroWest	Norfolk
02030	MetroWest	Norfolk
02038	MetroWest	Norfolk
02052	MetroWest	Norfolk
02053	MetroWest	Norfolk
02054	MetroWest	Norfolk
01745	MetroWest	Worcester
01757	MetroWest	Worcester
01772	MetroWest	Worcester
01833	North Area	Essex
01885	North Area	Essex
01901	North Area	Essex
01902	North Area	Essex

01903	North Area	Essex
01904	North Area	Essex
01905	North Area	Essex
01906	North Area	Essex
01907	North Area	Essex
01908	North Area	Essex
01915	North Area	Essex
01921	North Area	Essex
01922	North Area	Essex
01923	North Area	Essex
01929	North Area	Essex
01930	North Area	Essex
01931	North Area	Essex
01936	North Area	Essex
01938	North Area	Essex
01940	North Area	Essex
01944	North Area	Essex
01945	North Area	Essex
01949	North Area	Essex
01950	North Area	Essex
01951	North Area	Essex
01952	North Area	Essex
01960	North Area	Essex
01961	North Area	Essex
01965	North Area	Essex
01966	North Area	Essex
01969	North Area	Essex
01970	North Area	Essex
01971	North Area	Essex
01982	North Area	Essex
01983	North Area	Essex
01984	North Area	Essex
01864	North Area	Middlesex
01867	North Area	Middlesex
01880	North Area	Middlesex
01887	North Area	Middlesex
02148	North Area	Middlesex
02149	North Area	Middlesex
02176	North Area	Middlesex
02180	North Area	Middlesex
02150	North Area	Suffolk
02151	North Area	Suffolk
02152	North Area	Suffolk
02048	South Area	Bristol

02334	South Area	Bristol
02356	South Area	Bristol
02357	South Area	Bristol
02375	South Area	Bristol
02021	South Area	Norfolk
02025	South Area	Norfolk
02026	South Area	Norfolk
02027	South Area	Norfolk
02032	South Area	Norfolk
02035	South Area	Norfolk
02056	South Area	Norfolk
02062	South Area	Norfolk
02067	South Area	Norfolk
02070	South Area	Norfolk
02071	South Area	Norfolk
02072	South Area	Norfolk
02081	South Area	Norfolk
02090	South Area	Norfolk
02093	South Area	Norfolk
02169	South Area	Norfolk
02170	South Area	Norfolk
02171	South Area	Norfolk
02184	South Area	Norfolk
02185	South Area	Norfolk
02186	South Area	Norfolk
02187	South Area	Norfolk
02188	South Area	Norfolk
02189	South Area	Norfolk
02190	South Area	Norfolk
02191	South Area	Norfolk
02269	South Area	Norfolk
02322	South Area	Norfolk
02343	South Area	Norfolk
02368	South Area	Norfolk
02018	South Area	Plymouth
02040	South Area	Plymouth
02043	South Area	Plymouth
02045	South Area	Plymouth
02055	South Area	Plymouth
02060	South Area	Plymouth
02061	South Area	Plymouth
02066	South Area	Plymouth
02301	South Area	Plymouth
02302	South Area	Plymouth

02303	South Area	Plymouth
02304	South Area	Plymouth
02305	South Area	Plymouth
02324	South Area	Plymouth
02327	South Area	Plymouth
02333	South Area	Plymouth
02337	South Area	Plymouth
02338	South Area	Plymouth
02339	South Area	Plymouth
02341	South Area	Plymouth
02350	South Area	Plymouth
02351	South Area	Plymouth
02358	South Area	Plymouth
02359	South Area	Plymouth
02360	South Area	Plymouth
02367	South Area	Plymouth
02370	South Area	Plymouth
02379	South Area	Plymouth
02382	South Area	Plymouth
01810	Merrimack Valley	Essex
01830	Merrimack Valley	Essex
01832	Merrimack Valley	Essex
01834	Merrimack Valley	Essex
01835	Merrimack Valley	Essex
01840	Merrimack Valley	Essex
01841	Merrimack Valley	Essex
01843	Merrimack Valley	Essex
01844	Merrimack Valley	Essex
01845	Merrimack Valley	Essex
01852	Merrimack Valley	Middlesex
01450	Merrimack Valley	Middlesex
01463	Merrimack Valley	Middlesex
01821	Merrimack Valley	Middlesex
01824	Merrimack Valley	Middlesex
01826	Merrimack Valley	Middlesex
01850	Merrimack Valley	Middlesex
01851	Merrimack Valley	Middlesex
01854	Merrimack Valley	Middlesex
01876	Merrimack Valley	Middlesex
01879	Merrimack Valley	Middlesex

APPENDIX B: CLS Lists and Sub-Strata Classification

Organization	Classification
Gan Aliyah	Parent/Youth
Lehrhaus	Young adult
CJP	Unclassified
Havurat Shalom	Unclassified
Shirat Hayam of the North Shore	Unclassified
Epstein Hillel	Day School
JCDS Rosov Study	Day School
Kesher Family	Parent/Youth
JFS of Metrowest	Unclassified
Chabad of Brookline	Young adult
Torah Academy	Orthodox
Keshet Boston Area	LGBTQ
Honeymoon Israel	Interfaith
Boston Jewish Film	Unclassified
Jewish Alliance for Law and Social Action	Unclassified
Solomon Schechter Day School	Day School
Center Makor	Russian
Camp Young Judaea	Parent/Youth
MetroWest Jewish Day School	Day School
Etz Chaim of Sharon	Unclassified
Yeshiva Ohr Yisrael High School for Boys	Orthodox
18Doors	Interfaith
Mayyim Hayyim	Unclassified
Yad Chessed	Unclassified
Jewish Women's Archive	Women
Maimonides School	Orthodox
Jewish Big Brothers Big Sisters of Boston	Unclassified
Temple Beth Zion	Unclassified
The Vilna Shul	Unclassified
Repair the World	Young adult
Jewish Family & Children's Service of Greater Boston	Unclassified
JCC Greater Boston	Unclassified
Temple Ner Tamid of the North Shore	Unclassified
Lappin Foundation	Parent/Youth
New Israel Fund	Unclassified
The Rashi School	Day School
JCC North Short	North Shore
J Street	Unclassified
Jewish Arts	Unclassified
Gateways	Parent/Youth
Shaloh House Jewish Day School	Russian

Jewish Community Relations Council	Israeli
Temple Beth Shalom	Parent/Youth
OneTable	Young adult
Congregation Dorshei Tzedek	Unclassified
Temple Shir Tikva	Unclassified
Jookender Community Initiatives, Inc.	Russian
Gaan Academy	Day School
Temple Israel of Sharon	Unclassified
United Synagogue Youth	Parent/Youth
The Cohen Camps	Parent/Youth
Camp Yavneh	Parent/Youth
Action For Post-Soviet Jewry Inc	Russian
Striar Hebrew Academy	Orthodox
Temple Beth David Westwood	Unclassified
Israeli American Council	Israeli
6 Points Sci-Tech Academy	Parent/Youth
2Life Communities	Senior
Hebrew College	Unclassified
Temple Israel of Boston - Life Long Learning Institute (TILLI)	Senior
Temple Israel of Boston	Parent/Youth
Temple Israel of Boston - Village for Families with Young Children Household	Parent/Youth
Temple Israel of Boston	Young adult
Ahavath Torah Congregation	Unclassified
Nehar Shalom Community Synagogue	Unclassified
Temple Emanu-el, Marblehead	Unclassified
Temple Beth David of the South Shore	Unclassified
Young Israel of Sharon	Orthodox
Temple Sinai of Sharon	Unclassified
Moishe House	Young adult
Orchard Cove	Senior
Simon C. Fireman Community	Senior
Hebrew SeniorLife Leyland Community	Senior
Hebrew SeniorLife Center Communities of Brookline	Senior
Hebrew SeniorLife Jack Satter House	Senior
Hebrew SeniorLife NewBridge on the Charles	Senior
Walnut Street Minyan	Unclassified
Ma'yan Tikvah	Unclassified
Yachad – New England	Unclassified
Temple Ohabei Shalom	Unclassified
North Suburban JCC	Unclassified
Temple Emunah	Young adult
Merrimack Valley Jewish Federation	Unclassified
Congregation Shalom	Unclassified

APPENDIX C: Outreach Materials

Letter 1A: Initial Mail Invite with full paper questionnaire to some CLS and L2 sample

December 3, 2024
Greater Boston Resident
Address
City, State Zip



On behalf of Combined Jewish Philanthropies (CJP), thank you so much for participating in the Community Study of Greater Boston. This critically important survey enables us – and nonprofit organizations across the region – to better understand the everyday challenges of the diverse communities we support. Your participation will ultimately help to inform our work and determine how CJP and our broad network of nonprofit partners can best serve you.

Thank you in advance,

A handwritten signature in black ink, appearing to read 'Marc Baker'.

Marc Baker
President and CEO, Combined Jewish Philanthropies of Greater Boston (CJP)

Dear Greater Boston Resident,

The greater Boston area is home to people of many different backgrounds. We are connected by a common interest in making our communities better places to live and work. To plan for the future, the Community Study of Greater Boston seeks to understand the needs of people like you. Results of the study will help local organizations provide programs and services to community members throughout the Greater Boston area.

Your household was selected at random to be part of a representative sample of all Boston area households for the Community Study of Greater Boston. For the study to be successful, it is important to hear from everyone who receives this letter. We want to ensure all voices are heard.

One adult (age 18 or older) member of your household can take the survey. You can complete the survey online by using the Internet address below and entering your unique passcode, or simply scan the QR code with your smart phone or tablet.

Survey Link: www.GreaterBostonStudy.com
Passcode: <<Respondent Passcode>>



If you do not have access to the internet, would prefer to complete the survey over the phone, or would like more information, please call our toll-free number 1-888-271-9489. Or, you can return the paper questionnaire in the enclosed postage-paid envelope.

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Sincerely,

A handwritten signature in black ink, appearing to read 'Melissa Herrmann'.

Melissa Herrmann
President, SSRS

PASSCODE: <<passcode>>



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משך הבית שלך נבחר באקראי להיות חלק ממדגם מייצג של כל משקי הבית באזורי בוסטון עבור מחקר הקהילה של בוסטון רבתי. מבוגרת (גיל 18 ומעלה) מבני הבית שלך יכלה להשתתף בסקר. ביכולתך למלא את הסקר באופן מוקוון על ידיember אל www.GreaterBostonStudy.com והזנת קוד הסיסמה הייחודי שלך, התקשרות **1-888-272-1573**, או פשוט סדרית קוד QR עם הטלפון החכם או הטאבלט שלך. ביכולתך למצוא מידע נוספת על המחקר בכתבوبة <https://ssrs.com/community-study-greater-boston/>. אם יש לך שאלות, אנא שלחו דוא"ל ל **1-888-272-1573** או התקשרו ל info@BostonCommunityStudy.com.

December 3, 2024
Greater Boston Resident
Address
City, State Zip

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Melissa Herrmann
President, SSRS

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December 10, 2024
Greater Boston Resident
Address
City, State Zip



On behalf of Combined Jewish Philanthropies (CJP), thank you so much for participating in the Community Study of Greater Boston. This critically important survey enables us – and nonprofit organizations across the region – to better understand the everyday challenges of the diverse communities we support. Your participation will ultimately help to inform our work and determine how CJP and our broad network of nonprofit partners can best serve *you*.

Thank you in advance,

A handwritten signature in black ink, appearing to read 'Marc Baker'.

Marc Baker
President and CEO, Combined Jewish Philanthropies of Greater Boston (CJP)

Dear Greater Boston Resident,

We recently sent you a letter and a small thank you for participating in the Community Study of Greater Boston.

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Melissa Herrmann
President, SSRS

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December 10, 2024
Greater Boston Resident
Address
City, State Zip

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Melissa Herrmann
President, SSRS

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December 10, 2024
Greater Boston Resident
Address
City, State Zip

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Melissa Herrmann
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December 10, 2024
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Melissa Herrmann
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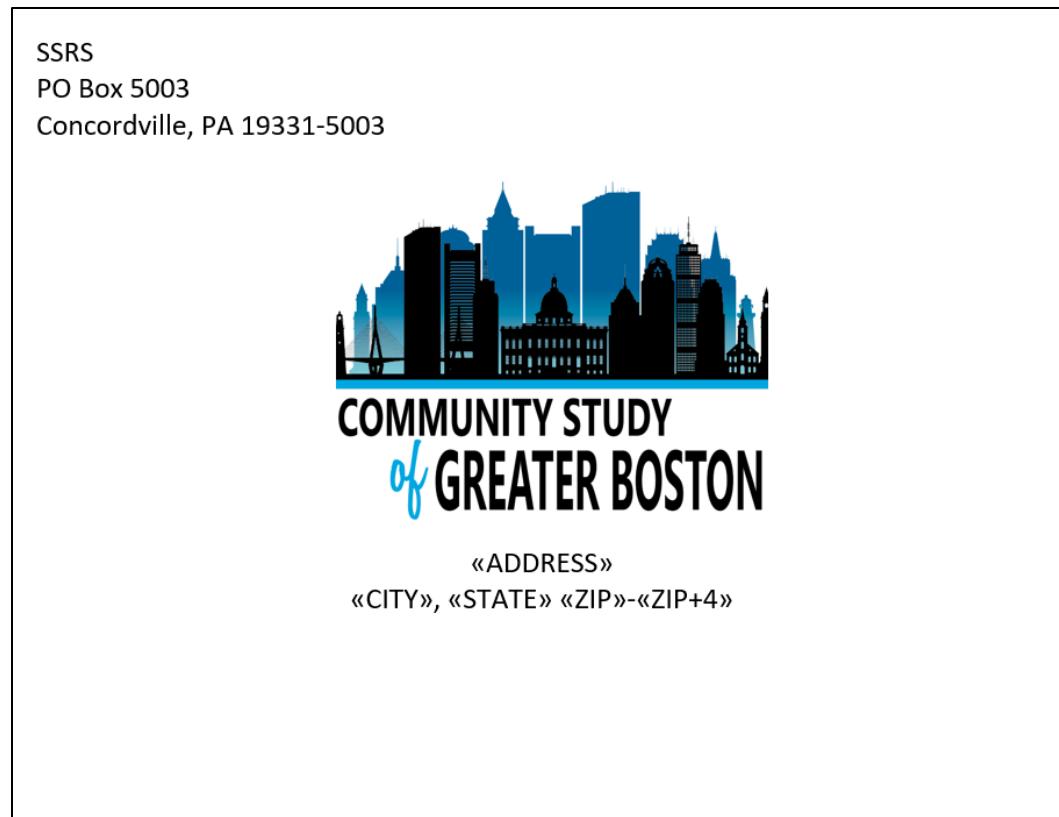
PASSCODE: <<passcode>>



Se seleccionó a su hogar al azar para formar parte de una muestra representativa de todos los hogares del área de Boston. Le agradecemos si usted o alguien de su hogar ya ha completado la encuesta. Si aún no ha completado la encuesta, pídale a un adulto (de 18 años o más) de su hogar que visite www.GreaterBostonStudy.com e ingrese la contraseña, llamar al 1-888-271-9489 o simplemente escanee el código QR con su smartphone o tablet. Encontrará más información sobre el estudio en <https://ssrs.com/community-study-greater-boston/>. Si tiene alguna pregunta, envíe un correo electrónico a info@GreaterBostonStudy.com o llame al 1-888-271-9489.

Ваша семья вошла в состав репрезентативной выборки в результате случайного отбора, проведенного среди всех семей Большого Бостона. Если Вы или член Вашей семьи уже прошли опрос, мы вам искренне благодарны. Если Вы еще не прошли опрос, попросите взрослого члена Вашей семьи (в возрасте от 18 лет) перейти по ссылке www.GreaterBostonStudy.com и ввести свой код доступа, позвонить по номеру 1-888-272-1573 или отсканировать QR-код с помощью смартфона или планшета. Если Вы хотите заполнить бумажный опросник на этом языке Русский, позвоните по номеру 1-888-272-1573 или перейдите на веб-страницу email info@GreaterBostonStudy.com. Дополнительная информация об опросе представлена здесь: <https://ssrs.com/community-study-greater-boston/>. С любыми вопросами обращайтесь по адресу электронной почты info@GreaterBostonStudy.com или по номеру 1-888-272-1573.

מבחן בית שלך נבחר באקראי להיות חלק ממדגם מייצג של כל משקי הבית באזורי בוסטון. אם אתה/ה או מישחו מבקי ביתךobar מילא את הסקר, אנו מומודים לך בכנות. אם עדין לא השלמת את הסקר, אנו בקשי' ממבוגר (גיל 18 ומעלה) ב厶מבחן בית שלך לבקיר ב-
ולחץ את קיד' הגישה, או פשוט לסרוק את קוד ה-QR עם הטלפון החכם שלך או טאבלט.
ביכולתך למצוא מידע נוספת על המבחן בכתובת <https://ssrs.com/community-study-greater-boston/>. אם יש לך שאלות,
אנו שולחנו דוא"ל ל info@GreaterBostonStudy.com או תתקשרו ל [1-888-272-1573](tel:1-888-272-1573) או info@GreaterBostonStudy.com



Recently, we sent you a letter ["and a small thank you for participating"/"inviting you to participate"] in the **Community Study of Greater Boston**. If you have already completed the survey, thank you!

If you have not yet completed the survey, we hope that you will take a few minutes to help us understand and serve Boston's communities. One adult (age 18 or older) member of your household can take the survey.

Survey Link: www.GreaterBostonStudy.com

Passcode: <<Respondent Passcode>>



Your answers are confidential. Results from this study will be only released as summaries. If you would prefer to complete the survey over the phone or would like more information, please call **1-888-271-9489**.

Para recibir una traducción de esta postal y completar esta encuesta en español, visite www.GreaterBostonStudy.com o llame al **1-888-271-9489**.

Если Вам нужен перевод этого буклета и Вы хотите пройти данный опрос на этом языке Русский, перейдите на веб-страницу www.GreaterBostonStudy.com или позвоните по номеру **1-888-272-1573**.

כדי לקבל תרגום של גלויה זו ולהשיב לסקר זה ב- עברית
1-888-272-1573 או התקשרו ל- www.GreaterBostonStudy.com

Letter 4A: Follow-up survey invitation to some Residual sample who completed paper screener, with a paper follow-up survey

[INSERT MAIL DATE]
Greater Boston Resident
Address
City, State Zip

Dear Greater Boston Resident,



Someone in your household recently completed a short survey for the Community Study of Greater Boston. Please accept our sincere thanks. This study is funded by Combined Jewish Philanthropies (CJP), which supports hundreds of nonprofit organizations serving the people of Greater Boston. The goal of this study is to enable CJP and nonprofit organizations across the region to better understand the everyday challenges of the diverse communities they support.

In the initial survey, we asked a few short questions of everyone living in the area, to help us better understand the composition of Greater Boston's Jewish community within the area's population. You mentioned that someone in your household identifies as Jewish. We'd like to invite your household to participate in one more survey, which focuses on Greater Boston's Jewish community. We have included a small thank you for participating in the Community Study of Greater Boston.

Your participation is crucial to the study's goal. Please have an adult (age 18 or older) in your household visit the website below and enter the access code, or simply scan the QR code with your smart phone or tablet.

Survey Link: www.GreaterBostonStudy.com
Passcode: <<Respondent Passcode>>



If you do not have access to the internet or would prefer to complete the survey over the phone, please call our toll-free number 1-888-271-9489. Or you can return the paper questionnaire in the enclosed postage-paid envelope.

Your household was selected at random to be part of a representative sample of all Greater Boston area households. Results from this study will be released only as summaries. Individuals cannot be identified. If you have any questions, please email info@GreaterBostonStudy.com, call 1-888-271-9489, or visit <https://ssrs.com/community-study-greater-boston/> for more information.

Please note that SSRS (www.ssrs.com), a major national social science research firm, is conducting this study on behalf of CJP. Thanks so much for helping us better understand and serve greater Boston's communities.

Sincerely,



Melissa Herrmann
President, SSRS

Email 1: Invitation Email to all Email-only stratum

From: info@GreaterBostonStudy.com
RE: Your Voice Is Needed for the Community Study of Greater Boston

On behalf of Combined Jewish Philanthropies (CJP), I invite you to participate in the Community Study of Greater Boston. This critically important survey enables us – and nonprofit organizations across the region – to better understand the everyday challenges of the diverse communities we support. Your participation will ultimately help to inform our work and determine how CJP and our broad network of nonprofit partners can best serve you.

[Click here to take the survey](#)

You were selected at random to be part of a representative sample of Boston area households. For the study to be successful, it is important to hear from everyone who receives this invitation. We want to ensure all voices are heard. Your responses are confidential. Individual responses will not be identified in the study. The study findings are being compiled by SSRS, a major national social science research firm, which is conducting this study on behalf of CJP.

If you have any questions about the survey, please email info@GreaterBostonStudy.com. Thanks so much for helping us better understand and serve Boston's communities.

Sincerely,
Rabbi Marc Baker
President and CEO, Combined Jewish Philanthropies of Greater Boston (CJP)

Para responder a la encuesta en español, [haga clic aquí](#).

Чтобы пройти опрос на этом языке Русский, [нажмите здесь](#).

כדי להשיב לסקור ב עברית, [לחצו כאן](#).



Email 2: Reminder Email to Email-only stratum

From: info@GreaterBostonStudy.com
RE: Final Opportunity to Make Your Voice Heard: The Community Study of Greater Boston

We recently sent you an invitation to participate in the **Community Study of Greater Boston**. Our study is coming to a close. **If you have not had a chance to do so yet, we are asking for your help by completing the survey at your earliest possible convenience.**

Combined Jewish Philanthropies (CJP) is sponsoring this study to help local organizations provide programs and services to community members throughout the Greater Boston area and plan for the future. This critically important survey enables us – and nonprofit organizations across the region – to better understand the everyday challenges of the diverse communities we support. Your participation will ultimately help to inform our work and determine how CJP and our broad network of nonprofit partners can best serve you.

Click here to take the survey

You were selected at random to be part of a representative sample of Boston area households. For the study to be successful, it is important to hear from everyone who receives this invitation. We want to ensure all voices are heard. Your responses are confidential. Individual responses will not be identified in the study. The study findings are being compiled by SSRS, a major national social science research firm, which is conducting this study on behalf of CJP.

If you have any questions about the survey, please email info@GreaterBostonStudy.com. Thanks so much for helping us better understand and serve Boston's communities.

Sincerely,
Rabbi Marc Baker
President and CEO, Combined Jewish Philanthropies of Greater Boston (CJP)

Para responder a la encuesta en español, [haga clic aquí](#).

Чтобы пройти опрос на этом языке Русский, [нажмите здесь](#).

כדי להשיב לסקור ב עברית, [לחצו כאן](#).



APPENDIX D: FAQs

The Community Study of Greater Boston
(INSERT LOGO)
FREQUENTLY ASKED QUESTIONS

What kind of information does this study collect?

This study collects information about you and your household such as age, race, ethnicity, and religion so that we can ensure we are representing the many voices of Greater Boston.

Your answers are completely confidential and individual contact information (name, address, phone number, or email address) will NOT be shared by the survey company with the survey sponsor or any other organizations. All your answers will be combined anonymously with the answers of other people in Greater Boston who participate.

What is the purpose of this study?

The Community Study of Greater Boston is a valuable tool for understanding Greater Boston's communities and their needs. The findings will be used by local nonprofit organizations in Greater Boston to provide programs and services to people of all backgrounds, and address the changing needs of people in Greater Boston.

We are not asking for money or selling anything. This survey is for research purposes only.

Why is my participation so important?

Your household was randomly selected to be part of a representative sample of all households in the area. Your address cannot be substituted for another, and we cannot achieve our goals without your help. Your answers will help provide reliable information on education, diversity, and other important characteristics of your community, as well as information about your views and experiences. The data will help service providers, policy makers, and community leaders understand the views and needs of people like you in Greater Boston.

Who is conducting this study?

This study is funded by CJP (www.cjp.org), which supports hundreds of nonprofit organizations serving the people of Greater Boston. CJP is Massachusetts' largest nonprofit organization, focused on investing in the care and well-being of our community and the stability and growth of our local organizations and institutions. CJP helps meet the ongoing and emergent needs of people of all backgrounds and supports and strengthens Jewish communities in Massachusetts and around the world.

The study is being conducted by SSRS (www.ssrs.com), a major national social science research firm. This team was assembled to make certain that the information collected meets the highest standards and provides the data needed for effective community planning.

Will the results be available?

Yes. The data will be made publicly accessible and survey results will be published in the fall of 2025 on CJP's website and through an interactive web tool. As a reminder, no results will be published in which individuals can be identified.

Who is participating in this study?

This study is collecting information from thousands of households in Greater Boston. Adults of all backgrounds and of all religions (including people with no religion) are participating. We hope to reach different segments of the community to get an accurate picture of the population.

I received a letter about the survey, but it was not addressed to me. Can I take the survey?

Yes. If you currently live at the address shown on the letter and you are 18 or older, you may complete the survey.

How did you get my address?

Your address was randomly selected from all residential addresses in the Greater Boston area. All addresses had a chance of being selected to ensure the survey represents all the people who live here. Addresses are available through publicly accessible data.

What if I do not want to answer a particular question?

Then it is fine to simply leave it blank. There are just a few questions at the start of the survey that need to be answered to confirm that you qualify for the study. Please be assured your answers will be kept confidential. Individual contact information (name, address, phone number, or email address) will NOT be associated with your answers.

How long will it take? Can I start the survey now and finish another time?

On average, the survey takes about 20 minutes, depending on the characteristics of your household. You may start the survey and finish it another time; the program will automatically save your work. You can even start on, say, a desktop computer and finish it on a tablet or smart phone. When you sign back on, you will need the code from the letter that invited you to participate. You will be taken right to the point where you left off.

More Information

If you have any additional questions about this study, please contact the project team at SSRS by emailing info@GreaterBostonStudy.com

APPENDIX E: Screener Questionnaire

The Community Study of Greater Boston

October 2024

Section I: Screener

(ASK IF NOT PO BOX)

Q1. [RESIDENCETYPE] IF WEB: Is the mailing address below your main residence where you live most of the time?
IF CATI: Is this mailing address your main residence where you live most of the time?

IF WEB/CATI: [SHOW ADDRESS FROM SAMPLE – PLEASE ENSURE THIS IS FULL ADDRESS INCLUDING APARTMENT NUMBER]

IF HARDCOPY: Is the mailing address printed on this letter your main residence where you live most of the time:

001 Yes

002 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF PO BOX)

Q2. [RESIDENCETYPE] IF WEB: Is the mailing address below associated with your main residence where you live most of the time?
IF CATI: Is this mailing address associated with your main residence where you live most of the time?

IF WEB/CATI: [SHOW ADDRESS FROM SAMPLE – PLEASE ENSURE THIS IS FULL ADDRESS INCLUDING APARTMENT NUMBER]

IF HARDCOPY: Is the mailing address printed on this letter associated with your main residence where you live most of the time?

001 Yes

002 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF Q1=002,998,999, OR Q2=002,998,999 ASK IF DON'T HAVE MAIN RESIDENCE IN AREA OR PO BOX NOT WHERE THEY RECEIVE MAIL – TERMINATE)

EXIT2. We are only interviewing people if the address on the survey invitation is their primary address. Thank you.

(ASK ALL)

Q3. [RENT OWN] Is the home or apartment in which you live:

IF CATI: (READ LIST)

IF WEB: *Select owned if your home is owned by you or someone in this household with or without a mortgage.*

IF CATI: (INTERVIEWER: SELECT OWNED IF HOME IS OWNED BY RESPONDENT OR SOMEONE IN HOUSEHOLD WITH OR WITHOUT A MORTGAGE.)

001 Owned

002 Rented

003 Other arrangement (Please specify)

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(SHOW FOR ALL; SHOW ON SAME SCREEN AS Q6)

Now, some questions about your household...

(ASK ALL)

[PN: ALLOW RESPONSES OF 1-20]

[PN: FOR WEB, LEFT ALIGN TEXT IN TEXT BOXES]

Q6. [NADULT] Including yourself, how many ADULTS age 18 or older live in this household?

Please include anyone who lives with you on a permanent basis. Also include adults age 18 or older who are away at college and any other adults who consider this their primary residence, even if they live elsewhere some of the time.

_____ Number of adults in household including yourself

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ALL)

[PN: ALLOW RESPONSES OF 0-20]

[PN: FOR WEB, LEFT ALIGN TEXT IN TEXT BOXES]

Q7. [NCHILD] How many children age 17 or under, if any, currently live in this household?

Include any children, age 17 or under, who live in the household most or all of the time, even if they live elsewhere some of the time.

_____ Number of children in household
998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[SHOW ANSWER OPTION 2 IF Q6=2-20,998,999]

Q16. [MAR1] Are you currently:

IF CATI: (READ LIST)

001 Married
002 Living with a partner
003 Single, never married
004 Divorced
005 Separated
006 Widowed
998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

SCREENER QUESTIONS

ADULT ROSTER

[PROGRAMMING NOTE: In web/cati, ask Q7a-Q15 roster about the number of adults mentioned in Q6, starting by asking about the respondent themselves; if Q6=998,999, ask about 1 adult (the respondent themselves); in hardcopy, we will ask include room for 5 adults in the roster]

(ASK ALL, STARTING WITH ADULT 2)

[IF Q16=001, HIDE ANSWER OPTION 002; IF Q16=002, HIDE ANSWER OPTION 001]

[IF Q7a_1, PLEASE SET VALUE 900 TO 'Self (Respondent)']

Q7a. IF Q7A_2: **Thinking about the oldest adult in your household, aside from yourself**, what is this person's relationship to you?
IF Q7A_3 - IF Q7A_20: **Next, thinking about the next oldest adult in your household, aside from yourself**, what is this person's relationship to you?

IF CATI: (DO NOT READ LIST)

001 Spouse
002 Significant other/fiancé/romantic partner
003 Roommate/housemate/boarder
004 Adult child/stepchild

005 Spouse or partner of adult child
006 Parent/step-parent/parent-in-law
007 Sibling
008 Grandchild
009 Grandparent
010 Employee (nanny, housekeeper, companion, au pair, live-in help, butler, maid, caregiver)
011 Other (Please specify)
900 [PN: HIDDEN PUNCH] Self (Respondent)
998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

PN: CREATE 'HHSIZE2'

IF Q6=998,999, Q6_2 = 1; IF DK/REFUSED NUMBER OF ADULTS, COUNT 1 ADULT
IF Q6<998, Q6_2 = Q6
IF Q7=998,999, Q7_2 = 0; IF DK/REFUSED NUMBER OF CHILDREN, COUNT 0 CHILDREN
IF Q7<998, Q7_2 = Q7
IF ANY Q7A = 003,010, COUNT_RM_EMP = COUNT(Q7A,2,10); COUNT NUMBER OF ROOMMATES/EMPLOYEES
IF ANY Q7A = 003,010, Q6_3 = Q6_2 - COUNT_RM_EMP; SUBTRACT ROOMMATES AND EMPLOYEES FROM TOTAL ADULT COUNT
IF ALL Q7A NE 003,010 OR Q6_2=001, Q6_3 = Q6_2
HHSIZE2 = Q6_3 + Q7_2

PN: CREATE 'HHSIZE3'

IF Q6=998,999, Q6_2 = 1; IF DK/REFUSED NUMBER OF ADULTS, COUNT 1 ADULT
IF Q6<998, Q6_2 = Q6
IF Q7=998,999, Q7_2 = 0; IF DK/REFUSED NUMBER OF CHILDREN, COUNT 0 CHILDREN
IF Q7<998, Q7_2 = Q7
IF Q7A = 010, COUNT_EMP = COUNT(Q7A,10); COUNT NUMBER OF EMPLOYEES
IF Q7A = 010, Q6_4 = Q6_2 - COUNT_EMP; SUBTRACT EMPLOYEES FROM TOTAL ADULT COUNT
IF ALL Q7A NE 010 OR Q6_2=001, Q6_4 = Q6_2
HHSIZE3 = Q6_4 + Q7_2 (TOTAL HH INCLUDING ROOMMATES, BUT NOT EMPLOYEES – USE FOR MAIN SURVEY HH FILTERS)

PROGRAMMING NOTE: IF WEB MODE AND Q7A=001-011 AND ADULT2 – ADULT20, SHOW AT THE TOP OF EACH SCREEN Q8-Q15a:

IF Q7A_2: *Still thinking about the oldest adult in your household, aside from yourself:*

IF Q7A_3 - IF Q7A_20: *Still thinking about the next oldest adult in your household, aside from yourself:*

[PN: IF RESPONDENT ENTERS RESPONSES OUTSIDE RANGE 18-110, SHOW: Please provide an answer between 18 and 110.]

(ASK ALL)

Q8. What is your age / [IF CATI MODE AND Q7A_2: Thinking about the oldest adult in your household, aside from yourself: / IF CATI MODE AND Q7A_3 - IF Q7A_20: Thinking about the next oldest adult in your household, aside from yourself:] What is this person's age?

SHOW IF WEB MODE AND ASKING ABOUT ADULT2-ADULT20 (DO NOT SHOW WHEN ASKING ABOUT RESPONDENT): (Just your best guess is fine.)

SHOW IF CATI MODE AND ASKING ABOUT ADULT2-ADULT20: (IF NEEDED: Just your best guess is fine.)

[INCLUDE 3-DIGIT TEXT BOX; ALLOW RESPONSES IN RANGE 18-110]

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF Q8=998,999 AND Q9 HAS NOT BEEN ASKED ABOUT ANY PREVIOUS HH MEMBER; ASK IF REFUSED EXACT AGE)

Q9. Could you please tell us if you are age: / Could you please tell us if this person is age:

SHOW IF WEB MODE AND ASKING ABOUT ADULT2-ADULT20 (DO NOT SHOW WHEN ASKING ABOUT RESPONDENT): (Just your best guess is fine.)

IF CATI: (READ LIST)

SHOW IF CATI MODE AND ASKING ABOUT ADULT2-ADULT20: (IF NEEDED: Just your best guess is fine.)

001 18-24

002 25-29

003 30-34

004 35-39

005 40-49

006 50-59

007 60-64

008 65 or older

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ALL)

Q10. Do you identify as: / Does this person identify as:

IF CATI: (READ LIST)

- 001 Male
- 002 Female
- 003 Nonbinary
- 004 In another way (please specify)
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

[PN: HIDE 003 AND 005 IF SEL=4 OR CURRENT LANGUAGE=HEBREW]

Q11. [PN: SHOW ONLY FOR RESPONDENT (Q11_1): We ask about race and ethnicity to make sure we have representation of different people in the survey.] Are you: / Is this person:

IF WEB: (Select all that apply)

IF CATI: (READ LIST)

- 001 White
- 002 Black or African American
- 003 American Indian or Alaska Native
- 004 Asian or Asian American
- 005 Native Hawaiian or other Pacific Islander
- 006 Some other race (Please specify)
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF 3 OR MORE ADULTS IN THE HH AND Q11=001-006, ASK Q11A ONCE IMMEDIATELY FOLLOWING Q11_1)

Q11a. Is every adult in your household the same race?

- 001 Yes
- 002 No
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

[IF Q11a=002,998,999,BLANK ASK Q11 ABOUT ALL ADULTS; IF Q11A=001; SKIP Q11 FOR ALL SUBSEQUENT ADULTS IN HH; IF Q6=2, ASK Q11 ABOUT SECOND ADULT]

(ASK ALL)

Q12. Are you of Hispanic, Latino, or Spanish origin – such as Argentinian, Cuban, Mexican, Puerto Rican? / Is this person of Hispanic, Latino, or Spanish origin – such as Argentinian, Cuban, Mexican, Puerto Rican?

001 Yes

002 No, not of Hispanic, Latino, or Spanish origin

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF 3 OR MORE ADULTS IN THE HH AND Q12=001,002, ASK Q12A ONCE IMMEDIATELY FOLLOWING Q12_1)

Q12a. IF Q12=001: Is every adult in your household of Hispanic, Latino, or Spanish origin?

IF Q12=002: Is ANY adult in your household of Hispanic, Latino, or Spanish origin?

001 IF Q12=001: Yes, **every adult** in the household is of Hispanic, Latino, or Spanish origin / IF Q12=002: Yes, **at least one adult** in the household is of Hispanic, Latino, or Spanish origin

002 IF Q12=001: No, **at least one adult** in the household is NOT of Hispanic, Latino, or Spanish origin / IF Q12=002: No, **no adults in the household** are of Hispanic, Latino, or Spanish origin

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

[IF (Q12=001 AND Q12a=002,998,999,blank) OR (Q12=002 AND Q12A=001,998,999,blank), ASK Q12 ABOUT ALL ADULTS; IF (Q12=001 AND Q12a=001) OR (Q12=002 AND Q12A=002); SKIP Q12 FOR ALL SUBSEQUENT ADULTS IN HH; IF Q6=2, ASK Q12 ABOUT SECOND ADULT]

(ASK ALL)

Q13. [DEG 1] What is the highest degree or level of school that you have completed? / What is the highest degree or level of school that this person has completed?

IF CATI: (READ LIST)

IF CATI: (IF NEEDED: CODE COMPLETION OF SEMINARY SCHOOL AS CODE 006. CODE PART OF SEMINARY SCHOOL AS CODE 005.)

001 No high school degree

002 High school graduate [IF WEB: (including GED, or alternative credential) / IF CATI: (INTERVIEWER NOTE: includes GED, or alternative credential)]

003 Trade school

004 2 year college or Associate's degree (AA, AS)

005 4 year college or Bachelor's degree (BA, BS)

006 Graduate degree or professional degree

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: SHOW CODE 998 FOR WEB ONLY IF ASKING ABOUT "ROOMMATE" OR 'EMPLOYEE'; SHOW CODE 998 IF Q7a=003,010; SHOW CODE 005 IF SEL=1-3; SHOW CODE 005 IF LANGUAGE OF INTERVIEW IS NOT HEBREW]

Q14. [ADULTRELIG] What is your present religion, if any? / What is this person's present religion, if any?

IF WEB: (Select all that apply)
IF CATI: (DO NOT READ LIST)

001 Protestant [CATI: Read if asked] (for example, Baptist, Methodist, Nondenominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, etc.)

002 Roman Catholic

003 Jewish

004 Church of Jesus Christ of Latter-day Saints (Mormon)

005 Jehovah's Witness

006 Muslim

007 Buddhist

008 Hindu

009 Atheist

010 Agnostic

011 Something else (Please specify)

012 Nothing in particular

998 WEB SHOW: Not sure

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ABOUT EACH ADULT IF Q14 = ANY(001-002,004-999) AND Q7a=001,002,004-009,011-999,NOT ASKED; ASK ABOUT EACH ADULT WHO IDENTIFIES AS ANY NON-JEWISH RELIGION (NON-JEWISH, OR JEWISH AND ANY OTHER RELIGION) AND IS NOT A ROOMMATE OR EMPLOYEE OF THE RESPONDENT)

[PROGRAMMING NOTE: SHOW ANSWER OPTION 001 IF ADULTRELIG NE 001,002 OR MODE=HARDCOPY;

SHOW ANSWER OPTION 004 IF ADULTRELIG NE 004 OR MODE=HARDCOPY;

SHOW ANSWER OPTION 005 IF ADULTRELIG NE 006 OR MODE=HARDCOPY;

Q15. [ADULTCONSIDER] Aside from religion, do you consider yourself to be the following in any way (for example, ethnically, culturally or because of your family's background)? / Aside from religion, does this person consider themselves to be the following in any way (for example, ethnically, culturally or because of your family's background)?

IF WEB: (Select all that apply)

IF CATI: (READ LIST)

001 Catholic

002 Jewish

003 Mormon

004 Muslim

005 IF WEB: None of the above

005 IF CATI: (DO NOT READ) None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ABOUT EACH ADULT IF Q14 = ANY(001-002,004-999) AND Q7a=001,002,004-009,011-999,NOT ASKED; ASK ABOUT EACH ADULT WHO IDENTIFIES AS ANY NON-JEWISH RELIGION (NON-JEWISH, OR JEWISH AND ANY OTHER RELIGION) AND IS NOT A ROOMMATE OR EMPLOYEE OF THE RESPONDENT)

Q15a. Were you raised in any of the following traditions, or did you have a parent from any of the following backgrounds? / Was this person raised in any of the following traditions, or did you have a parent from any of the following backgrounds?

001 Catholic

002 Jewish

003 Mormon

004 Muslim

005 IF WEB: None of the above

005 IF CATI: (DO NOT READ) None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

[PROGRAMMING NOTE: LOOP BACK TO Q7A TO ASK ABOUT THE NEXT HOUSEHOLD MEMBER]

[PROGRAMMING NOTE: IF ANY ((Q14=003 AND Q14 NE 001,002,004,005,006,007,008,011) OR (Q14=009,010,012 AND Q14 NE 001,002,004,005,006,007,008,011 AND Q15=002) OR (Q14=003 AND Q14 = ANY(001,002,004,005,006,007,008,011) AND Q15=002 AND Q15A=002)), JHH=1; If an adult in the household is Jewish (AdultRelig or AdultConsider), then code this as a Jewish household and go to main questionnaire.

ALL ELSE, JHH=0; If no one is Jewish, then code this as a non-Jewish household and screen this respondent out with closing sequence.]

[PROGRAMMING NOTE: IF (Q14_1=003 AND Q14_1 NE 001,002,004,005,006,007,008,011) OR (Q14_1=009,010,012 AND Q14_1 NE 001,002,004,005,006,007,008,011 AND Q15_1=002) OR (Q14_1=003 AND Q14_1 = ANY(001,002,004,005,006,007,008,011) AND Q15_1=002 AND Q15A_1=002), RJEWISH = 1; IF RESPONDENT PERSONALLY IS JEWISH, CODE AS RJEWISH=1;

ALL ELSE, RJEWISH=0; IF RESPONDENT PERSONALLY IS NOT JEWISH, CODE AS RJEWISH=0]

(ASK IF SEL=1 OR CURRENT LANGUAGE=ENGLISH)

Q16a. IF Q6=1 AND Q7=0: Do you regularly speak a language other than English? / ALL ELSE: Does anyone in your household regularly speak a language other than English?

001 Yes

002 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF Q16A=001 OR Q16A=NOT ASKED; ASK IF SOMEONE IN THE HOUSEHOLD SPEAKS A LANGUAGE

OTHER THAN ENGLISH OR SURVEY IS BEING COMPLETED IN A LANGUAGE OTHER THAN ENGLISH)

[PN: SHOW LANGUAGES IN ALPHABETICAL ORDER]

Q16B. What languages are regularly spoken by members of your household?

IF WEB: (Select all that apply)

IF CATI: (DO NOT READ LIST)

- 001 English
- 002 Spanish
- 003 Chinese (Mandarin or Cantonese)
- 004 Russian
- 005 Italian
- 006 French-Creole
- 007 Korean
- 008 French
- 009 Tagalog
- 010 Polish
- 011 Yiddish
- 012 Arabic
- 014 Hindi
- 015 Urdu
- 016 Greek
- 017 Hebrew
- 018 German
- 019 Farsi
- 020 Bukhari (SHOW FOR CATI: BOUK-har-ee)
- 021 Ukrainian
- 022 American Sign Language
- 997 Other (Please specify)
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF JHH=0 OR LANGUAGE=SPANISH OR HEBREW; ASK IF NON-JEWISH HOUSEHOLD OR NON-QUALIFYING LANGUAGE)

[If NADULT = 2+, insert 'excluding...' and "household's"]

Q17. In 2023, {excluding roommates or live-in employees}, what was your (household's) income from all sources before taxes:

(CATI: READ. Just stop me when I get to the right category.)

IF CATI: (IF NEEDED: Let us assure you that the income information, like all the information in this survey, is confidential. We will use this information to address community needs.)

IF WEB: *Let us assure you that the income information, like all the information in this survey, is confidential. We will use this information to address community needs.*

001 Under \$20,000

002 \$20,000 to under \$25,000

003 \$25,000 to under \$35,000

004 \$35,000 to under \$50,000

005 \$50,000 to under \$75,000

006 \$75,000 to under \$100,000

007 \$100,000 to under \$150,000

008 \$150,000 or more

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF MODE=PHONE/HC; ASK ONLY IF PHONE OR PAPER SURVEYS, OMIT FROM WEB SURVEY

Q19. Do you use the internet or email, at least occasionally?

001 Yes

002 No

999 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know/Refused

999 (WEB) Blank

(ASK IF MODE=PHONE/HC; ASK ONLY IF PHONE OR PAPER SURVEYS, OMIT FROM WEB SURVEY

Q20. Do you access the internet on a cellphone, tablet or other mobile handheld device at least occasionally?

001 Yes

002 No

999 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know/Refused

999 (WEB) Blank

(ASK IF (MODE=WEB OR Q19=001 OR Q20=001; ASK IF USES THE INTERNET)

Q21. About how often do you use the internet?

IF CATI: (READ LIST)

- 001 Almost constantly
- 002 Several times a day
- 003 About once a day
- 004 Several times a week
- 005 Less often
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know/Refused
- 999 (WEB) Blank

(ASK IF (JHH=0 OR LANGUAGE=SPANISH OR HEBREW AND (Q14_1=3 OR Q15_1=2 OR Q15A_1=2); ASK IF NOT QUALIFIED TO CONTINUE INTO THE MAIN SURVEY, BUT RESPONDENT CONSIDERS HIM OR HERSELF TO PERSONALLY BE JEWISH IN SOME WAY)

Q84a. We have almost completed this survey. We may want to explore some of these and other topics in more depth in the future. May we contact you again to participate in additional research?

IF WEB/HARDCOPY: To maintain confidentiality, your contact information will be kept separate from your survey responses.

IF CATI: (IF NEEDED: To maintain confidentiality, your contact information will be kept separate from your survey responses.)

- 001 Yes
- 002 No
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF Q84a=1; ASK IF AGREED TO CONTACT)

Thank you. Please provide your first name, email address and best phone number on which to reach you.

Name: _____

Email address: _____

Phone number: _____

- 9 CATI SHOW (DO NOT READ)/WEB HIDE: Refused to be contacted at this point
- X (WEB) Blank

(ASK IF (JHH=0 OR LANGUAGE=SPANISH OR HEBREW) AND MODE=WEB/CATI; ASK IF NON-JEWISH HOUSEHOLD OR NON-QUALIFYING LANGUAGE AND WEB/CATI MODE)

Thank you for completing the Community Study of Greater Boston!

This study is funded by CJP[IF WEB: " (www.cjp.org)"], which supports hundreds of nonprofit organizations serving the Greater Boston population. CJP is Massachusetts' largest nonprofit

organization, focused on investing in the care and well-being of our community and the stability and growth of our local organizations and institutions. CJP helps meet the ongoing and emergent needs of people of all backgrounds and supports and strengthens Jewish communities in Massachusetts and around the world.

IF CATI: (IF NEEDED: You can find more information about CJP at www.cjp.org).

APPENDIX F: Main Questionnaire

2023 COMMUNITY STUDY OF GREATER BOSTON

MAIN QUESTIONNAIRE

INTRO

ONLY THOSE WHO QUALIFY AS JEWISH (JHH=1) SHOULD CONTINUE:

Thank you for your responses so far. We want to tell you a little more about this survey.

The survey is funded by Combined Jewish Philanthropies, which supports hundreds of nonprofit organizations serving the Greater Boston population. The remainder of the survey seeks to understand the experiences of Jews as well as non-Jewish household members, to better shape programs and services in the Greater Boston area.

[IF RJEWISH=1 AND (Q14_1=003 OR Q15_1=002): Earlier, you mentioned that you consider yourself Jewish. / IF RJEWISH=1 AND Q14_1 NE 003 AND Q15_1 NE 002: Earlier, you mentioned that you were raised Jewish or had a parent with a Jewish background. / IF RJEWISH=0 AND (ANY(Q14_1=003) OR ANY(Q15_1=002)): Earlier, you mentioned that you are not Jewish but live with someone who identifies as Jewish. / ALL ELSE: Earlier, you mentioned that you are not Jewish but live with someone who was raised Jewish or had a parent with a Jewish background.] We'd like to ask you more questions about yourself (IF HHSIZE3>1: and other people in your home). Your answers are important to the success of this survey.

As a reminder, your responses are **confidential** and will be combined with answers from other people.

(CATI: READ ONLY AS NECESSARY/WEB SHOW: For more information about this study, please visit <https://ssrs.com/community-study-boston/> or email .) info@BostonCommunityStudy.com

Demographics and Identities

(ASK ALL)

[PLACE_BORN_RESP] Where were you born?

IF CATI: (READ LIST)

- 1 The Greater Boston area
- 2 Elsewhere in Massachusetts but not in Greater Boston
- 3 In another state
- 4 Israel
- 5 Russia or Former Soviet Union

- 6 Latin America, such as Argentina, Cuba, Mexico
- 7 Other country, please specify:
 - 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
 - 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
 - 999 (WEB) Blank

(ASK ALL)

[GROW_UP_RESP] Where did you grow up? *Select all that apply.*

IF CATI: (READ LIST)

- 1 The United States
- 2 Israel
- 3 Russia or the Former Soviet Union
- 4 Latin America, such as Argentina, Cuba, Mexico
- 5 Other country, please specify:
 - 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
 - 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
 - 999 (WEB) Blank

(ASK ALL)

[PLACE_BORN_PARENTS] Where were your parents born? *Select all that apply.*

IF CATI: (READ LIST)

- 1 United States
- 2 Israel
- 3 Russia or the Former Soviet Union
- 4 Latin America, such as Argentina, Cuba, Mexico
- 5 Other country, please specify:
 - 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
 - 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
 - 999 (WEB) Blank

(ASK IF Q16=001,002; MARRIED OR HAS COHABITING PARTNER)

[PLACE_BORN_SP] Where was your [IF Q16=001 INSERT: spouse; IF Q16=002 INSERT: partner] born?

IF CATI: (READ LIST)

- 1 The Greater Boston area
- 2 Elsewhere in Massachusetts but not in Greater Boston
- 3 In another state
- 4 Israel
- 5 Russia or Former Soviet Union
- 6 Latin America, such as Argentina, Cuba, Mexico

5 Other country, please specify:

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF Q16=001; MARRIED)

[PN: INCLUDE A 4-DIGIT TEXT BOX; ALLOW RESPONSES 1950-2024; AS OF JANUARY 1, 2025, EXPAND RANGE TO 2025]

[PN: FOR WEB, LEFT ALIGN TEXT IN TEXT BOXES; IF OUT OF RANGE RESPONSE GIVEN SHOW

"Please provide an answer between 1950 and 2024, or select 'Before 1950.'"

[WHEN_MARRIED] In what year did you and your spouse get married?

1949 Before 1950

_____ Year married

9998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

9999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

9999 (WEB) Blank

(ASK IF Q16=001,002; MARRIED OR HAS COHABITING PARTNER)

[GROW_UP_SP] Where did your [IF Q16=001 INSERT: spouse; IF Q16=002 INSERT: partner] grow up? *Select all that apply.*

IF CATI: (READ LIST)

1 The United States

2 Israel

3 Russia or Former Soviet Union

4 Latin America, such as Argentina, Cuba, Mexico

5 Other country, please specify:

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF Q16=001,002; MARRIED OR HAS COHABITING PARTNER) [PLACE_BORN_SP_PARENTS] Where were your [IF Q16=001 INSERT: spouse's; IF Q16=002 INSERT: partner's] parents born? *Select all that apply.*

IF CATI: (READ LIST)

1 United States

2 Israel

3 Russia or the Former Soviet Union

4 Latin America, such as Argentina, Cuba, Mexico

5 Other country, please specify:
998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
(DO NOT READ)/WEB HIDE: Refused 999 (WEB) Blank 999 CATI SHOW

(ASK ALL)

[PN: INCLUDE A 4-DIGIT TEXT BOX; ALLOW RESPONSES 1915-2024; AS OF JANUARY 1, 2025, EXPAND RANGE TO 2025]

[PN: FOR WEB, LEFT ALIGN TEXT IN TEXT BOXES]

[MOVE_TO_BOSTON] In what year did you move to the Greater Boston area?

If you have lived in the Greater Boston area more than once, please tell us the most recent year that you moved back to the Greater Boston area to live.

_____ Year moved to the Greater Boston area (or most recently moved back)
9997 (SHOW IF PLACE_BORN_RESP=1) I have always lived in the Greater Boston area
9998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
9999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: SHOW OPTION 5 FIRST, THEN 1-4]

[LIVE_BEFORE] Where did you live before you moved to your current address?

IF CATI: (READ LIST)

- 1 Elsewhere in the Greater Boston area
- 2 Elsewhere in Massachusetts but not in the Greater Boston area
- 3 In another state
- 4 In another country
- 5 I have always lived at this address

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know 999 CATI SHOW
(DO NOT READ)/WEB HIDE: Refused 999 (WEB) Blank

(ASK ALL)

[LIVE_IMPORTANT]. Which of the following were important to you in deciding where you currently live? Select up to the **three** most important.

IF CATI: (READ LIST)

- 1 Being closer to family or friends
- 2 Wanted a more affordable rent or mortgage
- 3 Wanted to own home, not rent
- 4 Wanted a larger/newer/better house or apartment
- 5 Wanted a smaller house or apartment

- 6 Being closer to work/easier commute
- 7 Wanted to establish my own household
- 8 (SHOW IF Q7>0): Being closer to child(ren)'s school or daycare
- 12 (SHOW IF Q7>0): Wanted to live in specific public school district
- 9 Being closer to a synagogue or congregation
- 10 Being closer to other Jews
- 11 Other, please specify:

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ALL)

[MOVE_AWAY_BOSTON] Do you have plans to move away from the Greater Boston area within the next three years?

- 1 Yes
- 2 No

998 WEB SHOW: Not sure

998 CATI SHOW (DO NOT READ)

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=1)

[LGBTQ_RESP] Do you identify as LGBTQ+, that is, as lesbian, gay, bisexual, transgender, or queer?

- 1 Yes
- 2 No

997 Prefer not to say

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3>1)

[LGBTQ_HH] Do you or does someone in your household identify as LGBTQ+, that is, as lesbian, gay, bisexual, transgender, or queer?

- 1 Yes, you
- 2 Yes, someone else
- 3 Yes, both you and someone else
- 4 No

997 Prefer not to say

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=1 AND Q11_1=ANY(002-999); R IS NOT EXCLUSIVELY WHITE)

[PN: SHOW AS GRID ON WEB]

[POC_RESP] Do you identify as:

- a. A person of color
- b. A Jew of color

1 Yes

2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3>1 AND ANY(Q11_1 THRU Q11_20)=ANY(002-999); AT LEAST ONE ADULT IN HH IS NOT EXCLUSIVELY WHITE)

[PN: SHOW AS GRID ON WEB]

[POC_HH] Do you or does someone else in your household identify as:

- a. A person of color
- b. A Jew of color

1 Yes, you

2 Yes, someone else

3 Yes, both you and someone else

4 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=1)

[DISABILITY_RESP] Do you identify as a person with a disability, whether the disability is visible or not?

1 Yes

2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3>1)

[DISABILITY_HH] Do you or does someone in your household identify as a person with a disability, whether the disability is visible or not?

- 1 Yes, you
- 2 Yes, someone else
- 3 Yes, both you and someone else
- 4 No
 - 998 CATI SHOW (DO NOT READ)/WEB SHOW: Don't know
 - 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
 - 999 (WEB) Blank

(ASK IF (Q14_1=003 OR Q15_1=002) AND Q15a=ANY(001,003,004,005,998,999); R IS JEWISH BY RELIGION OR ASIDE FROM RELIGION, BUT NOT RAISED JEWISH AND NO JEWISH PARENT)

[CONVERSION_RESP] Did you have a formal conversion to Judaism, with a rabbi of any denomination?

- 1 Yes
- 2 No
- 3 I am in the process of conversion
- 4 Did not need to convert
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF CONVERSION_RESP=2,4; DID NOT HAVE A FORMAL CONVERSION OR DID NOT NEED TO CONVERT)

[JEWISH_THINK_RESP] Earlier, you said that you consider yourself Jewish in some way. Please describe the ways in which you consider yourself to be Jewish. *Select all that apply.*

IF CATI: (READ LIST)

- 1 SHOW IF Q16=001,002: Your [IF Q16=001 INSERT: spouse; IF Q16=002 INSERT: partner] is Jewish
- 2 SHOW IF Q7>0: You are raising children who are Jewish
- 3 You have one or more Jewish grandparents
- 4 You feel a connection to Jewish tradition and culture
- 5 Another reason, please specify:
 - 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
 - 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
 - 999 (WEB) Blank

(ASK IF RJEWISH=1; R IS JEWISH)

(PN: CODE 5 IS AN EXCLUSIVE PUNCH; CODE 6 IS AN EXCLUSIVE PUNCH)

[JEWISH_ETHNICITY] Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrachi, or something else? *Select all that apply.*

IF CATI: (READ LIST)

- 1 Ashkenazi
- 2 Sephardi

- 3 Mizrachi
- 4 Something else, please specify:
- 5 None of these/no particular Jewish heritage
- 6 Not sure

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
 999 (WEB) Blank

(ASK IF Q7A=001,002 AND (IN SPOUSE/PARTNER'S ROSTER (Q14=003 OR Q15=002) AND Q15A=ANY(001,003,004,005,998,999)); SPOUSE/PARTNER JEWISH BY RELIGION OR ASIDE FROM RELIGION, BUT NOT RAISED JEWISH AND NO JEWISH PARENT)

[CONVERSION_SP] Did your [IF Q16=001 INSERT: spouse; IF Q16=002 INSERT: partner] have a formal conversion to Judaism, with a rabbi of any denomination?

- 1 Yes
- 2 No
- 3 They are in the process of conversion
- 4 Did not need to convert

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
 999 (WEB) Blank

(ASK IF CONVERSION_SP=2,4; DID NOT HAVE A FORMAL CONVERSION OR DID NOT NEED TO CONVERT)

[JEWISH_THINK_SP] Earlier, you said that your [IF Q16=001 INSERT: spouse; IF Q16=002 INSERT: partner] considers themselves Jewish in some way. Please describe the ways in which your [IF Q16=001 INSERT: spouse; IF Q16=002 INSERT: partner] considers themselves to be Jewish. *Select all that apply.*

Your [IF Q16=001 INSERT: spouse; IF Q16=002 INSERT: partner]:

IF CATI: (READ LIST)

- 1 is [IF Q16=001 INSERT: married to; IF Q16=002 INSERT: partnered with] someone who is Jewish
- 2 SHOW IF Q7>0: is raising children who are Jewish
- 3 has one or more Jewish grandparents
- 4 feels a connection to Jewish traditions and culture
- 5 Another reason, please specify:

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
 999 (WEB) Blank

(ASK IF Q16=001,002 AND Q7A=001,002 AND (IN SPOUSE/PARTNER'S ROSTER Q14=003 OR Q15=002); SPOUSE/PARTNER IS JEWISH)

(PN: CODE 5 IS AN EXCLUSIVE PUNCH; CODE 6 IS AN EXCLUSIVE PUNCH)

[JEWISH_ETHNICITY_SP] Regarding their Jewish heritage, does your [IF Q16=001 INSERT: spouse; IF Q16=002 INSERT: partner] consider themselves to be Ashkenazi, Sephardi, Mizrahi, or something else? *Select all that apply.*

IF CATI: (READ LIST)

- 1 Ashkenazi
- 2 Sephardi
- 3 Mizrahi
- 4 Something else, please specify:
5 None of these, no particular Jewish heritage
- 6 Not sure

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF HHSIZE3=1 AND Q8 GE 75; R IS ONLY ADULT AND IS 75 OR OLDER)

[SURVIVOR_RESP] Are you a Holocaust survivor or a World War II refugee?

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF Q6>1 AND ANY Q8 GE 75; MULTIPLE ADULTS AND ANY ARE 75 OR OLDER)

[SURVIVOR_HH] Are you or is another adult in your household a Holocaust survivor or a World War II refugee?

- 1 Yes, you
- 2 Yes, someone else
- 3 Yes, both you and someone else
- 4 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF HHSIZE3=1)

[SURVIVOR_DESCENDANT_RESP] Are you a descendant of someone who was a Holocaust victim or survivor or World War II refugee?

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF Q6>1)

[SURVIVOR_DESCENDANT_HH] Are you or is another adult in your household a descendant of a Holocaust victim or survivor or a World War II refugee?

- 1 Yes, you
- 2 Yes, someone else
- 3 Yes, both you and someone else
- 4 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=1)

[ISRAELI_RESP] Are you an Israeli citizen?

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3>1)

[ISRAELI_HH] Are you or is another person in your household an Israeli citizen?

- 1 Yes, you
- 2 Yes, someone else
- 3 Yes, both you and someone else
- 4 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF ISRAELI_HH=2,3; SOMEONE ELSE IN HH IS AN ISRAELI CITIZEN)

[PN: INCLUDE A 3-DIGIT TEXT BOX; ALLOW RESPONSES 1 TO HHSIZE3]

[PN: FOR WEB, LEFT ALIGN TEXT IN TEXT BOXES]

[ISRAELIS_HOWMANY] How many people in your household are Israeli citizens?

_____ people

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF Q16b NE 003; RUSSIAN NOT REGULARLY SPOKEN IN HH)

[RSJ_RAISED] Did you (IF HHSIZE3>1 SHOW: or anyone in your household) grow up in a Russian-speaking home?

- 1 Yes (IF HHSIZE3>1 SHOW:; you)
- 2 SHOW IF HHSIZE3>1: Yes, someone else
- 3 SHOW IF HHSIZE3>1: Yes, both you and someone else
- 4 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF Q8_1=18 or 19; R IS 18 OR 19)

[YA_HIGHSCHOOL] In the academic year 2024-2025, do you attend a:

IF CATI: (READ LIST)

- 1 Public high school
- 2 Full time Jewish day school or yeshiva
- 3 Secular or non-Jewish private high school
- 4 Home school
- 5 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF YA_HIGHSCHOOL=5,998,999 OR Q8_1 GE 20; R DOES NOT ATTEND ONE OF 4 HIGH SCHOOL OPTIONS OR IS 20 OR OLDER)

[COLLEGE_STUDENT] Are you currently a student in a degree-granting program in a college or university?

- 1 Yes, full-time
- 2 Yes, part-time
- 3 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[WORK] Are you currently working for pay?

- 1 Yes, full-time in one job or position
- 2 Yes, part-time in one job or position
- 3 Yes, working in multiple positions
- 4 No, not currently working for pay
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

(PN: ROTATE RESPONSE OPTIONS 1 & 2)

[PARTYID] In politics today, do you consider yourself a:

IF CATI: (READ LIST)

- 1 Republican
- 2 Democrat
- 3 Independent
- 4 Something else, please specify:
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

(PN: ROTATE REPONSE OPTIONS 1-5/5-1)

[IDEOLOGY] In general, would you describe your political views as:

IF CATI: (READ LIST)

- 1 Very conservative
- 2 Conservative
- 3 Moderate
- 4 Liberal
- 5 Very liberal
- 6 Something else, please specify:
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

Children

[PN: ASK ROSTER IF Q7=1-20; ASK IF HAVE CHILDREN IN THE HOUSEHOLD]

[IN WEB/CATI, ASK ROSTER ABOUT THE NUMBER OF CHILDREN MENTIONED IN Q7]

(SHOW ALL)

IF Q7=2-20,998,999: Switching topics, we now have some questions about the children ages 17 and younger in your household.

IF Q7=1: Switching topics, we now have some questions about the child in your household.

[CHILD_NUM_RELATIONSHIP]

[If Q7 = 1:] What is this child's relationship to you?

[If Q7 > 1]: SHOW FOR FIRST CHILD: Starting with the oldest child age 17 or younger: What is this child's relationship to you?/ FOR THE REST OF CHILDREN: Still thinking about your children ages 17 or under...

What is the next oldest child's relationship to you?

- 1 Child/stepchild
- 2 Sibling
- 3 Grandchild
- 4 Other relative
- 5 Non-relative

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

PN: IN WEB MODE, IF Q7=1 ONLY, DO NOT SHOW TEXT ABOVE EACH ROSTER QUESTION. IF TEXT MUST BE SHOWN, SHOW:

Thinking about the child in your household:

PN: IN WEB MODE, IF Q7=2-20 SHOW TAILORED PROMPT AT THE TOP OF EACH ROSTER QUESTION SCREEN:

IF Q7=2-20 AND ASKING ABOUT Q7_1 SHOW: *Thinking about the oldest child in your household:*

IF Q7=2-20 AND ASKING ABOUT Q7_2 SHOW: *Thinking about the second oldest child in your household:*

IF Q7=2-20 AND ASKING ABOUT Q7_3 SHOW: *Thinking about the third oldest child in your household:*

IF Q7=2-20 AND ASKING ABOUT Q7_4 SHOW: *Thinking about the fourth oldest child in your household:*

IF Q7=2-20 AND ASKING ABOUT Q7_5 SHOW: *Thinking about the fifth oldest child in your household:*

CONTINUE AS NECESSARY THROUGH Q7_20 ASKING ABOUT TWENTIETH OLDEST CHILD IN THE HOUSEHOLD.

(ASK IF Q7=1-20, ASK IF CHILDREN IN HOUSEHOLD)

[CHILD_NUM_AGE] What is this child's age?

(CATI/WEB: *Please enter 0 if child is less than 1 year old.*)

(HARDCOPY: *Please write 0 if child is less than 1 year old.*)

IF CATI AND CHILD_NUM_AGE_1: (IF NEEDED: Thinking about the oldest child in your household)

IF CATI AND CHILD_NUM_AGE_2 - CHILD_NUM_AGE_20: (IF NEEDED: Thinking about the next oldest child in your household)

[INCLUDE 2-DIGIT TEXT BOX; ALLOW RESPONSES IN RANGE 0-17]

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF Q7=1-20 AND CHILD_NUM_AGE=998,999, AND MODE=WEB/CATI)

[CHILD_NUM_AGECAT] Could you please tell us if this child is age:

1 0-2

2 3-5

3 6-13

4 14-17

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF Q7=1-20, ASK IF CHILDREN IN HOUSEHOLD)

[CHILD_NUM_RACE] Is this child:

IF WEB: Select all that apply.

IF CATI: (READ LIST)

1 White

2 Black or African American

3 American Indian or Alaska Native

4 Asian or Asian American

5 Some other race, please specify:

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF Q7=3 AND CHILD_NUM_RACE_1=1-5, ASK CHILDREN_ALL_RACE ONCE IMMEDIATELY FOLLOWING CHILD_NUM_RACE_1 IF 3 OR MORE CHILDREN IN HH AND GAVE A RESPONSE TO CHILD_NUM_RACE)

[CHILDREN_ALL_RACE] Is every child in your household the same race?

1 Yes

2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

[IF CHILDREN_ALL_RACE=002,998,999, ASK CHILD_NUM_RACE ABOUT ALL CHILDREN; IF CHILDREN_ALL_RACE =001, SKIP CHILD_NUM_RACE FOR ALL SUBSEQUENT CHILDREN IN HH; IF Q7=2, ASK CHILD_NUM_RACE ABOUT SECOND CHILD ONLY]

(ASK IF Q7=1-20, ASK IF CHILDREN IN HOUSEHOLD)

[CHILD_NUM_HISPANIC] Is this child of Hispanic, Latino, or Spanish origin – such as Argentinian, Cuban, Mexican, or Puerto Rican?

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF 3 OR MORE CHILDREN IN THE HH AND CHILD_NUM_HISPANIC_1=1, ASK CHILDREN_ALL_HISPANIC ONCE IMMEDIATELY FOLLOWING CHILD_NUM_HISPANIC)

[CHILDREN_ALL_HISPANIC] Is every child in your household of Hispanic, Latino, or Spanish origin?

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

[IF (CHILD_NUM_HISPANIC_1 =1 AND CHILDREN_ALL_HISPANIC =2,998,999), ASK CHILD_NUM_HISPANIC ABOUT ALL CHILDREN; IF CHILD_NUM_HISPANIC_1 =1 AND CHILDREN_ALL_HISPANIC =1); SKIP CHILD_NUM_HISPANIC FOR ALL SUBSEQUENT CHILDREN IN HH; IF Q7=2, ASK CHILD_NUM_HISPANIC ABOUT SECOND CHILD ONLY]

(ASK IF Q7=01-20, ASK IF CHILDREN IN HOUSEHOLD)

[PN: SHOW CODE 3 IF CHILD_NUM_AGE=5-17 OR CHILD_NUM_AGECAT=2-4]

[CHILD_NUM_GENDER] Is this child:

IF CATI: (READ LIST)

- 1 Male
- 2 Female
- 3 Identifies in another way

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF Q7=01-20, ASK IF CHILDREN IN HOUSEHOLD)

[CHILD_RELIGION] In terms of religion, is this child being raised:

IF CATI: (READ LIST)

- 1 Jewish only
- 2 Jewish and another religion
- 3 Another religion only
- 4 No religion/atheist/agnostic
- 5 Have not decided

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF CHILD_RELIGION=3-999)

[CHILD_NUM_CONSIDER] Aside from religion, is this child being raised Jewish or considered Jewish in any way (for example, culturally, ethnically, or because of their family background).

- 1 Yes
- 2 No
- 3 Have not decided

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF CHILD_NUM_AGE=0-5 OR CHILD_NUM_AGECAT=1,2)

[PN: CODE 6 IS AN EXCLUSIVE PUNCH; KEEP LAST]

[CHILD_NUM_ECE] Is this child enrolled in any daycare, preschool, or early childhood education program for the 2024-2025 school year? *Select all that apply.*

- 1 Yes, at Jewish organization or program
- 2 Yes, at a non-Jewish or secular organization or program
- 3 Yes, at a public program
- 4 Yes, at a private residence
- 5 Yes, other (please specify):
 - 6 No, not enrolled in daycare, preschool, or early childhood education program

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF (CHILD_NUM_AGE=5 OR CHILD_NUM_AGECAT=2) AND CHILD_NUM_ECE=6; CHILD IS 5 AND NOT ENROLLED IN ECE)

[CHILD_NUM_AGE5KG] Is this child enrolled in kindergarten for the 2024-25 school year?

- 1 Yes
- 2 No
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF CHILD_NUM_AGE=6-17 OR CHILD_NUM_AGECAT=3-4; CHILD IS AGE 6-17)

[CHILD_NUM_GRADE] What grade is this child in during the 2024-25 school year?

[PN: SHOW DROP DOWN LIST FOR KINDERGARTEN THROUGH 12TH GRADE, KEEP OTHER, SPECIFY LAST IN DROP DOWN]

- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF CHILD_NUM_GRADE=K-12 OR CHILD_NUM_AGE5KG=1; CHILD IS IN K=12)

[CHILD_NUM_SCHOOL] What type of full-time school is this child attending during the 2024-25 school year?

- 1 Public or charter school
- 2 Full time Jewish day school or yeshiva
- 3 Secular or non-Jewish private school
- 4 Home school
- 5 Other, please specify:

- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF [CHILD_NUM_GRADE=K-12 OR CHILD_NUM_AGE5KG=1] AND CHILD_NUM_SCHOOL=1,3,4,5,6; CHILD IS IN K-12 AND NOT IN JEWISH DAY SCHOOL OR YESHIVA)

[PN: CODE 5 IS AN EXCLUSIVE PUNCH]

[CHILD_NUM_JEDSUPP] Is this child participating in any of the following Jewish programs or activities during the 2024-25 school year? *Select all that apply.*

- 1 A Jewish part-time school like a Hebrew school, religious school, or Hebrew high school
- 2 Private classes or tutoring in Hebrew or Jewish subjects
- 3 A Jewish youth group or other Jewish teen programs and activities
- 4 Other Jewish school-year activities, please specify:
- 5 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF CHILD_NUM_AGE=6-17 OR CHILD_NUM_AGECAT=3-4; CHILD IS AGE 6-17)

[PN: CODE 6 IS AN EXCLUSIVE PUNCH]

[CHILD_NUM_CAMP] Thinking back to the summer of 2024, which of the following camps, if any, did this child attend? Include participation as a camper or staff member. *Select all that apply.*

- 1 A Jewish day camp
- 2 A Jewish overnight camp
- 3 A secular or non-Jewish day camp
- 4 A secular or non-Jewish overnight camp
- 5 Other, please specify:
6 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

**(ASK IF [CHILD_NUM_AGE=6-17 OR CHILD_NUM_AGECAT=3-4] AND CHILD_NUM_CAMP=3-999 ONLY;
CHILD IS AGE 6-17 AND DID NOT ATTEND JEWISH CAMP IN SUMMER 2024)**

[CHILD_NUM_CAMP1] Has this child ever attended:

- a. A Jewish summer day camp
- b. A Jewish overnight camp

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF CHILD_NUM_GRADE=5-12 AND CHILD_NUM_JEDSUPP=1,2,4-999 ONLY)

[CHILD_NUM_EVER_YOUTH_GROUP] Has this child ever belonged to or regularly participated in an organized Jewish youth group?

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF CHILD_NUM_GRADE=5-12)

[CHILD_NUM_EVER_TRIP] Has this child ever participated in:

- a. A peer trip to Israel

b. A peer Jewish travel program other than to Israel

- 1 Yes
- 2 No
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF CHILD_NUM_AGE=14-17 OR CHILD_NUM_AGECAT=4; CHILD IS 14-17)

[BMITZVAH] Did this child have a bar, bat, or b'mitzvah?

- 1 Yes
- 2 No
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

[PN: LOOP BACK TO CHILD_NUM_RELATIONSHIP TO ASK ABOUT THE NEXT CHILD IN THE HOUSEHOLD]

**(ASK IF ((CHILD_NUM_AGE=0-4 OR CHILD_NUM_AGECAT=1) AND CHILD_NUM_ECE=2-999) OR
(CHILD_NUM_AGE=5 AND CHILD_NUM_ECE=2-999 AND CHILD_NUM_AGE5KG=2-999); CHILD IS 0-4 AND
NOT IN JEWISH ORG FOR ECE OR CHILD IS 5 AND NOT IN JEWISH ORG AND NOT IN KG)**

[PN: CODE 15 IS AN EXCLUSIVE PUNCH]

[CHILD_NUM_ECE_WHYNOT] Earlier you indicated that [IF Q7=1 SHOW: your child; IF Q7>1 SHOW: at least one of your children] is not currently enrolled in a Jewish daycare, preschool, or early childhood education program. Which of the following are the primary reasons that [IF Q7=1 SHOW: your child; if Q7>1 SHOW: at least one of your children] is not currently enrolled in a Jewish daycare, preschool, or early childhood education program? *Select all that apply.*

- 1 I am not aware of any Jewish programs near me
- 2 Cost of tuition is too high
- 3 Ineligible for financial aid or financial aid is insufficient
- 4 Location is too far away (e.g., distance from home)
- 5 No adequate transportation
- 6 Prefer non-Jewish, secular, or public program
- 7 Not good fit for the child
- 8 Not welcoming or inclusive to my family
- 9 Child is not old enough
- 10 Hours do not work with my schedule
- 11 No spaces are available
- 12 Programs could not accommodate special needs
- 13 [SHOW IF CHILD_RELIGION=3-999 AND CHILD_NUM_CONSIDER=2-99:] Child is not being raised Jewish

- 14 Another reason, please specify:
- 15 None of the above
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF CHILD_NUM_AGE=0-5 OR CHILD_NUM_AGECAT=1,2; ASK IF ANY CHILD IN HH IS AGES 0-5)

[PN: CODE 8 IS AN EXCLUSIVE PUNCH]

[FAM_EARLY_ENGAGE] Which of the following Jewish family early engagement programs have you participated in with [IF Q7=1 SHOW: your child; IF Q7>1 SHOW: your children]? *Select all that apply.*

- 1 Welcome Baby
- 2 PJ Library
- 3 A program/event at a Jewish Community Center
- 4 A program/event at a synagogue or congregation
- 5 An informal meet-up with other parents and caregivers
- 6 A Caregiver and Me program (e.g., "Mommy and me," stroller walk, yoga)
- 7 Other, please specify:
- 8 None of the above
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

**(ASK IF [CHILD_NUM_GRADE=K-12 OR CHILD_NUM_AGE5KG=1] AND CHILD_NUM_SCHOOL=1,3,4,5,6;
CHILD IS IN K-12 AND NOT IN JEWISH DAY SCHOOL OR YESHIVA)**

[PN: CODE 16 IS AN EXCLUSIVE PUNCH]

[CHILD_NUM_JDS_WHYNOT] Earlier you indicated that [IF Q7=1 SHOW: your child; IF Q7>1 SHOW: at least one of your children] is not currently attending a Jewish day school. Which of the following are the primary reasons that [IF Q7=1 SHOW: your child; if Q7>1 SHOW: at least one of your children] is not currently attending a Jewish day school? *Select all that apply.*

- 1 You are not aware of any Jewish day school near you
- 2 Cost of tuition is too high
- 3 Ineligible for financial aid or aid is insufficient
- 4 Location is too far away (e.g., distance from home)
- 5 No adequate transportation
- 6 You prefer a public, non-Jewish, or secular school
- 7 Not good fit for the child
- 8 Not welcoming or inclusive to your family
- 9 Hours do not work with my schedule
- 10 Not satisfied with quality of general studies at Jewish day schools
- 11 Child receives Jewish education elsewhere

- 12 No spaces available
- 13 Schools could not accommodate special needs
- 14 [SHOW IF CHILD_RELIGION=3-999 AND CHILD_NUM_CONSIDER=2-99:] Child is not being raised Jewish
- 15 Other, please specify:
- 16 None of the above
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF ANY CHILD_NUM_ECE=1 OR ANY CHILD_NUM_JEDSUPP=1 OR ANY CHILD_NUM_SCHOOL=2; ANY CHILDREN IN HH ARE IN JEWISH PROGRAMS OR SCHOOLS)

[PN: SHOW AS GRID ON WEB]

[CHILD_JEWISH_EDUCATION_SATISFACTION] Earlier, you indicated that you have a child or children in the following Jewish programs or schools. Please indicate how satisfied you have been with the quality of these programs or schools during the 2024-25 school year.

- a. [SHOW IF ANY CHILD_NUM_ECE=1]: Jewish daycare, preschool or early childhood education
- b. [SHOW IF ANY CHILD_NUM_JEDSUPP=1]: Jewish part-time school (Hebrew school, religious school, Hebrew high school)
- c. [SHOW IF ANY CHILD_NUM_SCHOOL=2]: Jewish day school or yeshiva

- 1 Not at all satisfied
- 2 Not too satisfied
- 3 Somewhat satisfied
- 4 Very satisfied
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF [CHILD_NUM_GRADE=K-12 OR CHILD_NUM_AGE5KG=1] AND CHILD_NUM_SCHOOL=1,3,4,5,6 AND CHILD_NUM_JEDSUPP=2-999 ONLY; CHILD IS IN K-12 AND NOT IN JEWISH DAY SCHOOL OR YESHIVA AND NOT IN JEWISH PARTTIME SCHOOL)

[PN: CODE 16 IS AN EXCLUSIVE PUNCH]

[CHILD_NUM_JEDSUPP_WHYNOT] Earlier you indicated that [IF Q7=1 SHOW: your child; IF Q7>1 SHOW: at least one of your children] is not currently attending a Jewish part-time school like a Hebrew school, religious school, or Hebrew high school. Which of the following are the primary reasons that [IF Q7=1 SHOW: your child; if Q7>1 SHOW: at least one of your children] is not currently attending a Jewish part-time school like a Hebrew school, religious school, or Hebrew high school? *Select all that apply.*

- 1 You are not aware of any Jewish part-time school near you
- 2 Cost of tuition is too high

- 3 Ineligible for financial aid or aid is insufficient
- 4 Location is too far away (e.g., distance from home)
- 5 No adequate transportation
- 6 Not good fit for the child
- 7 Not welcoming or inclusive to your family
- 8 Hours do not work with your schedule
- 9 Not satisfied with quality of Jewish part-time schools
- 10 No spaces available
- 11 Schools could not accommodate special needs
- 12 Child receives Jewish education elsewhere
- 13 Conflicts with child's other school-year activities
- 14 [SHOW IF CHILD_RELIGION=3-999 AND CHILD_NUM_CONSIDER=2-99:] Child is not being raised Jewish
- 15 Other, please specify:
- 16 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
 999 (WEB) Blank

**(ASK IF [CHILD_NUM_AGE=6-17 OR CHILD_NUM_AGECAT=3-4] AND CHILD_NUM_CAMP=3-999 ONLY;
 CHILD IS AGE 6-17 AND DID NOT ATTEND JEWISH CAMP IN SUMMER 2024)**

[PN: CODE 13 IS AN EXCLUSIVE PUNCH]

[CHILD_NUM_JCAMP_WHYNOT] Earlier you indicated that [IF Q7=1 SHOW: your child; IF Q7>1 SHOW: at least one of your children] did not attend a Jewish camp last summer. Which of the following were reasons that [IF Q7=1 SHOW: your child; if Q7>1 SHOW: at least one of your children] did not attend a Jewish camp last summer? *Select all that apply.*

- 1 You are not aware of any Jewish camps
- 2 Cost of camp tuition is too high
- 3 Ineligible for financial aid or aid is insufficient
- 4 Location or transportation
- 5 Camp could not accommodate special needs
- 6 Child was not interested
- 7 Not a good fit for child
- 8 Not welcoming or inclusive to your family
- 9 Schedule conflicts with other summer activities
- 10 Preference for other summer activities
- 11 [SHOW IF CHILD_RELIGION=3-999 AND CHILD_NUM_CONSIDER=2-99:] Child is not being raised Jewish
- 12 Other, please specify

- 13 None of the above
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF Q7>0; AT LEAST ONE CHILD IN HH)

[PN: CODE 7 IS AN EXCLUSIVE PUNCH]

[CHILDREN_NAMING] Thinking about when [IF Q7=1 SHOW: your child; IF Q7>1 SHOW: your youngest child] was born (or adopted, if applicable), did any of the following take place? *Select all that apply.*

- 1 Jewish naming ceremony led by a rabbi, cantor, or other Jewish clergy
- 2 Jewish naming ceremony not led by Jewish clergy
- 3 Jewish ritual circumcision (brit milah/bris)
- 4 A naming or birth ritual of a faith other than Judaism (e.g., baptism)
- 5 Medical circumcision (e.g., in a hospital)
- 6 Something else (please specify)
- 7 None of these
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF Q8_1 GE 45)

[PN: CODE 3 IS AN EXCLUSIVE PUNCH]

[FAMILY_AREA] Do you have any of the following family members who live in their own households in the Greater Boston area? *Select all that apply.*

- 1 Adult children (age 18+)
- 2 Grandchildren
- 3 Neither of these
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

Jewish Life

SHOW ALL; SHOW ON SAME SCREEN AS JEWISH_IMPORTANT: Thank you for continuing with the survey. We now have questions for you about Jewish life and the Jewish community.

(ASK IF RJEWISH=1; R IS JEWISH)

[JEWISH_IMPORTANT] How important is being Jewish to you?

- 1 Not at all
- 2 A little
- 3 Somewhat
- 4 Very

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: SHOW AS GRID FOR WEB]

[JEWISH_CONNECTION] How connected, if at all, do you feel to...

- a. Israel
- b. Jewish communities in countries other than Israel
- c. The Greater Boston Jewish community
- d. A Jewish community in the city or town where you live
- e. An online Jewish community (e.g., a Jewish Facebook group)

- 1 Not at all
- 2 A little
- 3 Somewhat
- 4 Very

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF RJEWISH=1; R IS JEWISH)

[PN: CODE 8 IS AN EXCLUSIVE PUNCH]

[JEWDENOM] Thinking about Jewish denominations or movements, which of the following do you consider yourself? *Select all that apply.*

- 1 Orthodox
- 2 Conservative
- 3 Reform
- 4 Reconstructionist
- 5 Just Jewish/No particular denomination
- 6 Secular/culturally Jewish
- 7 Other, please specify:
8 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF JEWDENOM=1; R IS ORTHODOX)

[ORTHODOX_DENOM] Do you most closely identify as...

- 1 Modern or Centrist Orthodox
- 2 Yeshivish, Litvish or Agudah
- 3 Chabad
- 4 Other Hasidic (not Chabad)
- 5 Sephardic Orthodox
- 6 Some other type of Orthodox, please specify

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: SHOW AS GRID FOR WEB; SHOW RESPONSE OPTIONS 4-1 FOR ALL]

[COMMON] How much, if anything, do you feel you have in common with the following groups ?

- a. Orthodox Jews
- b. Conservative Jews
- c. Reform Jews
- d. Secular Jews
- e. Evangelical Protestants
- f. Mainline Protestants
- g. Catholics
- h. Muslims

- 1 A lot
- 2 Some
- 3 Just a little
- 4 Nothing at all

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[RAISED_INTERFAITH] Were you raised in an interfaith family? By interfaith family, we mean a family with parents, stepparents or guardians, some of whom were Jewish and some of whom were not Jewish.

- 1 No
- 2 Yes

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF RJEWISH=1; R IS JEWISH)

[PN: CODE 11 IS AN EXCLUSIVE PUNCH]

[JEWISH_BACKGROUND] When you were growing up, which of the following did you attend or participate in, even if only for a little while? *Select all that apply.*

- 1 Attended a Jewish day school or yeshiva
- 2 Attended Jewish part-time school like a Hebrew school, religious school, or Hebrew high school
- 3 Took private classes or tutoring in Hebrew or Jewish subjects
- 4 Had a bar/bat mitzvah
- 5 Participated in a Jewish youth group or teen program
- 6 Attended a Jewish overnight summer camp
- 7 Attended a Jewish day summer camp
- 8 Visited Israel
- 9 Participated in other Jewish activities, please specify:
- 10 SHOW IF RAISED_INTERFAITH=2: Participated in customs from other religions
- 11 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF (Q7A any(2-20)=001,002 AND (IN SPOUSE/PARTNER'S ROSTER (Q14=003 OR Q15=002

SPOUSE/PARTNER IS JEWISH)

[PN: CODE 10 IS AN EXCLUSIVE PUNCH]

[JEWISH_BACKGROUND_SP] When your (IF Q16=001 INSERT: spouse; IF Q16=002 INSERT: partner) was growing up, which of the following did they attend or participate in, even if only for a little while? *Select all that apply.*

- 1 Attended a Jewish day school or yeshiva
- 2 Attended Jewish part-time school like a Hebrew school, religious school, or Hebrew high school
- 3 Took private classes or tutoring in Hebrew or Jewish subjects
- 4 Had a bar/bat mitzvah
- 5 Participated in a Jewish youth group or teen program
- 6 Attended a Jewish overnight summer camp
- 7 Attended a Jewish day summer camp
- 8 Visited Israel
- 9 Participated in other Jewish activities, please specify:
- 10 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF RJEWISH=1 AND Q16 NE 001 AND Q16 NE 002; R IS JEWISH AND IS NOT MARRIED AND DOES NOT HAVE COHABITING PARTNER)

[SIG_OTHER] Do you currently have a partner, significant other, or fiancé who you do not live with?

- 1 Yes
- 2 No
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK OF SIG_OTHER=1; HAS A SIGNIFICANT OTHER R DOESN'T LIVE WITH)

[SIG_OTHER_JEWISH] Does your partner, significant other, or fiancé who you do not live with consider themselves Jewish for any reason?

- 1 Yes
- 2 No
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

[JEWISH_FRIENDS] How many of your closest friends today are Jewish?

- 1 None of them
- 2 Hardly any of them
- 3 About half
- 4 Most of them
- 5 All of them
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

[REL_SERVICES_TIME] Aside from special occasions like weddings, funerals and bar mitzvahs, how often do you attend Jewish religious services at a synagogue, temple, minyan or havurah?

- 1 More than once a week
- 2 Once a week
- 3 Once or twice a month
- 4 A few times a year, such as for High Holidays
- 5 Seldom
- 6 Never
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

[SHABBAT] Do you mark Shabbat in a way different from other days?

- 1 Yes, every week
- 2 Yes, sometimes
- 3 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: CODE 6 IS AN EXCLUSIVE PUNCH]

[HOLIDAYS] In a typical year, which of the following do you do in a way that is personally meaningful to you?
Select all that apply.

- 1 Participate in a Passover Seder
- 2 Observe Rosh Hashanah
- 3 Observe Yom Kippur
- 4 Celebrate Chanukah
- 5 Celebrate Purim
- 6 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: CODE 1 IS AN EXCLUSIVE PUNCH]

[KOSHER] Which of the following best describes your current practices regarding keeping kosher? *Select all that apply.*

- 1 Don't follow kosher rules at all
- 2 Follow some kosher rules, like avoiding pork or shellfish
- 3 Keep kosher only at home
- 4 Keep kosher all the time
- 5 Keep kosher in some other way (please specify)

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: SHOW AS GRID FOR WEB; SHOW RESPONSE OPTIONS 4-1 FOR ALL]

[JEWISH_PERSONAL_ACTIVITIES] We are interested in other ways that people may connect with Jewish life.
About how often, if at all, do you...

- a. Talk with family or friends about Jewish topics
- b. Share Jewish culture or holidays with non-Jewish friends
- c. Cook or eat traditional Jewish foods
- d. Visit synagogues or historic Jewish sites when traveling
- e. Post on social media about Jewish topics
- f. Study or learn Jewish religious texts
- g. Study or learn about other Jewish topics
- h. Wear something that is distinctively Jewish, such as a kippa (yarmulke), or a chain with a Star of David or chai symbol
- i. Engage with/seek out Jewish or Israeli arts and culture (tv, film, music, literature)
- j. Seek out newspapers, other publications, or podcasts with Jewish or Israeli content

- 1 Often
- 2 Sometimes
- 3 Rarely
- 4 Never

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ALL)

[PN: SHOW AS GRID FOR WEB]

[WELCOMING] Overall, in your opinion, how welcoming is the Greater Boston Jewish community to...

- a. SHOW IF HHSIZE3=1: You
- b. SHOW IF HHSIZE3>1: You and your family
- c. Interfaith families
- d. People of color
- e. LGBTQ+ people
- f. People with disabilities or special needs

- 1 Not at all welcoming
- 2 A little welcoming
- 3 Somewhat welcoming
- 4 Very welcoming
- 5 Not sure

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF RJEWISH=1; R IS JEWISH)

[PN: SHOW AS GRID FOR WEB]

[BEING_JEWISH] How important is each of the following to what BEING JEWISH means to you? [IF CATI READ: Is it essential, important but NOT essential, or not important?]

- a. Leading an ethical and moral life
- b. Working for justice and equality in society
- c. Remembering the Holocaust
- d. Having a connection to Israel
- e. Being part of a Jewish community
- f. Continuing family traditions
- g. Being intellectually curious
- h. Eating traditional Jewish foods
- i. Taking care of Jews in need
- j. Engaging in religious or spiritual practice
- k. Engaging in Jewish culture such as literature, art, and music

- 1 Essential part of being Jewish
- 2 Important but NOT essential
- 3 Not an important part of what being Jewish means to me

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF Q16=001,002; MARRIED OR HAS COHABITING PARTNER)

[JEWISH_ENGAGE_WHO] Who is primarily responsible for your family's participation in Jewish life such as programs or activities, Jewish education, or rituals and celebrations?

- 1 Primarily myself
- 2 Primarily my (IF Q16=001 SHOW: spouse; IF Q16=002 SHOW: partner)
- 3 My (IF Q16=001 SHOW: spouse; IF Q16=002 SHOW: partner) and I about equally
- 4 [SHOW IF Q7>0]: Primarily my child or children's grandparent(s)
- 5 Primarily someone else, please specify
- 6 Not currently participating in Jewish life

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

Communal Engagement

(ASK ALL)

[JEWISHCOMM_PART] To what extent do you feel like you are part of a Jewish community in the Greater Boston area?

- 1 Not at all
- 2 Only a little
- 3 Somewhat
- 4 Very much

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[JEWISHCOMM_IMPORTANT] How important is being part of a Jewish community to you?

- 1 Not at all important
- 2 Only a little important
- 3 Somewhat important
- 4 Very important

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF HHSIZE3=1)

[CONGREGATION_RESP] Are you a member or regular participant of a Jewish congregation, shul, minyan, or other Jewish religious community?

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF HHSIZE3>1)

[CONGREGATION_HH] Are you or someone else in your household a member or regular participant of a Jewish congregation, shul, minyan, or other Jewish religious community?

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF HHSIZE3=1 AND CONGREGATION_RESP=2; ONE ADULT HH AND NOT MEMBER OF JEWISH

CONGREGATION)**[PN: CODE 13 IS AN EXCLUSIVE PUNCH]**

[CONGREGATION_RESP_WHYNOT] Which of the following, if any, are reasons that you do not belong to or regularly participate in a Jewish congregation, shul, minyan, or other Jewish religious community. *Select all that apply.*

- 1 Not interested/Not a priority
- 2 Don't know enough about Judaism to participate
- 3 Don't have enough time
- 4 I don't get enough benefits from being a member
- 5 Cost of membership is too high
- 6 Other financial obligations prohibit belonging
- 7 Location (e.g., too far from home)
- 8 Haven't found a good social or religious fit
- 9 There aren't any Jewish congregations nearby
- 10 Congregations are not welcoming or inclusive of my family
- 11 I express my Jewishness in other ways
- 12 Other, please specify:
- 13 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF HHSIZE3>1 AND CONGREGATION_HH=2; MULTI PERSON HH AND NO MEMBER OF JEWISH CONGREGATION)**[PN: CODE 13 IS AN EXCLUSIVE PUNCH]**

[CONGREGATION_HH_WHYNOT] Which of the following, if any, are reasons that your household does not belong to or regularly participate in a Jewish congregation, shul, minyan, or other Jewish religious community? *Select all that apply.*

- 1 Not interested/Not a priority
- 2 Don't know enough about Judaism to participate
- 3 Don't have enough time
- 4 My family doesn't get enough benefits from being members
- 5 Cost of membership is too high
- 6 Other financial obligations prohibit belonging
- 7 Location (e.g., too far from home)
- 8 Haven't found a good social or religious fit
- 9 There aren't any Jewish congregations nearby
- 10 Congregations are not welcoming or inclusive of my family
- 11 We express our Jewishness in other ways
- 12 Other, please specify:

13 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF CONGREGATION_RESP=1 OR CONGREGATION_HH=1; R OR HH MEMBER IS CONGREGATION MEMBER)

[CONGREGATION_WHY] We are interested in understanding the reasons why people belong to or participate in their Jewish congregation, shul, minyan or other Jewish religious community. Please indicate which of the following are reasons why you or your household belong or participate. *Select all that apply.*

- 1 SHOW IF Q7>0: To allow my children to participate in children's activities and programming
- 2 SHOW IF Q7>0: To allow my children to attend religious or Hebrew school
- 3 SHOW IF Q7>0: To show my children what it means to be part of a Jewish congregation
- 4 To access adult Jewish education
- 5 For counseling and/or support
- 6 For spiritual fulfillment
- 7 To be part of a religious community
- 8 To see friends and/or to socialize
- 9 To feel connected to Jewish tradition and history
- 10 To fulfill a religious obligation
- 11 Another reason, please specify:

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=1)

[JCC_RESP] Are you a member or regular participant of a Jewish Community Center (JCC)?

1 Yes

2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3>1)

[JCC_HH] Are you or someone else in your household a member or regular participant of a Jewish Community Center (JCC)?

1 Yes

2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ALL)

[PN: SHOW AS GRID FOR WEB; SHOW RESPONSE OPTIONS 4-1 FOR ALL]

[JEWISH_EVENTS_AWARE] How aware would you say you are of Jewish events, activities, and programs...

- a. in your local community where you live?
- b. in the Greater Boston community?
- c. SHOW IF CONGREGATION_RESP=1 OR CONGREGATION_HH=1: at your synagogue/congregation?
- d. SHOW IF COLLEGE_STUDENT=1,2: on your campus?

- 1 Very aware
- 2 Somewhat aware
- 3 Just a little aware
- 4 Not aware at all

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ALL)

[PN: CODE 11 IS AN EXCLUSIVE PUNCH]

[JEWISH_ORGANIZATIONS_PASTYEAR] In the past year, did you attend any Jewish events, activities, or programs **sponsored by the following organizations**, whether in person or online? *Select all that apply.*

- 1 Combined Jewish Philanthropies (CJP)
- 2 Chabad
- 3 Israel advocacy (e.g., J Street, AIPAC)
- 4 A synagogue or temple (aside from religious services), including a religious school
- 5 A Jewish Community Center (JCC)
- 6 A Jewish school or camp (aside from enrolling a child or children)
- 7 Community advocacy organization (e.g., Jewish Community Relations Council, ADL, Keshet)
- 8 Human or social service organization (aside from receiving services) (e.g., Jewish Family & Children's Service; Jewish Big Brothers/Big Sisters)
- 9 Cultural organization (e.g., Jewish Arts Collaborative; The Vilna)
- 10 Other, please specify:
- 11 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ALL)

[PN: CODE 13 IS AN EXCLUSIVE PUNCH]

[JEWISH_EVENTS_PASTYEAR] Over the past year, have you attended any of the following **types of events, activities, or programs** sponsored by a Jewish organization, whether in person or online? *Select all that apply.*

- 1 Educational (e.g., class or lecture)
- 2 Cultural (e.g., concert, theater, film, museum, food)
- 3 Holiday celebrations
- 4 Spiritual (e.g., meditation, mindfulness, prayer)
- 5 Outdoors or active (e.g., sports league, hiking, cycling)
- 6 Social (e.g., meet-ups, networking, night out, party, dance)
- 7 Social action (e.g., volunteering, philanthropy, community service)
- 8 Travel (e.g., trip/mission to Israel, Jewish tour)
- 9 Political (e.g., march, rally or protest)
- 10 Israel-related (e.g., Israeli dancing, lecture, cultural event)
- 11 Programs for people with shared identities (e.g., LGBTQ+, Jews of Color) or stages of life (e.g., singles, seniors), please specify:
- 12 Other, please specify:
- 13 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF ANY JEWISH_ORGANIZATIONS_PASTYEAR 1-10 OR ANY JEWISH_EVENTS_PASTYEAR 1-12)

[JEWISH_EVENTS_HOW_OFTEN] About how often did you attend or participate in Jewish events, activities, and programs in the past year?

- 1 Just once or twice during the year
- 2 Once every few months
- 3 Once or twice a month
- 4 Once a week or more

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF JEWISH_EVENTS=1-12)

[JEWISH_EVENTS_SATISFIED] Overall, how satisfied or dissatisfied are you with the Jewish events, activities and programs in Greater Boston that you attended in the past year?

- 1 Very dissatisfied
- 2 Somewhat dissatisfied
- 3 Somewhat satisfied

- 4 Very satisfied
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

[PN: CODE 13 IS AN EXCLUSIVE PUNCH]

[JEWISH_EVENTS_INTEREST] Looking forward, which of the following types of Jewish events, activities, and programs are you most interested in attending, regardless of whether you have done so in the past or not. *Select all that apply.*

- 1 Educational (e.g., class or lecture)
- 2 Cultural (e.g., concert, theater, film, museum, food)
- 3 Religious (aside from a religious service)/ Holiday celebrations
- 4 Spiritual (e.g., meditation, mindfulness, prayer)
- 5 Outdoors or active (e.g., sports league, hiking, cycling)
- 6 Social (e.g., meet-ups, networking, night out, party, dance)
- 7 Social action (e.g., volunteering, philanthropy, community service)
- 8 Travel (e.g., trip/mission to Israel, Jewish tour)
- 9 Political (e.g., march, rally or protest)
- 10 Israel-related events or activities (e.g., Israeli dancing, lecture, cultural event)
- 11 Programs for people with shared identities (e.g., LGBTQ+, Jews of Color) or stages of life (e.g., singles, seniors), please specify:
- 12 Other, please specify:
- 13 None of the above

(ASK IF COLLEGE_STUDENT=1,2)

[CAMPUS_JEWISH] Earlier you said you are a student at a college or university. About how often do you attend Jewish events, activities, and programs on campus?

- 1 Seldom or never
- 2 A few times a year
- 3 Once or twice a month
- 4 Once a week or more

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF RJEWISH=1 AND (JEWISH_ORGANIZATIONS_PASTYEAR=1-10 OR JEWISH_EVENTS_PASTYEAR=1-12 OR CAMPUS_JEWISH=2-4); R IS JEWISH AND ENGAGES AT ALL WITH JEWISH LIFE)

[PN: SHOW AS GRID ON WEB]

[JEWISH_ENGAGE_MEANING] Overall, how much did participating in Jewish events, activities, and programs in the past year:

- a. offer you meaningful Jewish experiences?
- b. help you create new connections with friends and peers in your Jewish community?

1 Not at all

2 A little

3 Somewhat

4 A lot

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF RJEWISH=1; R IS JEWISH)

[JEWISH_ENGAGE_CHANGE] How has your engagement with Jewish life and community changed since the events of October 7, 2023?

- 1 I am less engaged than I was before October 7, 2023
- 2 I am as engaged as I was before October 7, 2023
- 3 I am more engaged than I was before October 7, 2023

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ALL)

[JEWISH_RESOURCES] In your opinion, how important is it that the Jewish community of Greater Boston direct its resources and efforts to these issues?

- a. Jewish education
- b. Human services (e.g., mental health, homelessness, food insecurity, elder care, poverty)
- c. Social justice
- d. Congregations/synagogues
- e. Affordability of Jewish life
- f. Antisemitism/safety and security of Jews and Jewish institutions
- g. Jewish arts and culture
- h. Israel

1 Not at all important

2 Only a little important

3 Somewhat important

4 Very important

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[DONATE] In the past year, did you make any charitable donations to any organization or cause?

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF DONATE=1)

[DONATE_TO] In the past year, did you make charitable donations to...

- 1 Jewish organizations and causes only
- 2 Non-Jewish organizations and causes only
- 3 Both Jewish and non-Jewish organizations and causes

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF DONATE=2)

[PN: CODE 6 IS AN EXCLUSIVE PUNCH]

[DONATE_WHYNOT] Which of the following are reasons why you did not make charitable donations in the past year. *Select all that apply.*

- 1 Could not afford to give
- 2 Did not find the right cause or opportunity
- 3 Was not asked
- 4 Not a priority
- 5 Other, please specify:
6 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[VOLUNTER] In the past year, did you volunteer your time or services to any organization or cause?

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF VOLUNTEER=1)

[VOLUNTEER_TO] In the past year, did you volunteer your time to...

- 1 Jewish organizations and causes only
- 2 Non-Jewish organizations and causes only
- 3 Both Jewish and non-Jewish organizations and causes

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF VOLUNTEER_TO=1,3; VOLUNTEERED WITH JEWISH ORGS)

[PN: CODE 7 IS AN EXCLUSIVE PUNCH]

[VOLUNTER_KIND] In the past year, which of the following volunteer activities have you done with or for Jewish organizations? *Select all that apply.*

- 1 Served on committee or board
- 2 Planned or ran a program or event
- 3 Raised funds
- 4 Provided professional services
- 5 Provided direct service in places like shelters, food banks, or schools
- 6 Other, please specify:
- 7 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ALL)

[CJP_FAMILIAR] In general, how familiar are you with what Combined Jewish Philanthropies (CJP) is and what it does?

- 1 Not at all familiar
- 2 A little familiar
- 3 Somewhat familiar
- 4 Very familiar

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF CJP_FAMILIAR=2-4)

[PN: RANDOMIZE OPTIONS 1-7; KEEP 8 LAST]

[CJP_ROLE] Based on your understanding, what are the most important roles of CJP? *Select up to three.*

- 1 Bringing together Jewish organizations across Greater Boston
- 2 Supporting those most in need in the Greater Boston Jewish community
- 3 Ensuring the safety of Greater Boston area Jews
- 4 Funding Greater Boston Jewish organizations
- 5 Connecting Greater Boston Jews to each other
- 6 Connecting Greater Boston Jews to Israel
- 7 Supporting Jewish education in Greater Boston
- 8 Other, please specify: _____

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF CJP_FAMILIAR=2-4)

[CJP_RECOMMEND] On a scale from 0-10, how likely are you to recommend CJP to your friends and family as a place to make a charitable donation?

0-Not at all likely through 10-Extremely likely

(ASK ALL)

[JEWISH_GRASSROOTS] Aside from Jewish organizations, do you belong to or regularly participate in an informal or grassroots Jewish group in the Greater Boston area (e.g., social chavurah, Jewish book club)?

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF JEWISH_GRASSROOTS=1)

[PN: ROTATE RESPONSE OPTIONS 1-5/5-11]

[FORMAL_INFORMAL] Overall, would you say you participate in Jewish events, activities, and programs more through formal-organizations or more through informal/grassroots groups?

- 1 All or mostly formal organizations
- 2 Somewhat more formal organizations than grassroots groups
- 3 An equal mix of formal organizations and grassroots groups
- 4 Somewhat more grassroots groups than formal organizations
- 5 All or mostly grassroots groups
- 6 Not currently participating in Jewish programs, activities, and events

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ALL)

[PN: ROTATE RESPONSE OPTIONS 1-5/5-1]

[INPERSON_ONLINE] Overall, would you say you participate in Jewish events, activities, and programs more in-person or more virtually/online?

- 1 Mostly in-person
- 2 Somewhat more in-person than virtually/online
- 3 An equal mix of in-person and virtually/online
- 4 Somewhat more virtually/online than in-person
- 5 Mostly virtually/online
- 6 Not currently participating in Jewish programs, activities, and events

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ALL)

[PN: CODE 16 IS AN EXCLUSIVE PUNCH]

[JEWISH_ENGAGE_LIMITS] Do any of the following limit your participation in the Greater Boston Jewish community? *Select all that apply.*

- 1 You don't know many people
- 2 You are not confident in your Jewish knowledge
- 3 Your political views are unwelcome
- 4 The community does not feel welcoming to people like you
- 5 Traffic or location make it difficult to attend
- 6 You haven't found events, activities, or programs that interest you
- 7 It is not a priority for you at this time
- 8 Your financial situation
- 9 Times of activities are not convenient
- 10 You have concerns about your health
- 11 You have concerns about your safety
- 12 There are not enough accommodations for the disability(ies) you or someone else in your household has
- 13 You are not aware of opportunities to participate
- 14 SHOW IF Q7>0: You don't have reliable childcare
- 15 Other, please specify:
- 16 None of these

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF JEWISH_ENGAGE_LIMITS=8)

[PN: CODE 8 IS AN EXCLUSIVE PUNCH]

[JEWISH_ENGAGE_FINANCES] In which of the following ways did your financial situation limit your participation in the Jewish community? *Select all that apply.*

- 1 SHOW IF ANY CHILD_RELIGION=1,2 OR ANY CHILD_NUM_CONSIDER=1: Did not enroll children in Jewish education, Jewish camp, or other Jewish activities for children
- 2 SHOW IF ANY CHILD_RELIGION=1,2 OR ANY CHILD_NUM_CONSIDER=1: Required financial assistance to enroll children in Jewish education, Jewish camp, or other Jewish activities for children
- 3 Did not join a synagogue or other Jewish organization
- 4 Required financial assistance to join or maintain membership at synagogue or other Jewish organization
- 5 Unable to contribute to Jewish causes as much as I would have liked
- 6 Unable to participate in Jewish events, activities, or programs
- 7 Something else, please specify:
- 8 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

Antisemitism

SHOW ALL; **SHOW ON SAME SCREEN AS AS_DEFINE:** Switching topics, we'd like to ask you some questions about antisemitism and then about Israel.

(ASK ALL)

[PN: SHOW AS GRID FOR WEB; SHOW OPTIONS 4-1 FOR ALL]

[AS_DEFINE] To what extent do you agree or disagree with the following statements:

I feel confident that...

- a. I am able to identify what antisemitism is
- b. I can explain to others when antisemitism occurs
- c. I know how to report antisemitism when I see it
- d. I know where I can turn in the Jewish community for support if I am personally a target of antisemitism

- 1 Strongly agree
- 2 Somewhat agree
- 3 Somewhat disagree

4 Strongly disagree
998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: SHOW AS GRID FOR WEB]

[AS_CONCERNED] How concerned are you about antisemitism...

- a. In the United States
- b. Around the world
- c. In the Greater Boston area
- d. In the local city or town where you live
- e. On college campuses
- f. In K-12 schools

1 Not at all concerned
2 Not too concerned
3 Somewhat concerned
4 Very concerned
998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF RJEWISH=1; R IS JEWISH)

[PN: SHOW AS GRID ON WEB]

[AS_AVOIDED] In the past 12 months, have you avoided...

- a. publicly wearing, carrying, or displaying items that might identify you as Jewish, such as a mezuzah at your front door, a kippa (yarmulke), or a chain with a Star of David ?
- b. going to any places or events out of concern for your safety or comfort as a Jew?
- c. posting content online that would identify you as Jewish or reveal your views on Jewish issues or on Israel?

1 Yes
2 No
998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: CODE 9 IS AN EXCLUSIVE PUNCH]

[AS_WHICHKIND] Over the past 12 months, have you:

Select all that apply.

- 1 been the target of an antisemitic remark in person?
- 2 been the target of an antisemitic post or comment online or through social media?
- 3 been made to feel unwelcome somewhere because you are Jewish or perceived as Jewish?
- 4 been the target of an antisemitic physical attack?
- 5 overheard or witnessed an antisemitic remark towards someone else in person?
- 6 seen antisemitic content online or on social media, but not targeted at you?
- 7 read or heard about antisemitic events or attacks in the news?
- 8 witnessed an antisemitic physical attack on someone else in person?
- 9 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF RJEWISH=1; R IS JEWISH)

[PN: SHOW AS GRID FOR WEB; SHOW OPTIONS 4-1 FOR ALL]

[AS_JEWISHSAFE] How much do you agree or disagree with each of the following statements?

As a Jewish person...

- a. I feel safe when I am out in public locally
- b. I feel safe attending events, programs, or activities at Jewish organizations
- c. I feel supported by communities and friends who are not Jewish
- d. SHOW IF COLLEGE_STUDENT=1,2: I feel safe on my college or university campus
- e. SHOW IF WORK=1-3: I feel safe at my workplace

1 Strongly agree
2 Somewhat agree
3 Somewhat disagree
4 Strongly disagree

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

Israel

(ASK ALL)

[ISRAEL_ATTACHED] How emotionally attached are you to Israel?

- 1 Not at all attached

- 2 Not too attached
- 3 Somewhat attached
- 4 Very attached

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[ISRAEL_ATTACHED_CHANGED] How has your emotional attachment to Israel changed since the events of October 7, 2023?

- 1 My emotional attachment has become stronger
- 2 My emotional attachment has stayed about the same
- 3 My emotional attachment has become weaker

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[ISRAEL_RELATIVES_FRIENDS] Do you have relatives or friends living in Israel?

- 1 Relatives
- 2 Friends
- 3 Both relatives and friends
- 4 Neither

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[ISRAEL_NEWS] How closely do you follow news about Israel?

- 1 Not at all closely
- 2 Not too closely
- 3 Somewhat closely
- 4 Very closely

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[ISRAEL_VISITS] How many times, if any, have you been to Israel?

- 1 Never

- 2 Once
- 3 More than once
- 4 I lived in Israel

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF ISRAEL_VISITS=2,3; BEEN TO ISRAEL AT LEAST ONCE BUT DIDN'T LIVE THERE)

[ISRAEL_VISITS_TYPES] Did your trips to Israel include any of the following? *Select all that apply.*

- 1 Birthright Israel
- 2 Educational program or volunteer trip
- 3 A trip sponsored by a Jewish federation, synagogue, or other Jewish organization
- 4 Business trip
- 5 Vacation
- 6 Visit to friends or family
- 7 Other, please specify:
- 8 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: SHOW AS GRID FOR WEB; SHOW OPTIONS 4-1 FOR ALL]

[ISRAEL_VIEWS] To what extent do you agree or disagree with the following statements?

- a. American Jews have the right to criticize Israel's government
- b. It is important for Israel to be the nation-state of the Jewish people
- c. It is important for Israel to be a democratic state
- d. I consider myself to be a Zionist
- e. It is important for Israel to be a place where Jewish values and traditions make up the mainstream culture
- f. I consider myself to be an anti-Zionist

- 1 Strongly agree
- 2 Somewhat agree
- 3 Somewhat disagree
- 4 Strongly disagree

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[ISRAEL_VIEWS_SIMILAR] Thinking about your views regarding Israel, how similar are they to the views of most of the people in the following groups?

- a. Your family
- b. Jewish friends and acquaintances
- c. Non-Jewish friends and acquaintances
- d. Members of your local Jewish community

- 1 Not at all similar
- 2 A little similar
- 3 Somewhat similar
- 4 Very similar
- 5 The views of this group are mixed
- 6 Not sure

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: SHOW AS GRID FOR WEB]

[ISRAEL_VIEWS_COMFORTABLE] If the topic of Israel were to come up in the following spaces, either in person or online, how comfortable would you feel expressing your views in each of them?

- a. Synagogue or congregation
- b. Other Jewish spaces and organizations
- c. SHOW IF WORK=1-3: Your workplace
- d. SHOW IF COLLEGE_STUDENT=1,2: A class, lecture, or seminar at your college
- e. SHOW IF CHILD_NUM_GRADE=9-12: Your child/children's school
- f. Other non-Jewish spaces and organizations

- 1 Very uncomfortable
- 2 Somewhat uncomfortable
- 3 Somewhat comfortable
- 4 Very comfortable
- 5 Not applicable

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: SHOW AS GRID FOR WEB]

[ISRAEL KNOWLEDGE] How much do you feel you know about the following topics related to Israel?

- a. The diversity of ethnicities, religions, and languages in Israel
- b. The history and meaning of Zionism
- c. Israeli culture (music, food, art, etc.)
- d. The history of the modern state of Israel
- e. The history of the Israeli/Palestinian conflict
- f. The current political and social situation in Israel

1 Nothing at all

2 A little

3 Some

4 A lot

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

Health and Wellbeing

SHOW ALL; SHOW ON SAME SCREEN AS HELP_DAILY_ACTIVITIES: We are getting close to the end of the survey. Thank you for continuing. We have some questions about services and assistance that you (**(IF HHSIZE3>1:** and other people in your home) might or might not have needed recently.

(ASK ALL)

[HELP_DAILY_ACTIVITIES] Aside from routine childcare, do you **[IF HHSIZE3>1 SHOW:** or does someone else in your household] typically need help with any of the following daily activities inside your home — doing housework, preparing meals, dressing and undressing, taking a bath or a shower, or walking up and down stairs?

- 1 Yes
- 2 No
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF HHSIZE3>1 AND HELP_DAILY_ACTIVITIES=1)

[HELP_DAILY_ACTIVITIES_WHO] Which members of the household need help with daily activities in your home?
Select all that apply.

- 1 You
- 2 **[SHOW IF Q6> 1]:** Another adult in the household
- 3 **[SHOW IF Q7 > 0]** A child age 17 or younger
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF HELP_DAILY_ACTIVITIES_WHO=2 AND Q6 >2 AND Q16=001,002)

[PN: IF HELP_DAILY_ACTIVITIES_WHO=2 AND Q6=2 AND Q16=001,002, AUTOPUNCH CODE 1]

[HELP_DAILY_ACTIVITIES_SP] Is the other adult who needs help with daily activities your **[IF Q16=001 SHOW:** spouse; **IF Q16=002 SHOW:** partner]?

- 1 Yes
- 2 No
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF HELP_DAILY_ACTIVITIES=1)

[HELP_WHO] Who provides the necessary help?

- 1 A family member or friend who lives in your household

- 2 A family member or friend who does not live in your household
- 3 A paid care provider who lives in your household
- 4 A paid care provider who does not live in your household
- 5 Someone else, please specify:
- 6 Do not receive help on a regular basis
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

[PN: CODE 6 IS AN EXCLUSIVE PUNCH]

[HEALTH_LIMITS] Do you [IF HHSIZE3 > 1 SHOW: or does someone else in your household] have any of the following health issues or disabilities that limit work, school, or other activities outside your home? *Select all that apply.*

- 1 Chronic physical health issue
- 2 Persistent mental health issue
- 3 Developmental disability
- 4 Physical disability
- 5 Other, please specify:
- 6 None of the above
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF HHSIZE3>1 AND HEALTH_LIMITS=ANY(1-4))

[HEALTH_LIMITS_WHO] Which members of the household are affected by a chronic physical health issue, mental health issue, disability, or special need? *Select all that apply.*

- 1 You
- 2 [SHOW IF Q6 > 1] Another adult in the household
- 3 [SHOW IF Q7 > 0] A child age 17 or younger
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF HEALTH_LIMITS_WHO=2 AND Q16=001,002 AND Q6 NE 2)

[PN: IF HEALTH_LIMITS_WHO=2 AND Q6=2 AND Q16=001,002; DO NOT SHOW, JUST AUTOPUNCH CODE 1]

[PN: IF HEALTH_LIMITS_WHO=2 AND Q6=2 AND Q16=003-999; DO NOT SHOW, JUST AUTOPUNCH CODE 2]

[HEALTH_LIMITS_SP] Is the other adult affected by a chronic physical health issue, mental health issue, or

disability, or special need your [IF Q16=001 SHOW: spouse; IF Q16=002 SHOW: partner]?

- 1 Yes
- 2 No
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

[CARE] Do you [SHOW IF Q6 > 1: or does another adult in your household] regularly manage or personally provide care for any close relatives or friends who cannot care for themselves, aside from routine childcare?

- 1 Yes, personally provide care
- 2 Yes, manage care provided by others
- 3 Yes, both manage and personally provide care
- 4 No
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF CARE=1,2,3; R MANAGES OR PROVIDES CARE FOR CLOSE RELATIVES OR FRIENDS)

[CARE_WHO] For whom do you [SHOW IF Q6 > 1: or does another adult in your household] regularly manage or personally provide care (aside from routine childcare)? *Select all that apply.*

- 1 A parent or in-law
- 2 A spouse or partner
- 3 An adult child age 18 or older
- 4 A child age 17 or younger with special needs
- 5 Someone else, please specify:
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF Q8_1 GE 50; R IS 50 OR OLDER)

[SENIOR_HOUSING] Do you currently reside in an assisted living facility, nursing home, or an independent senior living building or community?

- 1 Yes
- 2 No
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

[PN: CODE 3 IS AN EXCLUSIVE PUNCH]

[SENIOR_HOUSING_PARENTS] Do you have a parent [SHOW IF Q16=001: or an in-law] who is currently a resident of an independent living, assisted living facility or nursing home? *Select all that apply.*

- 1 Yes, in the Greater Boston area
- 2 Yes, somewhere else
- 3 No
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

[PN: CODE 15 IS AN EXCLUSIVE PUNCH]

[SERVICES_NEEDED] Please indicate if [if HHSIZE3=1 SHOW: you; if HHSIZE3 > 1 SHOW: you or someone else in your household] needed the following services in the past year, whether or not the service was received. *Select all that apply.*

- 1 Mental health services for an adult
- 2 Services for cognitive impairment, including dementia and Alzheimer's Disease
- 3 Substance abuse treatment
- 4 Help for an adult who has a developmental disability (e.g., clinical therapies, housing, transportation, social, recreation)
- 5 [SHOW IF Q7> 0] Mental health, development, or behavioral services for a child
- 6 Services for chronic physical health issue
- 7 Employment related assistance (e.g., job training or placement)
- 8 Legal assistance (e.g., evictions, debt, bankruptcy)
- 9 Help with gaining or maintaining public benefits (accessing unemployment or Medicare)
- 10 Food assistance (e.g., food pantry, meals)
- 11 Housing assistance (e.g., finding a safe and affordable place to live)
- 12 Emergency financial assistance (e.g., rent, medical costs, transportation costs, utility costs)
- 13 Assistance for a victim, bystander, or witness of domestic violence (e.g., legal, psychological, emotional, educational, medical)
- 14 Other services, please specify:
- 15 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF ANY(SERVICES_NEEDED = 1-14))

[PN: SHOW AS GRID ON WEB WITH YES/NO/NOT SURE ALONG TOP, AND LIST OF SERVICES SELECTED IN SERVICES_NEEDED]

[SERVICES_RECEIVED] For each of the following services that [if HHSIZE3 =1 SHOW: you; if HHSIZE3 > 1 SHOW: you and/or someone else in your household] needed, please indicate if you received the service or not.

- 1 Yes, service was received
- 2 No, service was not received
- 3 Not sure

998 CATI SHOW (DO NOT READ): Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF ANY(SERVICES_RECEIVED=1))

[PN: SHOW AS GRID ON WEB WITH FULL YES/NO/NOT SURE ALONG TOP, AND LIST OF SERVICES RECEIVED]

[SERVICES_RECEIVED_JEWISH] For each of the following services that [if HHSIZE3 =1 SHOW: you; if HHSIZE3 > 1 SHOW: you and/or someone else in your household] received, were you referred to the service by, or did you receive the service from, a Jewish organization or provider?

- 1 Yes, referred to the service by or received the service from a Jewish organization or provider
- 2 No, neither referred to the service by nor received the service from a Jewish organization or provider
- 3 Not sure

998 CATI SHOW (DO NOT READ): Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF ANY(SERVICES_RECEIVED=2); AT LEAST ONE SERVICE WAS NEEDED BUT NOT RECEIVED)

[PN: CODE 9 IS AN EXCLUSIVE PUNCH]

[SERVICES_PREVENTED] You said there was at least one service [IF HHSIZE3=1 SHOW: you; IF HHSIZE3>1 SHOW: you and/or someone else in your household] needed but did not receive help for. What prevented [IF HHSIZE3 =1 SHOW: you] [IF HHSIZE3 > 1 SHOW: you and/or someone else in your household] from getting services that were needed? *Select all that apply.*

- 1 Did not know who or where to ask for help
- 2 Tried to call or email service providers but they did not respond
- 3 Could not afford services
- 4 Had no transportation to get to services
- 5 (SHOW IF Q7 >0): Had no one to care for children while adults received services
- 6 Could not get time off work to receive services
- 7 Providers were not taking new patients or had a waitlist
- 8 Other, please specify:

- 9 None of the above
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF ANY(SERVICES RECEIVED_JEWISH=12,4))

[SERVICES_SATISFACTION] For each of the following, how satisfied or dissatisfied were you with the services received from a Jewish provider?

PN: SHOW ALL SERVICES SELECTED FROM SERVICES RECEIVED_JEWISH=1 IN A GRID, WITH BELOW RESPONSE OPTIONS.

- 1 Very dissatisfied
- 2 Somewhat dissatisfied
- 3 Somewhat satisfied
- 4 Very satisfied
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

[PN: CODE 1 IS AN EXCLUSIVE PUNCH]

[TRANSPORTATION] Which of the following statements describes your access to transportation to get to medical appointments, meetings, work, or other places you routinely need to go? *Select all that apply.*

- 1 I have no access to transportation
- 2 I have limited or unreliable access to public transportation (e.g., too far away, too expensive)
- 3 I have reliable access to public transportation when it's needed (e.g., for work or scheduled appointments)
- 4 I have limited or unreliable access to personal transportation (e.g., a vehicle that breaks down)
- 5 I always have reliable access to personal transportation
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF Q7>0)

[CHILDCARE] Which of the following statements best reflects your current childcare situation?

- 1 I have no access to childcare or I cannot afford childcare
- 2 I have limited or unreliable access to childcare or I cannot afford childcare most of the time
- 3 I can usually arrange for or afford childcare when I need it
- 4 I have full access to childcare whenever I need it

5 I do not require childcare
998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: ROTATE RESPONSE OPTIONS 1-5/5-1 IN SAME ORDER AS JEWISH_PERSONAL_ACTIVITIES]

[LONELY] In the past month, how often did you feel lonely, depressed, or anxious?

1 All the time
2 Often
3 Sometimes
4 Rarely
5 Never
998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[SUPPORT_FAMILY_FRIENDS] Thinking about your relatives and friends living nearby, how many people would you say you can rely on for help or support if you needed it?

1 0
2 1
3 2
4 3-4
5 5-9
6 10 or more
998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: SHOW AS GRID FOR WEB; SHOW OPTIONS 4-1 FOR ALL]

[SERVICES_JEWISHCOMM] How much do you agree or disagree with each of the following statements about the Greater Boston Jewish community?

- a. I know where to find help in the Jewish community in a time of need
- b. I have a group of people in the Jewish community I can count on in a time of need
- c. If I have a physical health need or challenge, I know how Jewish organizations and groups can help me, either directly or through referrals to others
- d. If I have a mental health need or challenge, I know how Jewish organizations and groups can help me, either directly or through referrals to others

- 1 Strongly agree
- 2 Somewhat agree
- 3 Somewhat disagree
- 4 Strongly disagree

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

Finances

SHOW ALL; SHOW ON SAME SCREEN AS UNDEREMPLOYED: You are almost done with the survey. This last section asks you some questions about your financial well-being. Everyone taking this survey is asked these questions so that we have the most complete picture possible, even if it seems like some of them might not apply to you. As a reminder, your answers in this section are confidential and will be used to help meet community needs.

(ASK IF WORK=1-3)

[PN: CODE 4 IS AN EXCLUSIVE PUNCH]

[UNDEREMPLOYED] Earlier you indicated you are currently working for pay. Even though you are working for pay, do you consider yourself under-employed for any of the following reasons? *Select all that apply.*

- 1 My job does not utilize my education, experience, or training
- 2 I am not able to find a full-time job in my field
- 3 My job does not provide sufficient income for my needs
- 4 I do not consider myself underemployed

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF WORK=4)

[WORK_NO] Earlier you indicated you are not currently working for pay. Which of the following statements describe you? *Select all that apply.*

- 1 Not working and looking for work
- 2 Not working and NOT looking for work
- 3 On temporary leave from work (e.g., disability or parental leave)
- 4 Unable to work at all due to a disability or chronic health condition
- 5 Retired
- 6 Other, please specify:

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF WORK_NO = 1; R IS NOT WORKING AND IS LOOKING FOR WORK)

[WORK_LOOKING] For how long have you been looking for work? Indicate number of weeks, months, or years.

Number of weeks: _____

Number of months: _____

Number of years: _____

- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF WORK_NO = 4; R IS UNABLE TO WORK DUE TO A DISABILITY OR CHRONIC HEALTH CONDITION)

[WORK_UNABLE] For how long have you been unable to work? Indicate number of weeks, months, or years.

Number of weeks: _____

Number of months: _____

Number of years: _____

- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF Q16=001,002; R IS MARRIED OR HAS COHABITING PARTNER)

[WORK_SP] Is your [IF Q16=001 SHOW: spouse; IF Q16=002 SHOW: partner] currently working for pay?

- 1 Yes, full-time in one job or position
- 2 Yes, part-time in one job or position
- 3 Yes, working in multiple positions
- 4 No, not currently working for pay

- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK IF WORK_SP=4; SPOUSE/PARTNER NOT WORKING FOR PAY)

[WORK_SP_NO] Which of the following statements describe your [IF Q16=001 SHOW: spouse; IF Q16=002 SHOW: partner]? *Select all that apply.*

- 1 Not working and looking for work
- 2 Not working and NOT looking for work
- 3 On temporary leave from work (for example, disability or parental leave)
- 4 Unable to work at all due to a disability or chronic health condition
- 5 Retired
- 6 Other, please specify:

- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

[FINANCES_NOW] Which of these statements best describes [IF HHSIZE3 SHOW =1: your; IF HHSIZE3 > 1 SHOW: your household's] financial situation?

- 1 Cannot make ends meet
- 2 Just managing to make ends meet
- 3 Have enough money
- 4 Have some extra money
- 5 Well off

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[EMERGENCY] Would you be able to pay an unexpected \$400 emergency expense with cash, money currently in a bank account, or on a credit card you could pay in full?

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: CODE 7 IS AN EXCLUSIVE PUNCH]

[GOVT_BENEFITS] Which of the following government benefits, if any, [IF HHSIZE3 =1 SHOW: do you; IF Q6 > 1 SHOW: does your household] currently receive? *Select all that apply.*

- 1 Unemployment benefits
- 2 Food support (e.g., SNAP, WIC, home-delivered meals, etc.)
- 3 Subsidized health insurance (e.g., Medicare, Medicaid, etc.)
- 4 Housing assistance (e.g., Section 8, Residential Assistance for Families in Transition, etc.)
- 5 Subsidized daycare (e.g., vouchers, free childcare, etc.)
- 6 Case management to navigate benefits (e.g., help with the application process or understanding eligibility, etc.)
- 7 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: CODE 4 IS AN EXCLUSIVE PUNCH]

[MONEY_NOT_ENOUGH] In the past year, have there been any times when [IF HHSIZE2 =1 SHOW: you; IF HHSIZE2 > 1 SHOW: your household] did not have enough money pay for any of the following? *Select all that apply.*

- 1 Food
- 2 Medical care or medicine that was needed
- 3 Phone or internet service
- 4 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: CODE 6 IS AN EXCLUSIVE PUNCH]

[UTILITY_BILLS] Which of the following statements describe your ability to pay utility bills at your home in the past year? *Select all that apply.*

- 1 One or more of my utility services was terminated for lack of payment
- 2 I received a utility termination notice
- 3 I needed assistance paying utility bills on an ongoing basis
- 4 I needed assistance paying utility bills occasionally or partially
- 5 I was able to pay my utility bills on an ongoing basis without experiencing hardship
- 6 None of the above

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[FOOD] In the past year, did [IF HHSIZE3 SHOW =1: you; IF HHSIZE3 > 1 SHOW: your household] receive food from a food pantry or food bank?

- 1 Yes
- 2 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: CODE 7 IS AN EXCLUSIVE PUNCH]

[HOUSING] Which of the following statements describe your housing situation in the past year? *Select all that apply.*

- 1 I experienced homelessness (e.g., living in a shelter, car, or couch surfing)
- 2 I received an eviction notice or rental arrears
- 3 I had difficulty paying my rent or mortgage on an ongoing basis
- 4 I was usually able to pay my rent or mortgage, but occasionally experience hardships
- 5 I was able to pay my rent or mortgage on an ongoing basis without experiencing hardship

- 6 I don't pay rent or mortgage where I live
- 7 Not applicable
- 998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
- 999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
- 999 (WEB) Blank

(ASK ALL)

[PN: CODE 5 IS AN EXCLUSIVE PUNCH]

[DEBT] Which of the following statements, if any, describe your debt situation in the past year? *Select all that apply.*

- 1 I defaulted or was unable to make payments on all debts (e.g., credit card, loans)
- 2 I was able to make only partial or sporadic payments on my debts
- 3 I had a structured payment plan in place to help make monthly payments
- 4 I was able to make regular payments on all debts without accommodations
- 5 I had no debts

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK ALL)

[SAVINGS] Which of the following statements describe your current level of savings to cover regular household expenses?

- 1 I have no savings
- 2 I have savings for fewer than 3 months of household expenses
- 3 I have savings for 3 to 6 months of household expenses
- 4 I have savings for more than 6 months of household expenses

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF ANY(SERVICES_NEEDED = 1-14))

[BENEFITS_KNOW] Which of the following statements describes your knowledge of government benefits and resources that may be available to you?

- 1 I am not aware of any benefits or resources I may be eligible for
- 2 I am aware of benefits or resources but am unable to access them due to denial, waitlist, or some other issue
- 3 I am aware of benefits or resources I may be eligible for, but have not applied to receive them
- 4 I am currently receiving benefits or resources that I am eligible for

5 I know I am not eligible for any benefits or resources
998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: SHOW AS GRID FOR WEB; ROTATE RESPONSE OPTIONS 1-4/4-1; KEEP 5 LAST]

[AFFORD] Right now, how confident are you about each of the following?

- a. You will be able to afford your basic living expenses during the next three years
- b. You will be able to afford healthcare during the next three years
- c. You will be able to pay off any student loan debt you have over time
- d. [SHOW IF Q7> 0:] You will be able to pay for college for your children
- e. You will have enough money [SHOW IF WORK=1-3 OR WORK_NO=1-4: for retirement; SHOW IF WORK_NO=5: for the rest of your retirement years]

- 1 Not at all confident
- 2 A little confident
- 3 Somewhat confident
- 4 Very confident
- 5 Does not apply to me

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

[PN: If NADULT = 2+, insert 'excluding...' and "household's"]

[INCOME]. In 2023, {excluding roommates or live-in employees}, what was your (household's) income from all sources before taxes:

(CATI: READ. Just stop me when I get to the right category.)

IF CATI: (IF NEEDED: Let us assure you that the income information, like all the information in this survey, is confidential. We will use this information to address community needs.)

IF WEB: *Again, let us assure you that income information, like all the information in this survey, is confidential. We will use this information to address community needs.*

- 1 Under \$20,000
- 2 \$20,000 to under \$25,000
- 3 \$25,000 to under \$35,000
- 4 \$35,000 to under \$50,000
- 5 \$50,000 to under \$75,000
- 6 \$75,000 to under \$100,000
- 7 \$100,000 to under \$125,000

- 8 \$125,000 to under \$150,000
- 9 \$150,000 to under \$175,000
- 10 \$175,000 to under \$200,000
- 11 \$200,000 to under \$250,000
- 12 \$250,000 to under \$300,000
- 13 \$300,000 to under \$400,000
- 14 \$400,000 to under \$500,000
- 15 \$500,000 or more

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=1 AND INCOME=1)

[FPG100_1] You said your income in 2023 was less than \$20,000. Was your income:

- 1 Less than or equal to \$15,000
- 2 More than \$15,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=3 AND INCOME=3)

[FPG100_3] You said your household income in 2023 was between \$25,000 and \$35,000. Was your income:

- 1 Less than or equal to \$26,000
- 2 More than \$26,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=4 AND INCOME=3)

[FPG100_4] You said your household income in 2023 was between \$25,000 and \$35,000. Was your income:

- 1 Less than or equal to \$31,000
- 2 More than \$31,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=5 AND INCOME=4)

[FPG100_5] You said your household income in 2023 was between \$35,000 and \$50,000. Was your income:

- 1 Less than or equal to \$37,000
- 2 More than \$37,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=6 AND INCOME=4)

[FPG100_6] You said your household income in 2023 was between \$35,000 and \$50,000. Was your income:

- 1 Less than or equal to \$42,000
- 2 More than \$42,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=7 AND INCOME=4)

[FPG100_7] You said your household income in 2023 was between \$35,000 and \$50,000. Was your income:

- 1 Less than or equal to \$47,000
- 2 More than \$47,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=8 AND INCOME=5)

[FPG100_8] You said your household income in 2023 was between \$50,000 and \$75,000. Was your income:

- 1 Less than or equal to \$53,000
- 2 More than \$53,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=9 AND INCOME=5)

[FPG100_9] You said your household income in 2023 was between \$50,000 and \$75,000. Was your income:

- 1 Less than or equal to \$58,000
- 2 More than \$58,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3>9 AND INCOME=5)

[FPG100_10] You said your household income in 2023 was between \$50,000 and \$75,000. Was your income:

- 1 Less than or equal to \$63,000
- 2 More than \$63,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=1 AND INCOME=4)

[FPG250_1] You said your income in 2023 was between \$35,000 and \$50,000. Was your income:

- 1 Less than or equal to \$38,000
- 2 More than \$38,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=3 AND INCOME=5)

[FPG250_3] You said your household income in 2023 was between \$50,000 and \$75,000. Was your income:

- 1 Less than or equal to \$65,000
- 2 More than \$65,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=4 AND INCOME=6)

[FPG250_4] You said your household income in 2023 was between \$75,000 and \$100,000. Was your income:

- 1 Less than or equal to \$78,000
- 2 More than \$78,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=5 AND INCOME=6)

[FPG250_5] You said your household income in 2023 was between \$75,000 and \$100,000. Was your income:

- 1 Less than or equal to \$91,000
- 2 More than \$91,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=6 AND INCOME=7)

[FPG250_6] You said your household income in 2023 was between \$100,000 and \$125,000. Was your income:

- 1 Less than or equal to \$105,000
- 2 More than \$105,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF HHSIZE3=7 AND INCOME=7)

[FPG250_7] You said your household income in 2023 was between \$100,000 and \$125,000. Was your income:

- 1 Less than or equal to \$118,000
- 2 More than \$118,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF HHSIZE3=8 AND INCOME=8)

[FPG250_8] You said your household income in 2023 was between \$125,000 and \$150,000. Was your income:

- 1 Less than or equal to \$132,000
- 2 More than \$132,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF HHSIZE3=9 AND INCOME=8)

[FPG250_9] You said your household income in 2023 was between \$125,000 and \$150,000. Was your income:

- 1 Less than or equal to \$145,000
- 2 More than \$145,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF HHSIZE3>9 AND INCOME=9)

[FPG250_10] You said your household income in 2023 was between \$150,000 and \$175,000. Was your income:

- 1 Less than or equal to \$159,000
- 2 More than \$159,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(SHOW IF INCOME=998,999)

To assist us in serving the Greater Boston Jewish community better, it would be helpful to know a little about your household income.

IF CATI: (IF NEEDED: Let us assure you that the income information, like all the information in this survey, is confidential. We will use this information to address community needs.)

IF WEB: *Let us assure you that the income information, like all the information in this survey, is confidential. We will use this information to address community needs.*

(ASK IF HHSIZE3=1 AND INCOME=998,999)

[INCOMEDK_FPG_1] In 2023, was your household income:

- 1 Up to \$15,000
- 2 More than \$15,000 and up to \$38,000
- 3 More than \$38,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=2 AND INCOME=998,999)

[INCOMEDK_FPG_2] In 2023, was your household income:

- 1 Up to \$20,000
- 2 More than \$20,000 and up to \$51,000
- 3 More than \$51,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=3 AND INCOME=998,999)

[INCOMEDK_FPG_3] In 2023, was your household income:

- 1 Up to \$26,000
- 2 More than \$26,000 and up to \$65,000
- 3 More than \$65,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=4 AND INCOME=998,999)

[INCOMEDK_FPG_4] In 2023, was your household income:

- 1 Up to \$31,000
- 2 More than \$31,000 and up to \$78,000
- 3 More than \$78,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=5 AND INCOME=998,999)

[INCOMEDK_FPG_5] In 2023, was your household income:

- 1 Up to \$37,000
- 2 More than \$37,000 and up to \$91,000
- 3 More than \$91,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=6 AND INCOME=998,999)

[INCOMEDK_FPG_6] In 2023, was your household income:

- 1 Up to \$42,000
- 2 More than \$42,000 and up to \$105,000
- 3 More than \$105,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=7 AND INCOME=998,999)

[INCOMEDK_FPG_7] In 2023, was your household income:

- 1 Up to \$47,000
- 2 More than \$47,000 and up to \$118,000
- 3 More than \$118,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=8 AND INCOME=998,999)

[INCOMEDK_FPG_8] In 2023, was your household income:

- 1 Up to \$53,000
- 2 More than \$53,000 and up to \$132,000
- 3 More than \$132,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know

999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused

999 (WEB) Blank

(ASK IF HHSIZE3=9 AND INCOME=998,999)

[INCOMEDK_FPG_9] In 2023, was your household income:

- 1 Up to \$58,000
- 2 More than \$58,000 and up to \$145,000
- 3 More than \$145,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF HHSIZE3>9 AND INCOME=998,999)

[INCOMEDK_FPG_10] In 2023, was your household income:

- 1 Up to \$63,000
- 2 More than \$63,000 and up to \$159,000
- 3 More than \$159,000

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF (INCOME=998,999) AND (ANY(INCOMEDK_FPG_1-INCOMEDK_FPG_10)=998,999))

[INCOME125] We understand income may feel like a sensitive topic. It would be helpful to know if your income is below \$125,000, or \$125,000 or more.

- 1 Below \$125,000
- 2 \$125,000 or more

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK ALL)

Q84. We have almost completed this interview. We may want to explore some of these topics in more depth in the future. May we contact you again to ask a few more questions?

IF WEB/HARDCOPY: To maintain confidentiality, your contact information will be kept separate from your survey responses.

IF CATI: (IF NEEDED: To maintain confidentiality, your contact information will be kept separate from your survey responses.)

- 001 Yes
- 002 No

998 CATI SHOW (DO NOT READ)/WEB HIDE: Don't know
999 CATI SHOW (DO NOT READ)/WEB HIDE: Refused
999 (WEB) Blank

(ASK IF Q84=1; ASK IF AGREED TO CONTACT)

Thank you. Please provide your first name, email address and best phone number on which to reach you.

Name: _____

Email address: _____

Phone number: _____

9 CATI SHOW (DO NOT READ)/WEB HIDE: Refused to be contacted at this point
 X (WEB) Blank

(SHOW MODE=WEB)**[PN: ALLOW SKIPS AT THIS QUESTION; DO NOT SHOW EM1 IF A RESPONDENT SKIPS]**

If you have any comments or suggestions about the topics covered by this study, please use the space below.

Programmers Note: Provide an essay box that allows for up to 2,000 characters

APPENDIX G: Paper Questionnaire

Survey Instructions: Please have an adult (age 18 or older) complete this survey. Please read each question carefully. Using a blue or black pen, mark the box next to the most appropriate answer. Once you have completed the survey, please return it in the enclosed postage-paid envelope. This survey is voluntary and confidential. Your answers will be kept confidential and combined with other respondents'. We are not asking for money or selling anything. You have the right to participate or decline. You can skip any question or stop the survey at any time. This study is for research purposes only. It asks questions to learn about people in the Greater Boston community. Some questions are of a personal nature, and any question that makes you uncomfortable can be skipped. The results from this survey will be used to better understand and address the needs of people in the Greater Boston area. Completing the survey requires about 20 minutes.

If You Have Any Questions: Please contact: info@BostonCommunityStudy.com. If you have any questions regarding your rights as a participant in the study, you may contact University of Southern Maine IRB (the body that oversees our protection of study participants) at (207) 780-4517 or USMORIO@maine.edu.

1. Is the mailing address printed on this letter your main residence where you live most of the time?

(If you received this letter at a P.O. box: Is the mailing address printed on this letter associated with your main residence where you live most of the time?)

- Yes
- No - **PLEASE ASK AN ADULT LIVING (OR RECEIVING MAIL) AT THIS ADDRESS TO COMPLETE THE SURVEY.**

2. Are you at least 18 years old?

- Yes, 18 or older
- No, under age 18 - **PLEASE ASK AN ADULT LIVING (OR RECEIVING MAIL) AT THIS ADDRESS TO COMPLETE THE SURVEY.**

3. Is the home or apartment in which you live:

(Select owned if your home is owned by you or someone in this household with or without a mortgage.)

- Owned
- Rented
- Other arrangement, please specify: _____

4. Including yourself, how many ADULTS age 18 or older live in this household?

(Include anyone who lives with you on a permanent basis. Also include adults age 18 or older who are away at college and any other adults who consider this their primary residence, even if they live elsewhere some of the time.)

Number of adults including yourself

5. How many children age 17 or under, if any, currently live in this household?

(Include any children, age 17 or under, who live in the household most or all of the time, even if they live elsewhere some of the time.)

Number of children

6. Are you currently:

- Married
- Living with a partner
- Single, never married
- Divorced
- Separated
- Widowed

[RETURN QR CODE]

If you have any questions about the study, please email info@BostonCommunityStudy.com

The following questions are about each adult in your household, including yourself.

- Please use the first column to answer questions about yourself.
- If there are any other adults in your household, aside from yourself, use the other columns below to answer about the other adults. Please answer about each adult in your household from oldest to youngest, aside from yourself.
 - “Adult #2” below is the oldest adult in your household, aside from yourself.
 - “Adult #3” is the next oldest adult in your household, aside from yourself.
 - If there are more than 5 adults in your household, please answer about yourself and the 4 oldest.

	Yourself	Adult #2	Adult #3	Adult #4	Adult #5
--	----------	----------	----------	----------	----------

7. What is each adult household member's relationship to you?

Spouse	<input type="checkbox"/>				
Significant other/fiancé/romantic partner	<input type="checkbox"/>				
Roommate/housemate/boarder	<input type="checkbox"/>				
Adult child/stepchild	<input type="checkbox"/>				
Spouse or partner of adult child	<input type="checkbox"/>				
Parent/step-parent/parent-in-law	<input type="checkbox"/>				
Sibling	<input type="checkbox"/>				
Grandchild	<input type="checkbox"/>				
Grandparent	<input type="checkbox"/>				
Employee (nanny, housekeeper, companion, au pair, live-in help, butler, maid, caregiver)	<input type="checkbox"/>				
Other	<input type="checkbox"/>				

8. What is your/this person's age?

Age in years	_____	_____	_____	_____	_____
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9. Do you identify as: / Does this person identify as:

Male	<input type="checkbox"/>				
Female	<input type="checkbox"/>				
Nonbinary	<input type="checkbox"/>				
In another way	<input type="checkbox"/>				

10. Are you: / Is this person: (Select all that apply)

White	<input type="checkbox"/>				
Black or African American	<input type="checkbox"/>				
American Indian or Alaska Native	<input type="checkbox"/>				
Asian or Asian American	<input type="checkbox"/>				
Native Hawaiian or other Pacific Islander	<input type="checkbox"/>				
Some other race	<input type="checkbox"/>				

11. Are you / Is this person of Hispanic, Latino, or Spanish origin – such as Argentinian, Cuban, Mexican, Puerto Rican?

Yes	<input type="checkbox"/>				
No, not of Hispanic, Latino, or Spanish origin	<input type="checkbox"/>				

PLEASE CONTINUE TO THE NEXT PAGE.

	Yourself	Adult #2	Adult #3	Adult #4	Adult #5
--	----------	----------	----------	----------	----------

If you have any questions about the study, please email info@BostonCommunityStudy.com

12. What is the highest degree or level of school that you/this person have completed?

No high school degree	<input type="checkbox"/>				
High school graduate (including GED, or alternative credential)	<input type="checkbox"/>				
Trade school	<input type="checkbox"/>				
2 year college or Associate's degree (AA, AS)	<input type="checkbox"/>				
4 year college or Bachelor's degree (BA, BS)	<input type="checkbox"/>				
Graduate degree or professional degree	<input type="checkbox"/>				

13. What is your / this person's present religion, if any? (Select all that apply)

Protestant (for example, Baptist, Methodist, Nondenominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, etc.)	<input type="checkbox"/>				
Roman Catholic	<input type="checkbox"/>				
Jewish	<input type="checkbox"/>				
Church of Jesus Christ of Latter-day Saints (Mormon)	<input type="checkbox"/>				
Jehovah's Witness	<input type="checkbox"/>				
Muslim	<input type="checkbox"/>				
Buddhist	<input type="checkbox"/>				
Hindu	<input type="checkbox"/>				
Atheist	<input type="checkbox"/>				
Agnostic	<input type="checkbox"/>				
Something else (Please specify.)	_____	_____	_____	_____	_____
Nothing in particular	<input type="checkbox"/>				

14. Aside from religion, do you / does this person consider themselves to be the following in any way (for example, ethnically, culturally or because of your / their family's background)? (Select all that apply)

Catholic	<input type="checkbox"/>				
Jewish	<input type="checkbox"/>				
Mormon	<input type="checkbox"/>				
Muslim	<input type="checkbox"/>				
None of the above	<input type="checkbox"/>				

15. Were you / was this person raised in any of the following traditions, or did you / they have a parent from any of the following backgrounds? (Select all that apply)

Catholic	<input type="checkbox"/>				
Jewish	<input type="checkbox"/>				
Mormon	<input type="checkbox"/>				
Muslim	<input type="checkbox"/>				
None of the above	<input type="checkbox"/>				

PLEASE CONTINUE TO THE NEXT PAGE.If you have any questions about the study, please email info@BostonCommunityStudy.com

16. Does anyone in your household regularly speak a language other than English?

↓ Yes
 No

ANSWER 17 IF ANYONE IN YOUR HOUSEHOLD REGULARLY SPEAKS A LANGUAGE OTHER THAN ENGLISH.

17. What languages are regularly spoken by members of your household?

IF YOU OR ANY ADULT IN YOUR HOUSEHOLD IDENTIFIES AS JEWISH IN ANY WAY, PLEASE GO TO THE NEXT PAGE.

IF NO ADULT IN THIS HOUSEHOLD IS JEWISH, PLEASE GO TO QUESTION 18 BELOW.

This study is funded by CJP (www.cjp.org), which supports hundreds of nonprofit organizations serving the Greater Boston population. CJP is Massachusetts' largest nonprofit organization, focused on investing in the care and well-being of our community and the stability and growth of our local organizations and institutions. CJP helps meet the ongoing and emergent needs of people of all backgrounds and supports and strengthens Jewish communities in Massachusetts and around the world.

18. In 2023, excluding roommates or live-in employees, what was your household's income from all sources before taxes:

(Let us assure you that the income information, like all the information in this survey, is confidential. We will use this information to address community needs.)

- Under \$20,000
- \$20,000 to under \$25,000
- \$25,000 to under \$35,000
- \$35,000 to under \$50,000
- \$50,000 to under \$75,000
- \$75,000 to under \$100,000
- \$100,000 to under \$150,000
- \$150,000 or more

19. Do you access the internet on a cellphone, tablet or other mobile handheld device at least occasionally?

- Yes
- No

20. About how often do you use the internet or email, if at all?

- Almost constantly
- Several times a day
- About once a day
- Several times a week
- Less often
- Never

IF NO ADULT IN THIS HOUSEHOLD IS JEWISH, THAT COMPLETES THE SURVEY.

THANK YOU VERY MUCH FOR YOUR VALUABLE TIME!

To ensure that your survey reaches us, please place the completed survey in the prepaid return envelope and mail it back to the address on the envelope:

SSRS
PO Box 5703
Hopkins, MN 55343

If you have misplaced the return envelope, please call 1-800-633-1986, Ext. 4497 for a replacement.

[PASSCODE]

If you have any questions about the study, please email info@BostonCommunityStudy.com

The survey is funded by Combined Jewish Philanthropies, which supports hundreds of nonprofit organizations serving the Greater Boston population. The remainder of the survey seeks to understand the experiences of Jews as well as non-Jewish household members, to better shape programs and services in the Greater Boston area. Earlier, you mentioned that someone in your household identifies as Jewish. We'd like to ask you more questions about yourself and other people in your home. Your answers are important to the success of this survey. For more information about this study, please visit www.ssrs.com/community-study-boston/ or email info@BostonCommunityStudy.com.

21. Where were you born?

- The Greater Boston Area
- Elsewhere in Massachusetts but not in Greater Boston
- In another state
- Israel
- Russia or the Former Soviet Union
- Latin America, such as Argentina, Cuba, Mexico
- Other country, please specify:

22. Where were your parents born? (Select all that apply.)

- The United States
- Israel
- Russia or the Former Soviet Union
- Latin America, such as Argentina, Cuba, Mexico
- Other country

IF MARRIED:

23. In what year did you and your spouse get married?

Year married

IF MARRIED OR LIVING WITH A PARTNER:

24. Where was your spouse/partner born?

- The Greater Boston Area
- Elsewhere in Massachusetts but not in Greater Boston
- In another state
- Israel
- Russia or the Former Soviet Union
- Latin America, such as Argentina, Cuba, Mexico
- Other country, please specify:

25. Where were your spouse's/partner's parents born? (Select all that apply.)

- The United States
- Israel
- Russia or the Former Soviet Union
- Latin America, such as Argentina, Cuba, Mexico
- Other country

26. In what year did you move to the Greater Boston area?

If you have lived in the Greater Boston area more than once, please tell us the most recent year that you moved back to the Greater Boston area to live.

Year moved

27. Where did you live before you moved to your current address?

- I have always lived at this address
- Elsewhere in the Greater Boston Area
- Elsewhere in Massachusetts but not in Greater Boston
- In another state
- In another country

28. Do you have plans to move away from the Greater Boston area within the next three years?

- Yes
- No
- Not sure

29. Did you have a formal conversion to Judaism, with a rabbi of any denomination?

- Yes
- No, I consider myself Jewish but did not convert
- I am in the process of conversion
- Did not need to convert/Was raised Jewish

30. Regarding your Jewish heritage, do you consider yourself to be Ashkenazi, Sephardi, Mizrahi, or something else? (Select all that apply.)

- Ashkenazi
- Sephardi
- Mizrahi
- Something else, please specify:

- None of these/no particular Jewish heritage
- Not sure

If you have any questions about the study, please email info@BostonCommunityStudy.com

IF MARRIED OR LIVING WITH A PARTNER WHO IS JEWISH:**31. Did your spouse/partner have a formal conversion to Judaism, with a rabbi of any denomination?**

- Yes
- No, spouse considers self Jewish but did not convert
- They are in the process of conversion
- Did not need to convert/Was raised Jewish

32. Regarding their Jewish heritage, does your spouse/partner consider themselves to be Ashkenazi, Sephardi, Mizrahi, or something else? (Select all that apply.)

- Ashkenazi
- Sephardi
- Mizrahi
- Something else, please specify:

- None of these/no particular Jewish heritage

33. Are you or is another adult in your household a Holocaust survivor or a World War II refugee?

- Yes, you
- Yes, someone else
- Yes, both you and someone else
- No

34. Are you or is another adult in your household a descendant of a Holocaust victim or survivor or a World War II refugee?

- Yes, you
- Yes, someone else
- Yes, both you and someone else
- No

35. Do you or does someone in your household identify as:

	Yes, you	Yes, someone else	Yes, both you and someone else	No
A person of color	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A Jew of color	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
LGBTQ+ (lesbian, gay, bisexual, transgender, or queer)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A person with a disability (whether the disability is visible or not)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

36. Are you, or is another person in your household, an Israeli citizen?

- Yes, you
- Yes, someone else
- Yes, both you and someone else
- No

37. How many people in your household are Israeli citizens?

people

38. Did you or anyone in your household grow up in a Russian-speaking home?

- Yes, you
- Yes, someone else
- Yes, both you and someone else
- No

39. In politics today, do you consider yourself a:

- Republican
- Democrat
- Independent
- Something else

40. In general, would you describe your political views as:

- Very conservative
- Conservative
- Moderate
- Liberal
- Very liberal
- Something else

IF YOU ARE AGE 45 OR OLDER:**41. Do you have any of the following family members who live in their own households in the Greater Boston area?**

- Adult children (age 18+)
- Grandchildren
- Neither of these

42. Do you, a parent, or an in-law currently reside in an assisted living facility, nursing home, or an independent senior living building or community?

	Yes, in Greater Boston area	Yes, somewhere else	No
You	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A parent	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
An in-law	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If you have any questions about the study, please email info@BostonCommunityStudy.com

IF ANY CHILDREN AGE 17 OR UNDER LIVE IN YOUR HOUSEHOLD, CONTINUE BELOW.

- **IF NO CHILDREN AGE 17 OR UNDER LIVE IN YOUR HOUSEHOLD, GO TO QUESTION 61.**
- Please use the first column to answer questions about the oldest child age 17 or younger in your household.
- If there are any other children ages 17 or under in your household, use the other columns below to answer about the other children. Please answer about each child in your household from oldest to youngest.
 - If you have more than 5 children, please answer about the 5 oldest children.

	Child #1	Child #2	Child #3	Child #4	Child #5
--	----------	----------	----------	----------	----------

43. Starting with the oldest child age 17 or under in your household: What is each child's relationship to you?

Child/Stepchild	<input type="checkbox"/>				
Sibling	<input type="checkbox"/>				
Grandchild	<input type="checkbox"/>				
Other relative	<input type="checkbox"/>				
Non-relative	<input type="checkbox"/>				

44. What is each child's age? (Please write 0 if child is less than 1 year old.)

Age in years	_____	_____	_____	_____	_____
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45. Is this child:

Male	<input type="checkbox"/>				
Female	<input type="checkbox"/>				
Identifies in another way	<input type="checkbox"/>				

46. Is this child of Hispanic, Latino, or Spanish origin – such as Argentinian, Cuban, Mexican, or Puerto Rican?

Yes	<input type="checkbox"/>				
No, not of Hispanic, Latino, or Spanish origin	<input type="checkbox"/>				

47. Is this child: (Select all that apply.)

White	<input type="checkbox"/>				
Black or African American	<input type="checkbox"/>				
American Indian or Alaska Native	<input type="checkbox"/>				
Asian or Asian American	<input type="checkbox"/>				
Some other race	<input type="checkbox"/>				

48. In terms of religion, is this child being raised:

Jewish only	<input type="checkbox"/>				
Jewish and another religion	<input type="checkbox"/>				
Another religion only	<input type="checkbox"/>				
No religion/atheist/agnostic	<input type="checkbox"/>				
Have not decided	<input type="checkbox"/>				

49. Aside from religion, is this child being raised Jewish or considered Jewish in any way?

Yes (e.g., culturally, ethnically, family background)	<input type="checkbox"/>				
No	<input type="checkbox"/>				
Have not decided	<input type="checkbox"/>				

IF THERE ARE ANY CHILDREN AGES 0-5 IN YOUR HOUSEHOLD:

50. Is this child enrolled in any daycare, preschool, or early childhood education program for the 2024-2025 school year? (Select all that apply.)

Yes, at a Jewish organization or program	<input type="checkbox"/>				
Yes, at a non-Jewish or secular organization or program	<input type="checkbox"/>				
Yes, at a public program	<input type="checkbox"/>				
Yes, at a private residence	<input type="checkbox"/>				
Yes, other	<input type="checkbox"/>				
No, not enrolled in daycare, preschool, or early childhood education program	<input type="checkbox"/>				

If you have any questions about the study, please email info@BostonCommunityStudy.com

Child #1

Child #2

Child #3

Child #4

Child #5

IF THERE ARE ANY CHILDREN AGES 5-17 IN YOUR HOUSEHOLD:**51. What grade is this child in during the 2024-2025 school year? (Please enter K for kindergarten.)**

Grade for the 2024-2025 school year (K-12)

IF THERE ARE ANY CHILDREN IN KINDERGARTEN-12TH GRADE IN YOUR HOUSEHOLD:**52. What type of full-time school is this child attending during the 2024-25 school year?**

Public or charter school	<input type="checkbox"/>				
Full time Jewish day school or yeshiva	<input type="checkbox"/>				
Secular or non-Jewish private school	<input type="checkbox"/>				
Home school	<input type="checkbox"/>				
Other	<input type="checkbox"/>				

53. Is this child participating in any of the following Jewish programs or activities during the 2024-25 school year? (Select all that apply.)

A Jewish part-time school like a Hebrew school, religious school, or Hebrew high school	<input type="checkbox"/>				
Private classes or tutoring in Hebrew or Jewish subjects	<input type="checkbox"/>				
A Jewish youth group or other Jewish teen programs and activities	<input type="checkbox"/>				
Other Jewish school-year activities	<input type="checkbox"/>				
None of the above	<input type="checkbox"/>				

54. Thinking about when your youngest child was born (or adopted, if applicable), did any of the following take place? (Select all that apply.)

- Jewish naming ceremony led by a rabbi, cantor, or other Jewish clergy
- Jewish naming ceremony not led by Jewish clergy
- Jewish ritual circumcision (brit milah/bris)
- A naming or birth ritual of a faith other than Judaism (e.g., baptism)
- Medical circumcision (e.g., in a hospital)
- None of these

IF THERE ARE ANY CHILDREN AGES 0-5 IN YOUR HOUSEHOLD:**55. Which of the following Jewish family early engagement programs have you participated in with your child/children? (Select all that apply.)**

- Welcome Baby
- PJ Library
- A program/event at a Jewish Community Center
- A program/event at a synagogue or congregation
- An informal meet-up with other parents and caregivers
- A Caregiver and Me program (e.g., "Mommy and me," stroller walk, yoga)
- None of the above

IF THERE ARE ANY CHILDREN AGES 6-17 IN YOUR HOUSEHOLD:**56. Thinking back to the summer of 2024, which of the following camps, if any, did any of the children attend? Include participation as a camper or staff member.***(Select all that apply.)*

- A Jewish day camp
- A Jewish overnight camp
- A secular or non-Jewish day camp
- A secular or non-Jewish overnight camp
- None of the above

57. Have any of the children ever attended a: Jewish summer day camp?

Yes No

Jewish summer day camp

Jewish overnight camp

 IF THERE ARE ANY CHILDREN AGES 14-17 IN YOUR HOUSEHOLD:**58. Have any of the children had a bar, bat, or b'mitzvah?**

- Yes
- No

If you have any questions about the study, please email info@BostonCommunityStudy.com

IF THERE ARE ANY CHILDREN IN GRADES 5-12 IN YOUR HOUSEHOLD:

59. Have any of the children ever:

(Select all that apply.)

- Belonged to or regularly participated in an organized Jewish youth group
- Participated in a peer trip to Israel
- Participated in a peer Jewish travel program other than to Israel
- None of the above

IF THERE ARE ANY CHILDREN IN YOUR HOUSEHOLD WHO ARE IN ANY JEWISH SCHOOLS OR EDUCATION PROGRAMS:

60. How satisfied have you been with the quality of each of the following programs or schools during the 2024-25 school year?

	Not at all satisfied	Not too satisfied	Somewhat satisfied	Very satisfied
Jewish daycare, preschool, or early childhood education	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jewish part-time school (Hebrew school, religious school, Hebrew high school)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jewish day school or yeshiva	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

The next questions are about Jewish life and the Jewish community.

61. How important is being Jewish to you?

- Not at all
- A little
- Somewhat
- Very

62. How many of your closest friends today are Jewish?

- None of them
- Hardly any of them
- About half
- Most of them
- All of them

63. Do you mark Shabbat in a way different from other days?

- Yes, every week
- Yes, sometimes
- No

64. Which of the following best describes your current practices regarding keeping kosher?

(Select all that apply.)

- Don't follow kosher rules at all
- Follow some kosher rules, like avoiding pork or shellfish
- Keep kosher only at home
- Keep kosher all the time
- Keep kosher in some other way

65. How connected, if at all, do you feel to:

	Not at all	A little	Somewhat	Very
Israel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jewish communities in countries other than Israel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
The Greater Boston Jewish community	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A Jewish community in the city or town where you live	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
An online Jewish community (e.g., a Jewish Facebook group)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

66. Are you or someone else in your household a member or regular participant of a:

	Yes	No
Jewish congregation, shul, minyan, or other Jewish religious community	<input type="checkbox"/>	<input type="checkbox"/>
Jewish Community Center (JCC)	<input type="checkbox"/>	<input type="checkbox"/>

If you have any questions about the study, please email info@BostonCommunityStudy.com

67. Thinking about Jewish denominations or movements, which of the following do you consider yourself?

Orthodox

Modern or Centrist Orthodox

Yeshivish, Litvish, or Agudah

Chabad

Other Hasidic (not Chabad)

Sephardic Orthodox

Some other type of Orthodox, please specify:

Conservative

Reform

Reconstructionist

Just Jewish/No particular denomination

Secular/culturally Jewish

Other, please specify:

None of the above

68. Aside from special occasions like weddings, funerals and bar mitzvahs, how often do you attend Jewish religious services at a synagogue, temple, minyan, or havurah?

More than once a week

Once a week

Once or twice a month

A few times a year, such as for High Holidays

Seldom

Never

69. How important is being part of a Jewish community to you?

Not at all important

Only a little important

Somewhat important

Very important

70. To what extent do you feel like you are part of a Jewish community in the Greater Boston area?

Not at all

Only a little

Somewhat

Very much

71. When you and your spouse/partner, if applicable, were growing up, which of the following did you/they attend or participate in, even if only for a little while? (Select all that apply.)

	You	Spouse/partner
Attended a Jewish day school or yeshiva	<input type="checkbox"/>	<input type="checkbox"/>
Attended Jewish part-time school like a Hebrew school, religious school, or Hebrew high school	<input type="checkbox"/>	<input type="checkbox"/>
Took private classes or tutoring in Hebrew or Jewish subjects	<input type="checkbox"/>	<input type="checkbox"/>
Had a bar/bat mitzvah	<input type="checkbox"/>	<input type="checkbox"/>
Participated in a Jewish youth group or teen program	<input type="checkbox"/>	<input type="checkbox"/>
Attended a Jewish overnight summer camp	<input type="checkbox"/>	<input type="checkbox"/>
Attended a Jewish day summer camp	<input type="checkbox"/>	<input type="checkbox"/>
Visited Israel	<input type="checkbox"/>	<input type="checkbox"/>
Participated in other Jewish activities	<input type="checkbox"/>	<input type="checkbox"/>
Participated in customs from other religions	<input type="checkbox"/>	<input type="checkbox"/>
None of the above	<input type="checkbox"/>	<input type="checkbox"/>

IF NOT MARRIED OR LIVING WITH A PARTNER:

72. Do you currently have a partner, significant other, or fiancé who you do not live with?

Yes - **GO TO QUESTION 73**

No - **GO TO QUESTION 74**

73. Does your partner, significant other, or fiancé who you do not live with consider themselves Jewish for any reason?

Yes

No

74. Were you raised in an interfaith family? By interfaith family, we mean a family with parents, stepparents or guardians, some of whom were Jewish and some of whom were not Jewish.

No

Yes

75. In a typical year, which of the following do you do in a way that is personally meaningful to you? (Select all that apply.)

Participate in a Passover Seder

Observe Rosh Hashanah

Observe Yom Kippur

Celebrate Chanukah

Celebrate Purim

None of the above

If you have any questions about the study, please email info@BostonCommunityStudy.com

IF ANY CHILDREN IN HOUSEHOLD:

76. Who is primarily responsible for your family's participation in Jewish life, such as programs or activities, Jewish education, or rituals and celebrations?

<input type="checkbox"/> Primarily myself	<input type="checkbox"/> Primarily my child or children's grandparent(s)
<input type="checkbox"/> Primarily my spouse/partner	<input type="checkbox"/> Primarily someone else
<input type="checkbox"/> My spouse/partner and I about equally	<input type="checkbox"/> Not currently participating in Jewish life

77. We are interested in other ways that people may connect with Jewish life. About how often, if at all, do you:

Never Rarely Sometimes Often

Talk with family or friends about Jewish topics	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Share Jewish culture or holidays with non-Jewish friends	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cook or eat traditional Jewish foods	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Visit synagogues or historic Jewish sites when traveling	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Post on social media about Jewish topics	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Study or learn Jewish religious texts	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Study or learn about other Jewish topics	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Wear something that is distinctively Jewish, such as a kippa (yarmulke), or a chain with a Star of David or chai symbol	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Engage with/seek out Jewish or Israeli arts and culture (tv, film, music, literature)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Seek out newspapers, other publications, or podcasts with Jewish or Israeli content	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

78. Overall, in your opinion, how welcoming is the Greater Boston Jewish community to:

Not at all A little Somewhat Very Not sure
welcoming welcoming welcoming welcoming

You and your family	<input type="checkbox"/>				
Interfaith families	<input type="checkbox"/>				
People of color	<input type="checkbox"/>				
LGBTQ+ people	<input type="checkbox"/>				
People with disabilities or special needs	<input type="checkbox"/>				

79. How important is each of the following to what BEING JEWISH means to you? If you personally are not Jewish, please select "not applicable."

Essential part of being Jewish Important but NOT essential Not an important part of what being Jewish means to me Not applicable

Leading an ethical and moral life	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Working for justice and equality in society	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Remembering the Holocaust	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Having a connection to Israel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Being part of a Jewish community	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Continuing family traditions	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Being intellectually curious	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Eating traditional Jewish foods	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Taking care of Jews in need	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Engaging in religious or spiritual practice	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Engaging in Jewish culture such as literature, art, and music	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If you have any questions about the study, please email info@BostonCommunityStudy.com

80. How aware would you say you are of Jewish events, activities, and programs:

	Not aware at all	Just a little aware	Somewhat aware	Very aware	Not applicable
In your local community where you live	<input type="checkbox"/>				
In the Greater Boston community	<input type="checkbox"/>				
At your synagogue/congregation	<input type="checkbox"/>				
On your college campus	<input type="checkbox"/>				

81. In the past year, did you attend any Jewish events, activities, or programs sponsored by the following organizations, whether in person or online. (Select all that apply.)

- Combined Jewish Philanthropies (CJP)
- Chabad
- Israel advocacy (e.g., J Street, AIPAC)
- A synagogue or temple (aside from religious services), including a religious school
- A Jewish Community Center (JCC)
- A Jewish school or camp (aside from enrolling a child or children)
- Community advocacy organization (e.g., Jewish Community Relations Council, ADL, Keshet)
- Human or social service organization (aside from receiving services) (e.g., Jewish Family & Children's Service; Jewish Big Brothers/Big Sisters)
- Cultural organization (e.g., Jewish Arts Collaborative; The Vilna Shul)
- None of the above

82. Over the past year, have you attended any of the following types of events, activities, or programs sponsored by a Jewish organization, whether in person or online. (Select all that apply.)

- Educational (e.g., class or lecture)
- Cultural (e.g., concert, theater, film, museum, food)
- Holiday celebrations
- Spiritual (e.g., meditation, mindfulness, prayer)
- Outdoors or active (e.g., sports league, hiking, cycling)
- Social (e.g., meet-ups, networking, night out, party, dance)
- Social action (e.g., volunteering, philanthropy, community service)
- Travel (e.g., trip/mission to Israel, Jewish tour)
- Political (e.g., march, rally or protest)
- Israel-related (e.g., Israeli dancing, lecture, cultural event)
- Programs for people with shared identities (e.g., LGBTQ+, Jews of Color) or stages of life (e.g., singles, seniors)
- None of the above

IF ATTENDED ANY EVENTS IN THE PAST YEAR:

83. About how often did you attend or participate in Jewish events, activities, and programs in the past year?

- Just once or twice during the year
- Once every few months
- Once or twice a month
- Once a week or more

84. Overall, how satisfied or dissatisfied are you with the Jewish events, activities and programs in Greater Boston that you attended in the past year?

- Very dissatisfied
- Somewhat dissatisfied
- Somewhat satisfied
- Very satisfied

85. Overall, how much did participating in Jewish events, activities, and programs in the past year:

	Not at all	A little	Somewhat	A lot
Offer you meaningful Jewish experiences	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Help you create new connections with friends and peers in your Jewish community	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

86. How has your engagement with Jewish life and community changed since the events of October 7, 2023?

- I am less engaged than I was before October 7, 2023
- I am as engaged as I was before October 7, 2023
- I am more engaged than I was before October 7, 2023

87. In the past year, did you make any charitable donations to any organization or cause?

- Yes
 - Jewish organizations and causes only
 - Non-Jewish organizations and causes only
 - Both Jewish and non-Jewish organizations and causes
- No

If you have any questions about the study, please email info@BostonCommunityStudy.com

88. Looking forward, which of the following types of Jewish events, activities, and programs are you most interested in attending, regardless of whether you have done so in the past or not. (Select all that apply.)

- Educational (e.g., class or lecture)
- Cultural (e.g., concert, theater, film, museum, food)
- Religious (aside from a religious service) /Holiday celebrations
- Spiritual (e.g., meditation, mindfulness, prayer)
- Outdoors or active (e.g., sports league, hiking, cycling)
- Social (e.g., meet-ups, networking, night out, party, dance)
- Social action (e.g., volunteering, philanthropy, community service)
- Travel (e.g., trip/mission to Israel, Jewish tour)
- Political (e.g., march, rally or protest)
- Israel-related events or activities (e.g., Israeli dancing, lecture, cultural event)
- Programs for people with shared identities (e.g., LGBTQ+, Jews of Color) or stages of life (e.g., singles, seniors)
- None of the above

89. Aside from Jewish organizations, do you belong to or regularly participate in an informal or grassroots Jewish group in the Greater Boston area (e.g., social chavurah, Jewish book club)?

- Yes
- No - **GO TO QUESTION 91**

90. Overall, would you say you participate in Jewish events, activities, and programs more through formal-organizations or more through informal/grassroots groups?

- All or mostly formal organizations
- Somewhat more formal organizations than grassroots groups
- An equal mix of formal organizations and grassroots groups
- Somewhat more grassroots groups than formal organizations

91. Overall, would you say you participate in Jewish events, activities, and programs more in-person or more virtually/online?

- Mostly in-person
- Somewhat more in-person than virtually/online
- An equal mix of in-person and virtually/online
- Somewhat more virtually/online than in-person
- Mostly virtually/online
- Not currently participating in Jewish programs, activities, and events

92. In the past year, did you volunteer your time or services to any organization or cause?

- Yes
- Jewish organizations and causes only
- Non-Jewish organizations and causes only
- Both Jewish and non-Jewish organizations and causes
- No - **GO TO QUESTION 94**

93. In the past year, which of the following volunteer activities have you done with or for Jewish organizations? (Select all that apply.)

- Served on committee or board
- Planned or ran a program or event
- Raised funds
- Provided professional services
- Provided direct service in places like shelters, food banks, or schools
- None of the above

94. In general, how familiar are you with what Combined Jewish Philanthropies (CJP) is and what it does?

- Not at all familiar - **GO TO QUESTION 97**
- A little familiar
- Somewhat familiar
- Very familiar

95. Based on your understanding, what are the most important roles of CJP? Select up to three.

- Bringing together Jewish organizations across Greater Boston
- Supporting those most in need in the Greater Boston Jewish community
- Ensuring the safety of Greater Boston area Jews
- Funding Greater Boston Jewish organizations
- Connecting Greater Boston Jews to each other
- Connecting Greater Boston Jews to Israel
- Supporting Jewish education in Greater Boston

96. On a scale from 0-10, how likely are you to recommend CJP to your friends and family as a place to make a charitable organization?

Enter 0 through 10, where 0 is Not at all likely and 10 is Extremely likely.

0-10

97. Do any of the following limit your participation in the Greater Boston Jewish community? (Select all that apply.)

<input type="checkbox"/> You don't know many people	<input type="checkbox"/> Times of activities are not convenient
<input type="checkbox"/> You are not confident in your Jewish knowledge	<input type="checkbox"/> You have concerns about your health
<input type="checkbox"/> Your political views are unwelcome	<input type="checkbox"/> You have concerns about your safety
<input type="checkbox"/> The community does not feel welcoming to people like you	<input type="checkbox"/> Not enough accommodations for the disability(ies) you or someone else in your household has
<input type="checkbox"/> Traffic or location make it difficult to attend	<input type="checkbox"/> You are not aware of opportunities to participate
<input type="checkbox"/> You haven't found events, activities, or programs that interest you	<input type="checkbox"/> You don't have reliable childcare
<input type="checkbox"/> It is not a priority for you at this time	<input type="checkbox"/> None of these
<input type="checkbox"/> Your financial situation, please specify:	

Switching topics, we'd like to ask you some questions about antisemitism and about Israel.

98. To what extent do you agree or disagree with the following statements:

I feel confident that:	Strongly disagree	Somewhat disagree	Somewhat agree	Strongly agree
I am able to identify what antisemitism is	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
I can explain to others when antisemitism occurs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
I know how to report antisemitism when I see it	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
I know where I can turn in the Jewish community for support if I am personally a target of antisemitism	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

99. How concerned are you about antisemitism:

	Not at all concerned	Not too concerned	Somewhat concerned	Very concerned
In the United States	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Around the world	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
In the Greater Boston area	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
In the local city or town where you live	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
On college campuses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
In K-12 schools	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

100. In the past 12 months, have you avoided: (If you personally are not Jewish, please select "not applicable.")

	Yes	No	Not applicable
Publicly wearing, carrying, or displaying items that might identify you as Jewish, such as a mezuzah at your front door, a kippa (yarmulke), or a chain with a Star of David	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Going to any places or events out of concern for your safety or comfort as a Jew	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Posting content online that would identify you as Jewish or reveal your views on Jewish issues or on Israel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

101. Over the past 12 months, have you: (Select all that apply.)

<input type="checkbox"/> Been the target of an antisemitic remark in person	<input type="checkbox"/> Seen antisemitic content online or on social media, but not targeted at you
<input type="checkbox"/> Been the target of an antisemitic post or comment online or through social media	<input type="checkbox"/> Read or heard about antisemitic events or attacks in the news
<input type="checkbox"/> Been made to feel unwelcome somewhere because you are Jewish or perceived as Jewish	<input type="checkbox"/> Witnessed an antisemitic physical attack on someone else in person
<input type="checkbox"/> Been the target of an antisemitic physical attack	<input type="checkbox"/> None of the above
<input type="checkbox"/> Overheard or witnessed an antisemitic remark towards someone else in person	

If you have any questions about the study, please email info@BostonCommunityStudy.com

102. How much do you agree or disagree with each of the following statements?*If you personally are not Jewish, please select "not applicable."*

As a Jewish person:	Strongly disagree	Somewhat disagree	Somewhat agree	Strongly agree	Not applicable
I feel safe when I am out in public locally	<input type="checkbox"/>				
I feel safe attending events, programs, or activities at Jewish organizations	<input type="checkbox"/>				
I feel supported by communities and friends who are not Jewish	<input type="checkbox"/>				
I feel safe on my college or university campus	<input type="checkbox"/>				
I feel safe at my workplace	<input type="checkbox"/>				

103. To what extent do you agree or disagree with the following statements?

	Strongly disagree	Somewhat disagree	Somewhat agree	Strongly agree
American Jews have the right to criticize Israel's government	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
It is important for Israel to be the nation-state of the Jewish people	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
It is important for Israel to be a democratic state	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
I consider myself to be a Zionist	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
It is important for Israel to be a place where Jewish values and traditions make up the mainstream culture	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
I consider myself to be an anti-Zionist	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

104. If the topic of Israel were to come up in the following spaces, either in person or online, how comfortable would you feel expressing your views in each of them?

	Very uncomfortable	Somewhat uncomfortable	Somewhat comfortable	Very comfortable	Not applicable
Synagogue or congregation	<input type="checkbox"/>				
Other Jewish spaces and organizations	<input type="checkbox"/>				
Your workplace	<input type="checkbox"/>				
A class, lecture, or seminar at your college	<input type="checkbox"/>				
Your child/children's school	<input type="checkbox"/>				
Other non-Jewish spaces and organizations	<input type="checkbox"/>				

105. How emotionally attached are you to Israel?

- Not at all attached
- Not too attached
- Somewhat attached
- Very attached

106. How has your emotional attachment to Israel changed since the events of October 7, 2023?

- My emotional attachment has become stronger
- My emotional attachment has stayed about the same
- My emotional attachment has become weaker

107. Do you have relatives or friends living in Israel?

- Relatives
- Friends
- Both relatives and friends
- Neither

108. How many times, if any, have you been to Israel?

- Never - **GO TO QUESTION 110**
- Once
- More than once
- I lived in Israel - **GO TO QUESTION 110**

109. Did your trips to Israel include any of the following? (Select all that apply.)

- Birthright Israel
- Educational program or volunteer trip
- A trip sponsored by a Jewish federation, synagogue, or other Jewish organization
- Business trip
- Vacation
- Visit to friends or family
- None of the above

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110. How closely do you follow news about Israel?

- Not at all closely
- Not too closely
- Somewhat closely
- Very closely

The next few questions are about services and assistance you and other people in your home might or might not have needed recently.

111. Aside from routine childcare, does anyone in your household typically need help with any of the following daily activities inside your home — doing housework, preparing meals, dressing and undressing, taking a bath or a shower, or walking up and down stairs?

- Yes
- No – **GO TO QUESTION 114**

112. Which members of the household need help with daily activities in your home? (Select all that apply.)

- You
- Your spouse or partner
- Another adult in the household, aside from your spouse or partner
- A child age 17 or younger

113. Who provides the necessary help?

- A family member or friend who lives in your household
- A family member or friend who does not live in your household
- A paid care provider who lives in your household
- A paid care provider who does not live in your household
- Someone else
- Do not receive help on a regular basis

114. Does anyone in your household have any of the following health issues or disabilities that limit work, school, or other activities outside your home? Select all that apply.

- Chronic physical health issue
- Persistent mental health issue
- Developmental disability
- Physical disability
- None of the above – **GO TO QUESTION 116**

115. Which members of the household are affected by a chronic physical health issue, mental health issue, disability, or special need? (Select all that apply.)

- You
- Your spouse or partner
- Another adult in the household, aside from your spouse or partner
- A child age 17 or younger

116. Do you or does another adult in your household regularly manage or personally provide care for any close relatives or friends who cannot care for themselves, aside from routine childcare?

- Yes, personally provide care
- Yes, manage care provided by others
- Yes, both manage and personally provide care
- No – **GO TO QUESTION 118**

117. For whom do you or does another adult in your household regularly manage or personally provide care (aside from routine childcare)? (Select all that apply.)

- A parent or in-law
- A spouse or partner
- An adult child age 18 or older
- A child age 17 or younger with special needs
- Someone else

118. How much do you agree or disagree with each of the following statements about the Greater Boston Jewish community?

	Strongly disagree	Somewhat disagree	Somewhat agree	Strongly agree
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I know where to find help in the Jewish community in a time of need	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
I have a group of people in the Jewish community I can count on in a time of need	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
If I have a physical health need or challenge, I know how Jewish organizations and groups can help me, either directly or through referrals to others	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
If I have a mental health need or challenge, I know how Jewish organizations and groups can help me, either directly or through referrals to others	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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119. For the next series, please indicate:

- If you or someone in your household needed the following services in the past year (**Service needed**)
- Whether the service was received or not (**Service was received, Service was not received**)
- If the service was received, was it from a **Jewish organization or provider**

	Service needed	Service was received	Service was not received	Referred to the service by or received the service from a Jewish organization or provider	Neither referred to the service by nor received the service from a Jewish organization or provider
Mental health services for an adult	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Services for cognitive impairment, including dementia and Alzheimer's Disease	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Substance abuse treatment	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Help for an adult who has a developmental disability (e.g., clinical therapies, housing, transportation, social, recreation)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mental health, development, or behavioral services for a child	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Services for chronic physical health issue	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Employment related assistance (e.g., job training or placement)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Legal assistance (e.g., evictions, debt, bankruptcy)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Help with gaining or maintaining public benefits (accessing unemployment or Medicare)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Food assistance (e.g., food pantry, meals)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Housing assistance (e.g., finding a safe and affordable place to live)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Emergency financial assistance (e.g., rent, medical costs, transportation costs, utility costs)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Assistance for a victim, bystander, or witness of domestic violence (e.g., legal, psychological, emotional, educational, medical)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
None of the above	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

IF ANY SERVICES WERE NEEDED BUT NOT RECEIVED:

120. Please tell us what prevented you and/or someone else in your household from getting services that were needed.

IF ANY SERVICES WERE RECEIVED FROM A JEWISH PROVIDER:

121. Overall, how satisfied or dissatisfied were you with the services received from a Jewish provider? If you did not receive the service from a Jewish provider, please select "not applicable."

- Very dissatisfied
- Somewhat dissatisfied
- Somewhat satisfied
- Very satisfied
- Not applicable

If you have any questions about the study, please email info@BostonCommunityStudy.com

122. Which of the following statements describes your access to transportation to get to medical appointments, meetings, work, or other places you routinely need to go? Select all that apply.

- I have no access to transportation
- I have limited or unreliable access to public transportation (e.g., too far away, too expensive)
- I have reliable access to public transportation when it's needed (e.g., for work or scheduled appointments)
- I have limited or unreliable access to personal transportation (e.g., a vehicle that breaks down)
- I always have reliable access to personal transportation

IF ANY CHILDREN IN YOUR HOUSEHOLD:

123. Which of the following statements best reflects your current childcare situation?

- I have no access to childcare or I cannot afford childcare
- I have limited or unreliable access to childcare or I cannot afford childcare most of the time
- I can usually arrange for or afford childcare when I need it
- I have full access to childcare whenever I need it
- I do not require childcare

124. In the past month, how often did you feel lonely, depressed, or anxious?

- All the time
- Often
- Sometimes
- Rarely
- Never

125. Thinking about your relatives and friends living nearby, how many people would you say you can rely on for help or support if you needed it?

- 0
- 1
- 2
- 3-4
- 5-9
- 10 or more

This last section asks you some questions about your financial well-being. As a reminder, your answers in this section are confidential and will be used to help meet community needs.

126. Are you currently working for pay?

- Yes, full-time in one job or position
- Yes, part-time in one job or position
- Yes, working in multiple positions
- No, not currently working for pay – **GO TO QUESTION 128**

127. Even though you are working for pay, do you consider yourself under-employed for any of the following reasons? Select all that apply.

- My job does not utilize my education, experience, or training
- I am not able to find a full-time job in my field
- My job does not provide sufficient income for my needs
- I do not consider myself underemployed

IF YOU ARE NOT CURRENTLY WORKING:

128. Which of the following statements describe you? Select all that apply.

- Not working and looking for work
- Not working and NOT looking for work
- On temporary leave from work (e.g., disability or parental leave)
- Unable to work at all due to a disability or chronic health condition
- Retired

129. For how long have you been LOOKING for work? Indicate number of weeks, months, or years.

 Number of weeks/months/years

130. For how long have you been UNABLE to work? Indicate number of weeks, months, or years.

 Number of weeks/months/years

IF MARRIED OR LIVING WITH A PARTNER:

131. Is your spouse or partner currently working for pay?

- Yes, full-time in one job or position – **GO TO QUESTION 133**
- Yes, part-time in one job or position – **GO TO QUESTION 133**
- Yes, working in multiple positions – **GO TO QUESTION 133**
- No, not currently working for pay – **GO TO QUESTION 132**

IF SPOUSE/PARTNER IS NOT CURRENTLY WORKING:

132. Which of the following statements describe your spouse or partner? Select all that apply.

- Not working and looking for work
- Not working and NOT looking for work
- On temporary leave from work (e.g., disability or parental leave)
- Unable to work at all due to a disability or chronic health condition
- Retired

133. Which of these statements best describes your household's financial situation?

- Cannot make ends meet
- Just managing to make ends meet
- Have enough money
- Have some extra money
- Well-off

134. Would you be able to pay an unexpected \$400 emergency expense with cash, money currently in a bank account, or on a credit card you could pay in full?

- Yes
- No

135. Which of the following government benefits, if any, do you or does anyone in your household currently receive? (Select all that apply.)

- Unemployment benefits
- Food support (e.g., SNAP, WIC, home-delivered meals)
- Subsidized health insurance (e.g., Medicare, Medicaid)
- Housing assistance (e.g., Section 8, Residential Assistance for Families in Transition)
- Subsidized daycare (e.g., vouchers, free-childcare)
- Case management to navigate benefits (e.g., help with the application process or understanding eligibility)
- None of the above

136. In the past year, have there been any times when you or anyone in your household did not have enough money to pay for any of the following?

- Food
- Medical care or medicine that was needed
- Phone or internet service
- None of the above

137. Which of the following statements describe your ability to pay utility bills at your home in the past year? Select all that apply.

- One or more of my utility services was terminated for lack of payment
- I received a utility termination notice
- I needed assistance paying utility bills on an ongoing basis
- I needed assistance paying utility bills occasionally or partially
- I was able to pay my utility bills on an ongoing basis without experiencing hardship
- None of the above

138. In the past year, did your household receive food from a food pantry or food bank?

- Yes
- No

If you have any questions about the study, please email info@BostonCommunityStudy.com

139. Which of the following statements describe your housing situation in the past year? Select all that apply.

- I experienced homelessness (e.g., living in a shelter, car, or couch surfing)
- I received an eviction notice or rental arrears
- I had difficulty paying my rent or mortgage on an ongoing basis
- I was usually able to pay my rent or mortgage, but occasionally experience hardships
- I was able to pay my rent or mortgage on an ongoing basis without experiencing hardship
- I don't pay rent or mortgage where I live
- Not applicable

140. Which of the following statements, if any, describe your debt situation in the past year? (Select all that apply.)

- I defaulted or was unable to make payments on all debts (e.g., credit card, loans)
- I was able to make only partial or sporadic payments on my debts
- I had a structured payment plan in place to help make monthly payments
- I was able to make regular payments on all debts without accommodations
- I had no debts

141. Which of the following statements describe your current level of savings to cover regular household expenses?

- I have no savings
- I have savings for fewer than 3 months of household expenses
- I have savings for 3 to 6 months of household expenses
- I have savings for more than 6 months of household expenses

142. Which of the following statements describes your knowledge of government benefits and resources that may be available to you?

- I am not aware of any benefits or resources I may be eligible for
- I am aware of benefits or resources but am unable to access them due to denial, waitlist, or some other issue
- I am aware of benefits or resources I may be eligible for, but have not applied to receive them
- I am currently receiving benefits or resources that I am eligible for
- I know I am not eligible for any benefits or resources

143. Right now, how confident are you about each of the following?

	Not at all confident	A little confident	Somewhat confident	Very confident	Does not apply to me
You will be able to afford your basic living expenses during the next three years	<input type="checkbox"/>				
You will be able to afford healthcare during the next three years	<input type="checkbox"/>				
You will be able to pay off any student loan debt you have over time	<input type="checkbox"/>				
You will be able to pay for college for your children	<input type="checkbox"/>				
You will have enough money for retirement/the rest of your retirement years	<input type="checkbox"/>				

144. In 2023, excluding roommates or live-in employees, what was your household's income from all sources before taxes:

(Again, let us assure you that income information, like all the information in this survey, is confidential. We will use this information to address community needs.)

<input type="checkbox"/> Under \$20,000	<input type="checkbox"/> \$75,000 to under \$100,000	<input type="checkbox"/> \$200,000 to under \$250,000
<input type="checkbox"/> \$20,000 to under \$25,000	<input type="checkbox"/> \$100,000 to under \$125,000	<input type="checkbox"/> \$250,000 to under \$300,000
<input type="checkbox"/> \$25,000 to under \$35,000	<input type="checkbox"/> \$125,000 to under \$150,000	<input type="checkbox"/> \$300,000 to under \$400,000
<input type="checkbox"/> \$35,000 to under \$50,000	<input type="checkbox"/> \$150,000 to under \$175,000	<input type="checkbox"/> \$400,000 to under \$500,000
<input type="checkbox"/> \$50,000 to under \$75,000	<input type="checkbox"/> \$175,000 to under \$200,000	<input type="checkbox"/> \$500,000 or more

145. We have almost completed this interview. We may want to explore some of these topics in more depth in the future. May we contact you again to ask a few more questions? (To maintain confidentiality, your contact information will be kept separate from your survey responses.)

Yes
 No

IF WE MAY CONTACT YOU AGAIN:

146. Thank you. Please provide your first name, email address and best phone number on which to reach you.

NAME:

EMAIL ADDRESS:

PHONE NUMBER:

147. If you have any comments or suggestions about the topics covered by this study, please use the space below.

THAT COMPLETES THE SURVEY. THANK YOU VERY MUCH FOR YOUR VALUABLE TIME!

To ensure that your survey reaches us, please place the completed survey in the prepaid return envelope and mail it back to the address on the envelope.

If you have misplaced the return envelope, please call 1-800-633-1986, Ext. 4497 for a replacement.

If you have any questions about the study, please email info@BostonCommunityStudy.com